



# 2012 Commercial Space Application /Contract

**Submit to:**  
 Marion County Fair  
 5155 Silverton Rd NE  
 Salem, OR 97305  
 (Fax 503- 588-7970)

Business/Organization: \_\_\_\_\_ Returning Vendor: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Name (Last): \_\_\_\_\_ (First) \_\_\_\_\_  
 Phone: \_\_\_\_\_ or \_\_\_\_\_ Fax: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_ Email: \_\_\_\_\_  
 Products or Service: (List all items or information that you plan to sell, display, or disperse to the public. List items by manufacturer's name. Attach sheet, if needed.)  
 \_\_\_\_\_  
 \_\_\_\_\_

Sound Device: Do you plan to use a sound device? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, describe unit/use: \_\_\_\_\_

Nonprofit Exhibitor: Yes \_\_\_\_\_ No \_\_\_\_\_ (Nonprofit exhibitors' space fees are \$100. If you request a specific space, you must pay regular commercial rates.)

BOOTH SPACE FEES (See attached maps for locations)			
Please circle the dollar figure for your chosen area:			
Inside Exhibit Hall (Series 100) (Includes 10x10 booth, draping, 1000w 120v electricity)		Outside Open (Series 300, 400) (Includes 10x10 space, 1000w 120v electricity. Exhibitor must supply canopy/tent)	
Inside In Line	\$300	Outside Open In Line	\$250
Inside Corner	\$350	Outside Open Corner	\$300
		Outside Bulk Space (min. 20x20) \$1.20 per ft. (e.g. \$480); call for availability	

Number of Booths Requested: \_\_\_\_\_ (\$100 non-refundable deposit required per each 10 x 10 booth.)

Booth #/Location Preferences: 1<sup>st</sup> Choice: \_\_\_\_\_ 2<sup>nd</sup> Choice: \_\_\_\_\_ 3<sup>rd</sup> Choice: \_\_\_\_\_  
*Applications received after June 30 will have booth assignments made at management's discretion.*

Outside open space applicants **must** include booth dimensions and attach photo. Booth size \_\_\_\_\_ ft. x \_\_\_\_\_ ft. (Not to exceed 10x10)

1Table/ 2 Chairs can be provided free of charge with ea. booth if needed. \_\_\_\_\_ no chairs please \_\_\_\_\_ no tables please  
 If more than 1 table/2 chairs needed, please request additional: \_\_\_\_\_ table(s) \$10 ea. \_\_\_\_\_ chair(s) \$2 ea.

Electricity: All spaces include a free standard electrical outlet (1000w 120v)  
 Check any additional electrical needed: \_\_\_\_\_ \$70 (1000 w 120v) \_\_\_\_\_ \$85 (2000 w 120v) \_\_\_\_\_ 220v or over 50 amps (pricing available upon request.)

Camping- Fairgrounds dry parking/camping (no hook-ups) are \$15.00 per day. Camping forms can be found on our website at [mcfair.net](http://mcfair.net).

Payment: Exhibitor agrees to pay Marion County Fair a \$100.00 non-refundable deposit per each 10x10 ft. booth with return of application. The total exhibit space fee must be received by **June 30** after which time if total payment is not received, booth site may be changed at management's discretion.

Agreement: Having read the information contained in the "Rules Governing Commercial Exhibits", I understand and agree to abide by these rules. Upon the Fair's receipt of payment and signatures below, this completed Application/Contract will be a binding agreement between the Exhibitor and Marion County Fair.

\_\_\_\_\_  
 Commercial Exhibitor Signature

\_\_\_\_\_  
 Date

**Office Use Only:**

FEES		RECORD OF PAYMENT			TOTAL FEES:	\$
Booth(s)	\$	Date:	Cash / Credit / Check #:	Initials:	Amount:	\$
Electrical	\$				<i>Balance Due:</i>	\$
Add. tables/chairs	\$	Date:	Cash / Credit / Check #:	Initials:	Amount:	\$
	\$				<i>Balance Due:</i>	\$
<b>TOTAL DUE</b>	<b>\$</b>	Date:	Cash / Credit / Check #:	Initials:	Amount:	\$
Date Received:	Space(s) Assigned:		Confirmation Letter/receipt Sent:			