

**Marion County  
Facilities Subcommittee Meeting  
Center Street Campus**

**AGENDA**

**OCTOBER 10, 2007**

**8:00-9:00 AM**

**HEALTH BUILDING, ADMINISTRATION CONFERENCE ROOM**

- 1. Introductions**
- 2. Additions to Agenda**
- 3. Review of Prior Meeting**
  - a. September 10th Subcommittee**
- 4. Facilities Master Plan**
  - a. Supervisor Changes to Plan**
  - b. Work on Charter Outcomes**
- 5. Review Draft of Report to Steering Committee**