

**AGENDA  
MARION COUNTY  
SOLID WASTE MANAGEMENT ADVISORY COUNCIL**

**September 22, 2015 – 6:00 PM (Reminder: New Time!)  
Senator Hearing Room – Courthouse Square  
555 Court St. NE, Salem Oregon**

|                  |                                                                                                                                                                                                      |                                                          |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 6:00 – 6:15 p.m. | Administrative (Information/Action)                                                                                                                                                                  | <i>Bill Brauer/All</i>                                   |
|                  | <ul style="list-style-type: none"><li>• Welcome and introductions</li><li>• Approval of August 25, 2015 meeting minutes</li><li>• Announcements and upcoming events</li><li>• Public input</li></ul> |                                                          |
| 6:15 – 6:25 p.m. | Commissioners Comments (Information/Discussion)                                                                                                                                                      | <i>Commissioners</i>                                     |
| 6:25 – 7:45 p.m. | Overview of MC Solid Waste System & Programs<br>(Information/Discussion)                                                                                                                             | <i>Bailey Payne<br/>Jeff Bickford<br/>Darby Randklev</i> |
|                  | <ul style="list-style-type: none"><li>• Waste reduction, reuse, recycling, &amp; composting</li><li>• Collection</li><li>• Disposal sites</li><li>• Special wastes</li><li>• Closed sites</li></ul>  |                                                          |
| 7:45 – 8:00 p.m. | Future Topics/Emerging Issues/Other Business<br>(Discussion)                                                                                                                                         | <i>All</i>                                               |
|                  | <ul style="list-style-type: none"><li>• Holiday Party</li><li>• Food waste recovery</li></ul>                                                                                                        |                                                          |
| 8:00 p.m.        | Adjourn                                                                                                                                                                                              |                                                          |

**Please RSVP your attendance to Marion County staff by Monday, September 21 at 8:00 am.  
([jbickford@co.marion.or.us](mailto:jbickford@co.marion.or.us) or 503-588-5169, x5992)**

Subcommittee List - Over >>>>

**SWMAC Subcommittee List - 2015**

|                       |                 |                 |                |                |                 |                |  |  |
|-----------------------|-----------------|-----------------|----------------|----------------|-----------------|----------------|--|--|
| <b>Residential</b>    | Bonnie Sullivan | Thomas Smith    | Brian Sund     | Bob Anderson   |                 |                |  |  |
| <b>Commercial</b>     | Todd Irvine     | Darby Randklev  | Judy Skinner   | Pete Grell     |                 |                |  |  |
| <b>Nomination</b>     | Bob Anderson    | Bonnie Sullivan | Thomas Smith   | Bill Brauer    |                 |                |  |  |
| <b>Bylaws</b>         | Bonnie Sullivan | Bob Anderson    | Thomas Smith   | Brian May      |                 |                |  |  |
| <b>SWMAC Handbook</b> | Bonnie Sullivan | Bob Anderson    | Jeanne Collins |                |                 |                |  |  |
| <b>Education</b>      | Shelly Paddock  | Brian Sund      | Joe Fowler     | Jeanne Collins |                 |                |  |  |
| <b>Budget</b>         | Bob Anderson    | Brian May       | Todd Irvine    | Shelly Paddock | Bonnie Sullivan | Darby Randklev |  |  |

Updated 8/27/15

**COUNTY CONTACTS:**

|                            |                     |                                                                            |
|----------------------------|---------------------|----------------------------------------------------------------------------|
| Jeff Bickford              | 503-588-5169, x5992 | <a href="mailto:jbickford@co.marion.or.us">jbickford@co.marion.or.us</a>   |
| Alan Haley, PW Director    | 503-588-7943        | <a href="mailto:ahaley@co.marion.or.us">ahaley@co.marion.or.us</a>         |
| Commissioner Sam Brentano  | 503-588-5212        | <a href="mailto:sabrentano@co.marion.or.us">sabrentano@co.marion.or.us</a> |
| Commissioner Janet Carlson | 503-588-5212        | <a href="mailto:jcarlson@co.marion.or.us">jcarlson@co.marion.or.us</a>     |
| Commissioner Kevin Cameron | 503-588-5212        | <a href="mailto:kcameron@co.marion.or.us">kcameron@co.marion.or.us</a>     |