



OREGON

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## MARION COUNTY BOARD OF COMMISSIONERS

Wednesday, April 20, 2022  
Board Session 9:00 a.m.

Senator Hearing Room  
555 Court Street NE, Salem

### PUBLIC COMMENT

#### PRESENTATION

1. 2021 Volunteer Annual Report. –Sherry Lintner and volunteers Rob Mill, Ray Wilson, and Andrew Freeman

#### PROCLAMATION

##### HUMAN RESOURCES – ACTION

2. Consider approval of a proclamation designating the week of April 17-23, 2022, as Volunteer Week in Marion County. –Sherry Lintner and volunteers Rob Mill, Ray Wilson, and Andrew Freeman

##### PUBLIC WORKS – ACTION

3. Consider approval of a proclamation recognizing April 22, 2022, as Earth Day in Marion County. –Thomas Kissinger

#### CONSENT

##### FINANCE

4. Approve a quitclaim deed for the sale of tax foreclosed property for Tax ID's #543280 and #543281 back to David L. Rupp, legal heir of the prior owner of record.

##### JUVENILE

5. Ratify approval of the Licensing Renewal Application submitted to the Oregon Department of Human Services (DHS) Children's Care Licensing Program for the Guaranteed Attendance Program (GAP).

## **ACTION**

### **BOARD OF COMMISSIONERS**

#### **Board Committee Appointments –Solid Waste Management Advisory Council (SWMAC)**

6. Consider orders reappointing Bonnie Sullivan as a Business/Industry member and Kevin Hines as a Solid Waste Representative to the Marion County Solid Waste Management Advisory Council with Ms. Sullivan’s term beginning July 31, 2022, and ending July 31, 2026; and Mr. Hines term beginning June 25, 2022, and ending June 25, 2026. –Brian May

### **BUSINESS SERVICES**

7. Consider approval of an order adopting revised Marion County Administrative Policy #518 and Procedure #518-A, Drug and Alcohol-Free Workplace. –Justine Flora

### **PUBLIC WORKS**

8. Consider approval of Amendment #2 to the Contract for Services with CDR Maguire, Inc. to add \$90,000 for a new contract total of \$402,500 for Winter Storm 2021 tree and debris removal monitoring and oversight services through September 30, 2022. –Scott Wilson

### **SHERIFF’S OFFICE**

9. Consider approval of Amendment #2 to the Grant for Services agreement with Liberty House to add \$69,487.78 for a new contract total of \$255,211.78 to provide assessment, treatment, and prevention services associated with their Hope and Wellness program through June 30, 2023. –Commander Kevin Karvandi

## **PUBLIC HEARINGS**

**9:30 A.M.**

None.

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