



MARION COUNTY BOARD OF COMMISSIONERS

Board Session Agenda Review Form

Meeting date: March 29, 2017

Department: Health Agenda Planning Date: March 23, 2017 Time required: 5

Audio/Visual aids: None

Contact: Yana Conner Phone: 503-585-4903

Department Head Signature: [Signature]

TITLE: Re-appointing Members to the Ambulance Service Area Advisory Committee

Issue, Description & Background: Marion County Code (MCC) 5.20.200 calls for the membership of the ASA Committee to "represent a cross-section of ambulance service provider entities including but not limited to public, private, rural and urban." Sherry Besema, Adam Maurer, and Kyle McMann are all extremely qualified and willing to continue serving on this committee. The Administrator and ASA Committee recommend re-appointment of Sherry Besema, Adam Maurer, and Kyle McMann to a three-year term scheduled to expire on January 31, 2020.

Financial Impacts: None

Impacts to Department & External Agencies: None

Options for Consideration: 1) Re-appoint Sherry Besema, Adam Maurer, and Kyle McMann to a three-year term scheduled to expire on January 31, 2020; 2) Do not re-appoint Sherry Besema, Adam Maurer, and Kyle McMann to a three-year term scheduled to expire on January 31, 2020;

Recommendation: Re-appoint Sherry Besema, Adam Maurer, and Kyle McMann to a three-year term scheduled to expire on January 31, 2020

List of attachments: Board Order, Member Applications, ASA Committee Roster

Presenter: Rick Sherman, Marion County

Copies of completed paperwork sent to the following: (Include names and e-mail addresses.)

Copies to: Yana Conner - yconner@co.marion.or.us, Lisa Miller - lmillier@co.marion.or.u

BEFORE THE BOARD OF COMMISSIONERS  
FOR MARION COUNTY

In the matter of re-appointing )  
members to the Ambulance Service )  
Area Advisory Committee )

ORDER No. \_\_\_\_\_

This matter came before the Marion County Board of Commissioners for consideration during its regularly scheduled public meeting on Wednesday, March 29, 2017.

WHEREAS, the board finds that Marion County's Code 5.20.200 requires that members of the Ambulance Service Area (ASA) Advisory Committee be appointed by and serve at the pleasure of the board; and

WHEREAS, Sherry Bensema, Adam Maurer, and Kyle McMann are qualified and willing to continue serving as an ASA Advisory Committee; now, therefore,

IT IS HEREBY ORDERED that Sherry Bensema, Adam Maurer, and Kyle McMann are re-appointed by the board as ASA Advisory Committee Members for a three-year term ending January 31, 2020.

DATED at Salem, Oregon, this 29th day of March 2017.

BOARD OF COMMISSIONERS

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

cc: BOC  
Vol. Coord.  
Environmental Health

Note: Information on this page is considered public record and may be made available upon request.

Name: SHERRY A BENSEMA

Business information:  
Occupation/business FIRE DISTRICT  
Business address 1988 W. JOA STR  
City STAYTON, Oregon Zip code 97383 Business telephone (503) 769-2601  
Business e-mail \_\_\_\_\_ Business fax 503-769-1497

I would like to be considered for the \_\_\_\_\_ position on the \_\_\_\_\_ (lay or representative designation) \_\_\_\_\_ (name of committee, board, council, task force or commission)

The reason I am applying for this appointment is TO REPRESENT A NON TRANSPORT AGENCY ON THE ASG BOARD

The personal and professional interests which prompted me to apply for this appointment are AS EMS COORDIATOR FOR STAYTON FIRE DISTRICT MY FIRST RESPONSE AREA IS SERVED BY THREE AMBULANCES IN MARION COUNTY I WOULD LIKE TO ASSURE THE BEST PATIENT CARE TO OUR CUSTOMER

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. \_\_\_\_\_
2. \_\_\_\_\_

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, education)

I HAVE BEEN WITH STAYTON FIRE DISTRICT FOR 10YRS - AND WORKED ON ALS AMBULANCES FOR THE PAST NINE YEARS

What community or school activities have you participated in (committees, organizations, special activities)?  
STATE EMS CONFERENCE - COMMITTEE - EMS COORDINATOR FOR STAYTON FIRE DISTRICT

**Note: Information on this page is considered public record and may be made available upon request.**

Name: Adam Maurer

<b>Business information:</b>
Occupation/business <u>Santiam Hospital/EMS Coordinator</u>
Business address <u>1401 N 10Th Ave</u>
City <u>Stayton</u> , Oregon Zip code <u>97383</u> Business telephone <u>(503) 769-2175</u>
Business e-mail _____ Business fax _____

I would like to be considered for the Private Ambulance/Paramedic position on  
(lay or representative designation)  
the Marion County ASA  
(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is to be involved with changes/planning of  
Santiam Ambulance's ASA.

The personal and professional interests which prompted me to apply for this appointment are  
I have both professional and personal interest in how the county administers  
and develops the county ASA plan. I would like to be involved in future development  
and implimintation of the county ASA

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list) <sup>NO</sup>

1. N/A 2. N/A

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, education)

I have been a Crew Chief on a ALS ambulance for the past 5 Years.

I have also worked on other ambulances in marion county. I believe that the  
combination of my EMS experience and being a training officer/EMS coordinator  
would be an asset to this committee

What community or school activities have you participated in (committees, organizations, special activities)?

Santiam Canyon Stampede/ Safety School /Stayton Softball (Coach)

**Note: Information on this page is considered public record and may be made available upon request.**

Name: KYLE MCMANN

City of residence: SALEM, OREGON

**Business Information:**

Occupation/business MARION COUNTY FIRE DISTRICT NO. 1

Business address 300 CORDON RD NE

City SALEM, Oregon Zip code 97317 Business telephone 503-588-6526

Business e-mail KYLEM@MCFD1.COM Business fax 503-588-6537

I would like to be considered for the Member position on  
(lay or representative designation)

the Marion County Ambulance Service Area Advisory Committee  
(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is

I desire to serve on the ASA Committee to ensure quality and efficient ambulance service for all citizens of Marion County and to represent Marion County Fire District #1. As an EMS provider for one of the largest Fire Districts in the County, we serve a large portion of the residents in the County and serving on this committee would provide them with a voice regarding Ambulance Service.

The personal and professional interests that prompted me to apply for this appointment are  
I am an active EMS and Fire professional that has served on Regional EMS Protocol Committees to ensure the highest level of care for residents and have a passion for EMS and quality service to the community. In addition, I currently was just promoted to Deputy Fire Chief for MCFD#1 and by serving on this committee, it would broaden my knowledge of the entire county and work on areas of cooperation.

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. \_\_\_\_\_ 2. \_\_\_\_\_

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)

I currently am the Deputy Fire Chief for MCFD#1 and have served as the EMS Operations Captain for 5 years, a Battalion Chief for 3 years and have 15 years of experience as a Paramedic in the Marion County EMS system.

What community or school activities, committees or special activities have you participated in?  
Serve as a volunteer for Pringle Elementary School, Judson Middle School, coached for Mid-Valley Pop Warner, and South Salem Little League.

**Ambulance Service Area Advisory Committee 2015 ORS 682.062 (formerly 682.205)****Emergency Management, Health Department**

	<b>Member Name</b>	<b>City</b>	<b>Agency / Role</b>	<b>Term End</b>
1	Baird, Shawn	Portland	Woodburn Ambulance Service - Paramedic	12/31/17
2	Bensema, Sherry	Lyons	Stayton Fire District - EMS Coordinator	1/31/20
3	Carrara, Brian	Albany	City of Salem FD - EMS Coordinator	1/31/19
4	Hall, Loren	Woodburn	METCOM - 911 Dispatcher	1/31/18
5	Kidd, Chris	Scio	Turner FD - Paramedic/EMS Coordinator	1/31/19
6	McMann, Kyle	Salem	Marion County FD1-Deputy Fire Chief	1/31/20
7	Maurer, Adam	Aumsville	Santiam Hospital - EMS Coordinator	12/31/20
8	Mullen, Dan	St Paul	St Paul Fire District - Captain/Paramedic	1/31/19
9	Shepard, Scott	Jefferson	Jefferson Fire Dept - EMS Coordinator	12/31/18