

ASA Minutes



Ambulance Service Area Advisory Committee

Wednesday, June 12, 2019

1:00-2:00

Location: 3180 Center St NE Salem

Facilitator: Shawn Baird Recorder: April Peacock

Appointed: Shawn Baird Sherry Bensema Mark Bjorklund Brian Butler Scott Shepherd Dan Mullen Loren Hall Adam Mauer

Attendees: William O’Neal Darrin George Todd Brumfield Gabriel Benmoussa Toni Grimes Rebecca Shivers-Singleterry Matt Black Mike Mayfield

Cary Moller Katrina Rothenberger April Peacock Aryn Walker Jeff Good

Time	Agenda Item (Who) Information/Discussion	Description
1:00-1:05	Call To Order (Shawn) March 2019 Meeting Minutes (All)	Minutes from March 2019 ASA meeting approved.
1:05-1:25	ODMAP Presentation (Jeff)	ODMAP needs to be rescheduled, due to a scheduling conflict. Presentation will be at the next ASA meeting.
1:25-1:35	Re-route Policy (Gabe)	Salem Fire Department has a draft policy “EMS Condition Codes; 1, 2, 3, 4”. This policy is Salem Fire Department specific, although Dallas and Marion County Fire Department have similar polices. This is guidance for the Battalion Chiefs to make an informed decision. Trauma systems will still go to Salem Hospital- this is for non-emergent conditions.

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		<p>Condition 4 is to be used when Salem Hospital is in lockdown and there is an active threat, then everything would be re-routed. Salem Hospital is receptive to improving the wait times and the top executives are now involved. To note: wait times have now improved.</p> <p>Salem Hospital is looking at adding Health Data Exchange system that would allow them to see from all emergency service agencies, what is coming their way.</p> <p>There is a need to standardize the start and finish drop time calculations as Salem Hospital uses different start time and it makes discrepancies in the data.</p>
1:35-1:45	<p>Report Out: QI Committee Rapid Improvement Team</p>	<p>The QI Committee work has been on the Rapid Improvement Team and will be for awhile.</p> <p>Rapid Improvement Team is working on improving the discharge times, to free up beds and in turn shorten drop times.</p> <p>Rapid Improvement Team will start meeting once a month; the next meeting is 6/27/19 at 7:00 a.m.</p>
1:45-1:55	<p>HPP Grant (Shawn)</p>	<p>There is a Health Preparedness Program grant available to apply</p>

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		<p>for, the funding is \$150,000. It is short notice; the deadline is 6/25/19.</p> <p>Falck Ambulance will look into applying for the ASA group.</p>
1:55-2:00	Good of the Order/Adjournment	<p>Cary and Shawn announced a public hearing would be held June 26 by BOC on the franchise transfer of ASA 5.</p>

Next Meeting: TBD