



O R E G O N

MARION COUNTY BOARD OF COMMISSIONERS

# Management Update Agenda

**Tuesday, March 5, 2024, 9:30 a.m. – 11:30 a.m.**

Courthouse Square, 555 Court St. NE, Salem

5th Floor, Suite 5231, Commissioners' Boardroom

Join Zoom Meeting- <https://us06web.zoom.us/j/86891408353>

Meeting ID: 868 9140 8353

**BOARD OF  
COMMISSIONERS**

Kevin Cameron  
Danielle Bethell  
Colm Willis

**CHIEF ADMINISTRATIVE  
OFFICER**

Jan Fritz

**MARION COUNTY**

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The purpose of the Board of Commissioners Management Update is for staff to provide information to the Board and for the Board to direct staff regarding operational issues or the development of Board policy. The Board of Commissioners is responsible for matters of county concern pursuant to ORS 203.035 including, but not limited to, administration of county government. The Board may take action on any item listed above pursuant to Oregon Public Meetings Law (ORS 192.610 to 192.690).

## INFORMATIONAL

### **Justice of the Peace Pro Tempore Appointments**

-Justine Kidd

### **Safe Routes to School Grant Applications**

-Carl Lund

### **Solid Waste Management Advisory Council Appointment Recommendation of Bill Riecke, Citizen-At-Large**

-Brian May

### **ORPD's Local Government Grant Program**

-Kevin Thompson

### **River Road-Willamette River Bridge, Supplemental Project Agreement**

-Ryan Crowther

### **ODHS FY 23-25 Biennium IGA Amendment 1, for Community Developmental Disabilities Program**

-Karin Perkins

### **Create Linkage to Care for Diagnosed HIV-Positive Individuals**

-Wendy Zieker, Mercedes Floyd

### **Contract with McDonald Wholesale for Food Products and Distribution services for Juvenile Culinary Program and Fresh Start Market**

-Troy Gregg

### **Emergent Economic Opportunity Program- Detroit Sign**

-Kelli Weese

### **Health Insurance Study Committee Appointment Recommendation- Kay Alejandre**

-Lori Klemsen

**Marion County Law Enforcement Association Health Insurance Study Committee Appointment Recommendation- Jeremy Landers & Mike Hartford**

-Lori Klemsen

**Review Plans for National Volunteer Week, April 21-27, 2024**

-Sherry Linter

**Subrecipient Agreement Amendment 1, with the City of Aurora for ARPA Aurora Downtown Water Line Project**

-Mario Wells

**Commissioners at Marion County Fair**

-Shawnnell Fuentes, Gary White

**Legislative Update**

-Alvin Klausen

**Employee Hotline**

-Salvador Llerenas

**Board Session Agenda Review**

-Kevin Cameron

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS and UPDATE