
IMPORTANT NOTICE

TO: SYSTEMS MANAGEMENT GROUP
FROM: COMMUNITY AND PROVIDER SERVICES
SUBJECT: **SMG AGENDA**
APRIL 14, 2008-1:30 TO 3:00
DATE: 5/14/2008

D	I		AGENDA
	I	5 min	I. Announcements & Introductions- Bonnie
	I	5 min	II. Minutes Review for March- Bonnie
	I	10 min	III. Monthly Report for March– Dean
D		5 min	IV. Updates on OHP Standard Enrollment-Jim & Dean
D		10 min	V. Trends in Prescription Drug Abuse-Bonnie
D		5 min	VI. Medication Management-Updated codes and current issues-Dean
	I	10 min	VII. QI Initiatives: <ul style="list-style-type: none">• Update on the Chronic Pain Clinic-Bonnie• ACT training on May 12th

I= Information

D= Discussion