

**MARION COUNTY
SOLID WASTE MANAGEMENT ADVISORY COUNCIL
AGENDA**

**June 23, 2015 – 6:00 PM (Note: New Time!)
Senator Hearing Room – Courthouse Square
555 Court St. NE, Salem Oregon**

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| I. | APPROVAL OF MINUTES
Action: Discussion/Vote | 3 min. |
| II. | PUBLIC INPUT
Action: Informational | 5 min. |
| III. | DISCUSSION OF POTENTIAL BYLAWS CHANGES
Action: Discussion/Informational/Vote | 10 min. |
| IV. | PRESENTATION ON E.S. BUDGET
By: Jeff Bickford and Dennis Mansfield
Action: Discussion/ Informational | 45 min. |
| V. | UPDATE ON DEQ BILLS – SB 245A AND SB 263B
Action: Discussion/Informational | 15 min. |
| VI. | NOMINATION OF VICE-CHAIR CANDIDATE
Action: Discussion/Informational/Vote | 5 min. |
| VII. | SWMAC WORK TOPIC – FOOD WASTE RECOVERY
Action: Discussion/ Informational | 15 min. |
| VIII. | COUNCIL INPUT/ANNOUNCEMENTS/NEW BUSINESS
Action: Discussion/Informational | 15 min. |
| IX. | STAFF UPDATES
Action: Discussion/Informational | 5 min. |
| X. | MEMBERSHIP/ATTENDANCE
Action: Discussion/Informational | 5 min. |
| XI. | AGENDA FOR NEXT MEETING
Action: Discussion | 3 min. |
| XII. | MEETING REVIEW
Action: Discussion | 2 min. |
| XIII. | ADJOURNMENT | |

Please RSVP your attendance to Marion County staff by Monday, June 22 at 5:00 pm.

Subcommittee List - Over >>>>

SWMAC Subcommittee List - 2015

Residential	Bonnie Sullivan	Thomas Smith	Brian Sund	Bob Anderson				
Commercial	Todd Irvine	Darby Randklev	Judy Skinner	Pete Grell				
Nomination	Bob Anderson	Bonnie Sullivan	Thomas Smith	Bill Brauer				
Bylaws	Bonnie Sullivan	Bob Anderson	Thomas Smith	Brian May				
SWMAC Handbook	Bonnie Sullivan	Bob Anderson	Jeanne Collins					
Education	Shelly Paddock	Brian Sund	Joe Fowler	Jeanne Collins				

Updated 5/27/15

COUNTY CONTACTS:

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Commissioner Janet Carlson	503-588-5212	jcarlson@co.marion.or.us
Commissioner Kevin Cameron	503-588-5212	kcameron@co.marion.or.us