## **IMPORTANT NOTICE**

TO: SYSTEMS MANAGEMENT GROUP

FROM: COMMUNITY AND PROVIDER SERVICES

SUBJECT: SMG AGENDA

NOVEMBER 19, 2007/1:30 TO 3:00

DATE: 5/14/2008

D	I		AGENDA
	Ι	5 min	I. Announcements & Introductions- Ron
	Ι	5 min	II. Minutes Review for October- Ron
	Ι	10 min	III. Monthly Report for October– Dean
	Ι	5 min	IV. Opening enrollment for OHP Standard-Jim
D		30 min	V. Evidence Based Practice Authorizations-Dean and Bonnie
D		10 min	VI. Scheduling Clinician Training-Bonnie
D		10 min	VII. Medication Management-Codes and Processes-Dean
	Ι	5 min	VIII. QI Initiatives:

I= Information D= Discussion