

**Marion County
Facilities Subcommittee Meeting
Center Street Campus**

AGENDA

AUGUST 13, 2007

9:00 AM

HEALTH BUILDING, FIRST FLOOR, ROOM 1A

- 1. Introductions**
- 2. Additions to Agenda**
- 3. Review of Prior Meetings**
 - a. July 16th Subcommittee**
 - b. July 19th Steering Committee**
- 4. Subcommittee Charter**
- 5. Subcommittee Voting Members**
- 6. Facilities Master Plan**
 - a. Supervisor Changes to Plan**
 - b. Work on Charter Outcomes**
- 7. Walking Tour of Health Facilities**
- 8. Schedule Next Meeting**