

**Marion County
Facilities Subcommittee Meeting
Center Street Campus**

AGENDA

SEPTEMBER 10, 2007

8:00 AM

HEALTH BUILDING, FIRST FLOOR, ROOM 1A

- 1. Introductions**

- 2. Additions to Agenda**

- 3. Review of Prior Meeting**
 - a. August 13th Subcommittee**

- 4. Facilities Master Plan**
 - a. Supervisor Changes to Plan**
 - b. Work on Charter Outcomes**

- 5. Walking Tour of Health Facilities**
 - a. Scheduled Thursday, September 13th**

- 6. Next Meeting Scheduled Tuesday, September 25th**