

Candidate Filing

SEL 190

rev 01/14

ORS 255.235

District

i All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Candidate Information

Name of Candidate

| First | MI | Last | Suffix | Title |
|-------|----|-------|--------|-------|
| Aaron | D | Baker | | |

How you would like your name to appear on the ballot

| First | MI | Last | Suffix |
|-------|----|-------|--------|
| Aaron | D | Baker | |

Candidate Residence/Route Address

| Street Address | City | State | Zip |
|---------------------|----------|-------|-------|
| 15094 Manning Rd NE | Woodburn | OR | 97071 |

Candidate Mailing Address

| Street Address or PO Box | City | State | Zip |
|--------------------------|----------|-------|-------|
| 15094 Manning Rd NE | Woodburn | OR | 97071 |

Contact Information: Only one phone number is required.

| Work Phone | Home Phone | Cell Phone | Fax |
|------------|--------------|------------|-----|
| | 503-792-4751 | | |

| Email Address | Web Site, if applicable |
|-----------------------|-------------------------|
| abakerfarms@gmail.com | |

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Office Information

Filing for Office of:

District, Position or County: Director, Woodburn Fire District. Position 1

Occupation (present employment) If no relevant experience, None or NA must be entered.

Professional Apparatus Operator / Paramedic.
Small business owner - Woodburn.

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

My background for the last 20 years has been primarily in emergency services. I've worked for the following agencies during that time: Woodburn Fire District, American Medical Response, Marion County Fire District, Woodburn Ambulance Service, and the most recent 13 years with Tualatin Valley Fire & Rescue.

| Educational Background (schools attended) If no relevant experience, None or NA must be entered. | | | |
|--------------------------------------------------------------------------------------------------|----------------------|-------------------------------|-----------------------|
| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
| Gervais Union High School | 12 | Diploma | General |
| Chemekata Community College | | Associates of Applied Science | Fire Science |
| Chemekata Community College | | Associates of Applied Science | Paramedic |
| Chemekata Community College | | Certificate of Completion | Advanced Fire Officer |
| Educational Background (other) Attach a separate sheet if necessary. | | | |

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Director position #1: Woodburn Fire District
 Civil Service Liaison for Labor/Management: Tualatin Valley Fire & Rescue
 Appointed to vacant Director position #1: Woodburn Fire District: 2011
 Executive Board: IAFF Local 1660
 Trustee: IAFF Local 1660

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

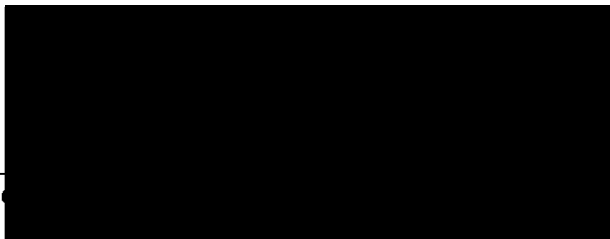
By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)



Candidate

2/27/15
Date Signed

FILED
 MARION COUNTY CLERK
 15 FEB 26 12:51
 BILL BURGESS, COUNTY CLERK
 DEPUTY

For Office Use Only

Initials

SOB

CC Approval Code/Receipt Number

OK 2832
203400

**Candidate Filing
District**

SEL 190

rev 01/14
ORS 255.235

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Original

Amendment

Candidate Information

Name of Candidate

| First | MI | Last | Suffix | Title |
|---------|----|-------|--------|-------|
| Charles | A | Piper | | |

How you would like your name to appear on the ballot

| First | MI | Last | Suffix |
|---------|----|-------|--------|
| Charles | A | Piper | |

Candidate Residence/Route Address

| Street Address | City | State | Zip |
|------------------|----------|-------|-------|
| 2625 Meadow Lane | Woodburn | OR | 97071 |

Candidate Mailing Address

| Street Address or PO Box | City | State | Zip |
|--------------------------|----------|-------|-------|
| 2625 Meadow Lane | Woodburn | OR | 97071 |

Contact Information: Only one phone number is required.

| Work Phone | Home Phone | Cell Phone | Fax |
|------------|--------------|------------|-----|
| | 503-981-6286 | | |

| Email Address | Web Site, if applicable |
|--------------------------|-------------------------|
| charliepiper52@gmail.com | |

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Office Information

Filing for Office of: Woodburn Fire Board of Directors

District, Position or County: Position # 2

Occupation (present employment) If no relevant experience, None or NA must be entered.

Owner, Piper's Jewelry Inc.

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Retail Jewelry for over 35 years

DP

ECUR
WAT

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|----------------------|----------------------------|---------------------|
| Woodburn High School | 12 | Diploma | general |
| Oregon State University | Bachelors | Diploma | business and market |
| | | | |

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Woodburn Fire Board
City of Woodburn Planning Commission

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

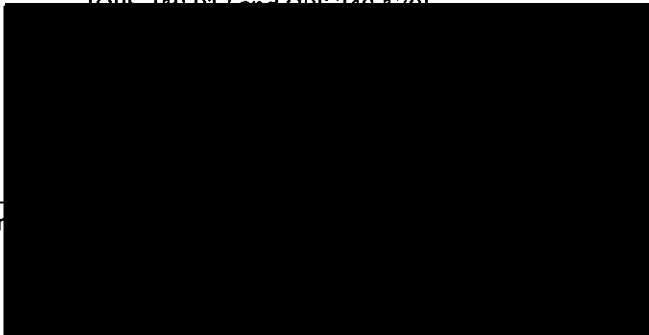
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March 2, 2015

Date Signed

DEPUTY

BILL BURGESS, COUNTY CLERK

15 MAR -9 11:31

MAJORITY COUNTY CLERK

For Office Use Only

Initials

BT

CC Approval Code/Receipt Number

203420

**Candidate Filing
District**

MAR 17 2015

1 All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Candidate Information

Name of Candidate

| First | MI | Last | Suffix | Title |
|--------|----|--------|--------|-------|
| Daniel | H | Multop | | |

How you would like your name to appear on the ballot

| First | MI | Last | Suffix |
|--------|----|--------|--------|
| Daniel | | Multop | |

Candidate Residence/Route Address

| Street Address | City | State | Zip |
|----------------------|----------|-------|-------|
| 333 N Settlemier Ave | Woodburn | OR | 97071 |

Candidate Mailing Address

| Street Address or PO Box | City | State | Zip |
|--------------------------|---------|-------|-------|
| 333 N Settlemier Ave | Woodurn | OR | 97071 |

Contact Information: Only one phone number is required.

| Work Phone | Home Phone | Cell Phone | Fax |
|------------|------------|------------|-----|
| 5039801026 | | | |

| Email Address | Web Site, if applicable |
|--------------------|-------------------------|
| daniel@multops.com | |

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Office Information

Filing for Office of: Woodburn Fire District Board of Directors

District, Position or County: Position 3

Occupation (present employment) if no relevant experience, None or NA must be entered.

President of Multiple Computer Solutions, Inc.

Occupational Background (previous employment) if no relevant experience, None or NA must be entered.

NA

DN

Handwritten signature

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|----------------------|----------------------------|---------------------|
| Nooksack Valley High School | 12 | High School Diploma | |
| Western Baptist College | | Bachelor of Science | |
| Western Seminary | | Master of Arts | Exegetical Theology |

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Currently Active - Marion County C.E.R.T. member.

Campaign Finance Information (not applicable to candidates for federal office)

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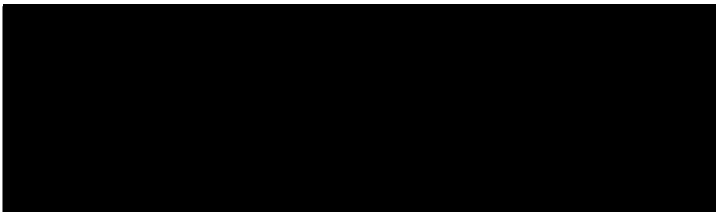
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3-10-15

Date Signed

DEPUTY

BILL BURGESS, COUNTY CLERK

15 MAR 17 09:10

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Initials

AB

GC Approval Code/Receipt Number

203461