

**Name :** ASR\_Admin\_110216\_DCBS IGA Termination

**Template Name :** BOC

**Entry ID :** 9683341

**Creation Date :** 8/28/2020 12:17:50 PM

**Pages :** 20

**Doc\_No :** 9683341

**BOC Doc\_Type :** BOARD ORDER

**Desc :** APPROVAL TO END IGA WITH STATE OF OREGON DEPT OF CONSUMER AND BUSINESS SERVICES FOR PROCESSING MANUFACTURED STRUCTURE OWNERSHIP TRANSACTIONS

**Name :** PW\_EnvSvcs\_11022016\_InfectiousWasteAgts

**Template Name :** BOC

**Entry ID :** 9683338

**Creation Date :** 8/28/2020 12:17:42 PM

**Pages :** 9

**Doc\_No :** 9683338

**BOC Doc\_Type :** OTHER

**Desc :** PRESENTATION OF RECOMMENDATION TO CONSIDER APPROVAL OF NEW MARION COUNTY INFECTIOUS WAST DISPOSAL AGREEMENTS

**Name :** PW\_EnvSVCS\_Hudson

**Template Name :** BOC

**Entry ID :** 9683337

**Creation Date :** 8/28/2020 12:17:32 PM

**Pages :** 16

**Doc\_No :** 9683337

**BOC Doc\_Type :** CONTRACT

**Desc :** PW-90-16 HUDSON GARBAGE SERVICE MARION COUNTY INFECTIOUS WASTE DISPOSAL

**Name :** PW\_EM\_11022016\_OEMGrant16238

**Template Name :** BOC

**Entry ID :** 9683335

**Creation Date :** 8/28/2020 12:17:08 PM

**Pages :** 30

**Doc\_No :** 9683335

**BOC Doc\_Type :** CONTRACT

**Desc :** #16-238 OREGON MILITARY DEPT - OFFICE OF EMERGENCY MANAGEMENT HOMELAND SECURITY GRANT PROGRAM GRANT

**Name :** MINUTES - NOV 02, 2016

**Template Name :** BOC

**Entry ID :** 7038079

**Creation Date :** 12/13/2016 12:19:55 PM

**Pages :** 7

**Doc\_No :** 7032106

**BOC Doc\_Type :** MINUTES OF MEETING

**Desc :** MINUTES OF THE BOARD SESSION - Regular Session, Wednesday, November 2, 2016

**Name :** MINUTES - NOV 02, 2016 (2)

**Template Name :** BOC  
**Entry ID :** 7032106  
**Creation Date :** 12/6/2016 9:47:11 AM  
**Pages :** 7  
**Doc\_No :** 7032106  
**BOC Doc\_Type :** MINUTES OF MEETING  
**Desc :** MINUTES OF THE BOARD SESSION - Regular Session, Wednesday, November 2, 2016

**Name :** BOC\_OLCC APP - MGM SalemChange of Ownership  
**Template Name :** BOC  
**Entry ID :** 7000619  
**Creation Date :** 11/8/2016 3:16:44 PM  
**Pages :** 15  
**Doc\_No :** 7000619  
**BOC Doc\_Type :** LIQUOR LICENSE ORDER  
**Desc :** 20010 IN THE MATTER OF THE APPLICATION OF MGM SALEM LLC FOR A RECOMMENDATION REGARDING THE APPLICATION TO THE OREGON LIQUOR BOARD COMMISSION FOR CHANGE OF OWNERSHIP - OFF PREMISES SALES

**Name :** 16-115 PW\_ES\_110216\_YardDebrisRateIncrease110216  
**Template Name :** BOC  
**Entry ID :** 7000457  
**Creation Date :** 11/8/2016 2:07:38 PM  
**Pages :** 3  
**Doc\_No :** 7000457  
**BOC Doc\_Type :** BOARD ORDER  
**Desc :** 16-115 IN THE MATTER OF CONSIDERING A CHANGE IN YARD DEBRIS AND WOOD WASTE FEES AT THE MARION COUNTY DISPOSAL FACILITY AND SALEM-KEIZER RECYCLING TRANSFER STATION

**Name :** 16-113 PW\_BI\_110216\_BldgOfficialAppointWheeler  
**Template Name :** BOC  
**Entry ID :** 7000451  
**Creation Date :** 11/8/2016 2:03:04 PM  
**Pages :** 2  
**Doc\_No :** 7000451  
**BOC Doc\_Type :** BOARD ORDER  
**Desc :** 16-113 IN THE MATTER OF APPOINTING THE MARION COUNTY BUILDING OFFICIAL.

**Name :** 16-114\_PlanningDirZoneAdminAppointFennimore  
**Template Name :** BOC  
**Entry ID :** 7000447  
**Creation Date :** 11/8/2016 1:59:04 PM  
**Pages :** 2  
**Doc\_No :** 7000447  
**BOC Doc\_Type :** BOARD ORDER  
**Desc :** 16-114 IN THE MATTER OF APPOINTING THE MARION COUNTY PLANNING DIRECTOR AND ZONING ADMINISTRATOR.

**Name :** SheriffsOffice\_11022016\_SCAAPGrant

**Template Name :** BOC

**Entry ID :** 9683480

**Creation Date :** 8/28/2020 12:33:03 PM

**Pages :** 7

**Doc\_No :** 9683480

**BOC Doc\_Type :** CONTRACT

**Desc :** 2016-AP-BX-0673 GRANT FROM DEPARTMENT OF JUSTICE STATE CRIMINAL ALIEN ASSISTANCE PROGRAM

**Name :** Health Care Services 1918 Amend 3

**Template Name :** BOC

**Entry ID :** 9683479

**Creation Date :** 8/28/2020 12:32:57 PM

**Pages :** 7

**Doc\_No :** 9683479

**BOC Doc\_Type :** CONTRACT

**Desc :** #1918 AMENDMENT #3 HEALTH CARE SERVICES LLC TEMPORARY HEALTH CARE PERSONNEL FOR ABH & METHADONE PROGRAMS

**Name :** CS\_Economic Development\_11-9-16\_SEDCOR Q1 Report

**Template Name :** BOC

**Entry ID :** 9683478

**Creation Date :** 8/28/2020 12:32:53 PM

**Pages :** 4

**Doc\_No :** 9683478

**BOC Doc\_Type :** OTHER

**Desc :** PRESENTATION: ECONOMIC DEVELOPMENT - SEDCOR 1ST QUARTER REPORT

**Name :** CS\_Economic Development\_11-9-16\_GROW EDC Q1 Report

**Template Name :** BOC

**Entry ID :** 9683477

**Creation Date :** 8/28/2020 12:32:46 PM

**Pages :** 5

**Doc\_No :** 9683477

**BOC Doc\_Type :** OTHER

**Desc :** PRESENTATION: ECONOMIC DEVELOPMENT - GROW EDC 1ST QUARTER REPORT

**Name :** OPW\_Planning\_110916\_RechODecisionCU16-014

**Template Name :** BOC

**Entry ID :** 9683476

**Creation Date :** 8/28/2020 12:32:38 PM

**Pages :** 10

**Doc\_No :** 9683476

**BOC Doc\_Type :** BOARD ORDER

**Desc :** APPROVAL TO RECEIVE DECISION DENYING CU CASE 16-014/KLOPFENSTEIN

**Name :** MINUTES - NOV 09, 2016

**Template Name :** BOC

**Entry ID :** 7038080

**Creation Date :** 12/13/2016 12:20:10 PM

**Pages : 6**

**Doc\_No : 7032107**

**BOC Doc\_Type : MINUTES OF MEETING**

**Desc : MINUTES OF THE BOARD SESSION - Regular Session, Wednesday, November 9, 2016**

**Name : MINUTES - NOV 09, 2016 (2)**

**Template Name : BOC**

**Entry ID : 7032107**

**Creation Date : 12/6/2016 9:52:48 AM**

**Pages : 6**

**Doc\_No : 7032107**

**BOC Doc\_Type : MINUTES OF MEETING**

**Desc : MINUTES OF THE BOARD SESSION - Regular Session, Wednesday, November 9, 2016**

**Name :** PW\_Cable\_112316\_ApproveWaveFranchiseExtension  
**Template Name :** BOC  
**Entry ID :** 9683438  
**Creation Date :** 8/28/2020 12:21:45 PM  
**Pages :** 6  
**Doc\_No :** 9683438  
**BOC Doc\_Type :** CONTRACT  
**Desc :** #102071 AMENDMENT TO FRANCHISE AGREEMENT WITH WAVE BROADBAND EXTENDING WAVE CABLE TELEVISION FRANCHISE

**Name :** PW\_Cable\_112316\_ApproveCharterFranchiseExtension  
**Template Name :** BOC  
**Entry ID :** 9683437  
**Creation Date :** 8/28/2020 12:21:42 PM  
**Pages :** 4  
**Doc\_No :** 9683437  
**BOC Doc\_Type :** CONTRACT  
**Desc :** #102071 AMENDMENT TO FRANCHISE WITH CHARTER COMMUNICATIONS FOR EXTENDING CHARTER CABLE TELEVISION SERVICES

**Name :** PW\_11232016\_OACESIGA  
**Template Name :** BOC  
**Entry ID :** 9683436  
**Creation Date :** 8/28/2020 12:21:35 PM  
**Pages :** 10  
**Doc\_No :** 9683436  
**BOC Doc\_Type :** CONTRACT  
**Desc :** PW-157-16 IGA ASSOCIATION OF OREGON COUNTIES CREATING THE OREGON ASSOCIATION OF COUNTY ENGINEERS AND SURVEYORS

**Name :** Health\_Ursula White 2144  
**Template Name :** BOC  
**Entry ID :** 9683366  
**Creation Date :** 8/28/2020 12:20:54 PM  
**Pages :** 56  
**Doc\_No :** 9683366  
**BOC Doc\_Type :** CONTRACT  
**Desc :** #2144 CONTRACT WITH URSULA J. WHITE PMHNP SERVICES FOR ADULT BEHAVIORAL HEALTH CLIENTS

**Name :** Health\_Idea Learning Group Amend 1  
**Template Name :** BOC  
**Entry ID :** 9683358  
**Creation Date :** 8/28/2020 12:20:30 PM  
**Pages :** 32  
**Doc\_No :** 9683358  
**BOC Doc\_Type :** CONTRACT  
**Desc :** CONTRACT WITH IDEA LEARNING GROUP FOR DEVELOPING E-LEARNING COURSES FOR MARION COUNTY EMPLOYEES

**Name :** HEALTH\_OHA Amendment\_10

**Template Name :** BOC  
**Entry ID :** 9683356  
**Creation Date :** 8/28/2020 12:20:15 PM  
**Pages :** 14  
**Doc\_No :** 9683356  
**BOC Doc\_Type :** CONTRACT  
**Desc :** MCHD 1993 IGA#148022 OREGON HEALTH AUTHORITY PUBLIC HEALTH SERVICES AGREEMENT JULY 2015-2017

**Name :** FI\_112316\_Quitclaim Deed R105900  
**Template Name :** BOC  
**Entry ID :** 9683354  
**Creation Date :** 8/28/2020 12:20:06 PM  
**Pages :** 2  
**Doc\_No :** 9683354  
**BOC Doc\_Type :** OTHER  
**Desc :** QUITCLAIM DEED FOR TAX ID R105900 TO FEDERAL NATIONAL MORTGAGE ASSOCIATION

**Name :** BusSvcs HR MCJEA CBA 2016-2018 and LOAs 112316 Session\_1  
**Template Name :** BOC  
**Entry ID :** 9683347  
**Creation Date :** 8/28/2020 12:18:21 PM  
**Pages :** 99  
**Doc\_No :** 9683347  
**BOC Doc\_Type :** OTHER  
**Desc :** PRESENTATION OF RECOMMENDATION TO CONSIDER RA TIFICATION OF MCJEA COLLECTIVE BARGAINING AGREEMENT

**Name :** BS\_HR\_112316\_ExemptStatusChangeforJurisDoctor\_BudgetAnalyst1.pdf-signed  
**Template Name :** BOC  
**Entry ID :** 9683346  
**Creation Date :** 8/28/2020 12:18:17 PM  
**Pages :** 4  
**Doc\_No :** 9683346  
**BOC Doc\_Type :** OTHER  
**Desc :** RECOMMENDATION (NOT SIGNED) TO CHANGE EXEMPTION STATUS FOR JD-PROSECUTION #619 AND BUDGET ANALYST 1 #86

**Name :** MINUTES - NOV 23, 2016  
**Template Name :** BOC  
**Entry ID :** 7059170  
**Creation Date :** 1/13/2017 11:30:09 AM  
**Pages :** 6  
**Doc\_No :** 7059170  
**BOC Doc\_Type :** MINUTES OF MEETING  
**Desc :** MINUTES OF REGULAR BOARD SESSION HELD WED NOVEMBER 23, 2016

**Name :** 16-119 Fair BdSess\_AgendaReview\_Re-appt\_Conder\_DeCoster\_16 Packet  
**Template Name :** BOC  
**Entry ID :** 7026045

**Creation Date :** 11/29/2016 11:28:33 AM

**Pages :** 8

**Doc\_No :** 7026045

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-119 IN THE MATTER OF APPOINTMENT TO THE MARION COUNTY FAIR BOARD

**Name :** 16-118 FI\_112316\_OrderReapptCOEAMembers

**Template Name :** BOC

**Entry ID :** 7026032

**Creation Date :** 11/29/2016 11:25:21 AM

**Pages :** 4

**Doc\_No :** 7026032

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-118 IN THE MATTER OF REAPPOINTING MEMBERS TO THE MARION COUNTY COUNCIL OF ECONOMIC ADVISORS BRYON HENDRICKS, DAVID CHRISTOFF, PAUL WARNER, BILL BURGESS, TOM ROHLING, CHUCK SWANK, KENNETH JUNDT, CHAD FREEMEN

**Name :** 16-120 MCPSCC Appointment\_Levi Herrera-Lopez

**Template Name :** BOC

**Entry ID :** 7026020

**Creation Date :** 11/29/2016 11:21:54 AM

**Pages :** 5

**Doc\_No :** 7026020

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-120 IN THE MATTER OF APPOINTING MEMBERS TO THE MARION COUNTY PUBLIC SAFETY COORDINATING COUNCIL

**Name :** 16-116 PW\_Cable\_112316\_ComcastFranchiseExtension

**Template Name :** BOC

**Entry ID :** 7026013

**Creation Date :** 11/29/2016 11:17:32 AM

**Pages :** 5

**Doc\_No :** 7026013

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-116 IN THE MATTER OF APPROVING AN EXTENSION OF THE CABLE TELEVISION FRANCHISE WITH COMCAST OF OREGON I, INC.

**Name :** 16-117 Treasurer's

**Office\_11032016\_DistributionOfOregonStateForestryTimberRevenueAsPerORSChapter530**

**Template Name :** BOC

**Entry ID :** 7025999

**Creation Date :** 11/29/2016 11:12:05 AM

**Pages :** 3

**Doc\_No :** 7025999

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-117 IN THE MATTER OF THE DISTRIBUTION OF REVENUES FROM STATE FORESTRY TIMBERLANDS AS PER ORS CHAPTER 530

**Name :** PW\_Survey\_113016\_DedicationDitterDriveSE  
**Template Name :** BOC  
**Entry ID :** 9683473  
**Creation Date :** 8/28/2020 12:32:33 PM  
**Pages :** 7  
**Doc\_No :** 9683473  
**BOC Doc\_Type :** BOARD ORDER  
**Desc :** APPROVAL TO DEDICATE ONE FOOT RESERVE STRIP FOR PUBLIC ROAD PUSPOSES KNOWN AS RESERVE BLOCK A, DITTER HILL TRACTS

**Name :** PW\_Planning\_113016\_ReceiveHODDecisionZC16-002  
**Template Name :** BOC  
**Entry ID :** 9683472  
**Creation Date :** 8/28/2020 12:32:28 PM  
**Pages :** 10  
**Doc\_No :** 9683472  
**BOC Doc\_Type :** BOARD ORDER  
**Desc :** APPROVAL TO RECEIVE HEARINGS OFFICER'S RECOMMENDATION TO APPROVE ZC CASE 16-002/LANCASTER OPPORTUNITIES

**Name :** PW\_Planning\_113016\_ReceiveHODDecisionZC16-001  
**Template Name :** BOC  
**Entry ID :** 9683471  
**Creation Date :** 8/28/2020 12:32:03 PM  
**Pages :** 34  
**Doc\_No :** 9683471  
**BOC Doc\_Type :** BOARD ORDER  
**Desc :** APPROVAL TO RECEIVE HEARINGS OFFICER'S RECOMMENDATION TO DENY ZC/CP CASE 16-001/GRAY

**Name :** PW\_Planning\_113016\_PubHrgLA16-002.MedMarijuana  
**Template Name :** BOC  
**Entry ID :** 9683470  
**Creation Date :** 8/28/2020 12:31:10 PM  
**Pages :** 50  
**Doc\_No :** 9683470  
**BOC Doc\_Type :** OTHER  
**Desc :** PUBLIC HEARING FOR LEGISLATIVE AMENDMENT 16-002/ZONE AMENDMENT REGARDING MARIJUANA BUSINESSES

**Name :** PW\_Planning\_113016\_AdoptOrdLA16-4SKUGBAmend  
**Template Name :** BOC  
**Entry ID :** 9683449  
**Creation Date :** 8/28/2020 12:22:33 PM  
**Pages :** 351  
**Doc\_No :** 9683449  
**BOC Doc\_Type :** ORDINANCE  
**Desc :** PRESENTATION OF RECOMMENDATION TO APPROVE ORDINANCE ADOPTING AMENDMENTS TO SALEM/KEIZER URGAN GROWTH BOUNDARY

**Name :** Health\_CAPS\_112316\_Pelton Project 1965 PCA Amend 1



**Template Name :** BOC

**Entry ID :** 9683447

**Creation Date :** 8/28/2020 12:22:22 PM

**Pages :** 18

**Doc\_No :** 9683447

**BOC Doc\_Type :** CONTRACT

**Desc :** #1965 AMENDMENT #1 PELTON PROJECT INC PERSONAL CARE AND HABILITATIVE SERVICES TO CAPS CONSUMERS

**Name :** CS\_EconDev\_11-30-16\_Travel Salem Q1 Report

**Template Name :** BOC

**Entry ID :** 9683445

**Creation Date :** 8/28/2020 12:22:13 PM

**Pages :** 6

**Doc\_No :** 9683445

**BOC Doc\_Type :** OTHER

**Desc :** PRESENTATION ECONOMIC DEVELOPMENT TRAVEL SALEM'S 1ST QUARTER REPORT

**Name :** CS\_ED\_Oregon Garden Foundation\_Q1 Report and Draft Budget Proposal

**Template Name :** BOC

**Entry ID :** 9683444

**Creation Date :** 8/28/2020 12:22:01 PM

**Pages :** 11

**Doc\_No :** 9683444

**BOC Doc\_Type :** OTHER

**Desc :** PRESENTATION - OREGON GARDEN FOUNDATION 1ST QUARTER REPORT, CONIFER GARDEN UPDATE & BUDGET DRAFT

**Name :** CS\_Reappt\_Oregon Garden\_Brentano

**Template Name :** BOC

**Entry ID :** 9683442

**Creation Date :** 8/28/2020 12:21:56 PM

**Pages :** 3

**Doc\_No :** 9683442

**BOC Doc\_Type :** OTHER

**Desc :** PACKET AND RECOMMENDATION TO RE-APPOINT SAM BRENTANO TO OREGON GARDEN FOUNDATION BOARD

**Name :** MINUTES - NOV 30, 2016

**Template Name :** BOC

**Entry ID :** 7059189

**Creation Date :** 1/13/2017 11:38:42 AM

**Pages :** 17

**Doc\_No :** 7059189

**BOC Doc\_Type :** MINUTES OF MEETING

**Desc :** MINUTES OF REGULAR BOARD SESSION HELD WEDNESDAY NOVEMBER 30, 2016

**Name :** 7027454

**Template Name :** BOC

**Entry ID :** 7027454

**Creation Date :** 11/30/2016 3:29:03 PM

**Pages :** 3

**Doc\_No :** 7027454

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-133 IN THE MATTER OF THE APOINTMENT OF A MARION COUNTY REPRESENTATIVE TO THE SYSTEM OF CARE EXECUTIVE BOARD.

**Name :** 7027453

**Template Name :** BOC

**Entry ID :** 7027453

**Creation Date :** 11/30/2016 3:25:44 PM

**Pages :** 1

**Doc\_No :** 7027453

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-132 IN THE MATTER OF THE APPOINTMENT TO THE BOARD OF DIRECTORS OF EARLY LEARNING HUB, INC.

**Name :** 7027452

**Template Name :** BOC

**Entry ID :** 7027452

**Creation Date :** 11/30/2016 3:23:50 PM

**Pages :** 1

**Doc\_No :** 7027452

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-131 IN THE MATTER OF THE APPOINTMENT OF THE ALTERNATE BOARD MEMBER TO THE WILLAMETTE VALLEY COMMUNITY HEALTH BOARD OF DIRECTORS.

**Name :** 7027451

**Template Name :** BOC

**Entry ID :** 7027451

**Creation Date :** 11/30/2016 3:20:38 PM

**Pages :** 1

**Doc\_No :** 7027451

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-130 IN THE MATTER OF A COMPLIANCE OFFICER AND HIPAA OFFICER FOR THE MARION COUNTY HEALTH DEPARTMENT.

**Name :** 7027427

**Template Name :** BOC

**Entry ID :** 7027427

**Creation Date :** 11/30/2016 3:10:03 PM

**Pages :** 1

**Doc\_No :** 7027427

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-129 IN THE MATTER OF AUTHORIZING AGENTS FOR ADMINISTRING MARION COUNTY HEALTH DEPARTMENT ACCESS TO THE ELECCTRONIC MEDICAL RECORDS SYSTEM OF SALEM HEALTH.

**Name :** 7027412

**Template Name :** BOC

**Entry ID :** 7027412

**Creation Date :** 11/30/2016 3:01:36 PM

**Pages :** 1

**Doc\_No :** 7027412

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-128 IN THE MATTER OF THE APPOINTMENT OF A REPRESENTATIVE OF MARION COUNTY TO THE STATEWIDE ASSOCIATION OF OREGON COMMUNITY MENTAL HEALTH PROGRAMS.

**Name :** 7027395

**Template Name :** BOC

**Entry ID :** 7027395

**Creation Date :** 11/30/2016 2:58:13 PM

**Pages :** 1

**Doc\_No :** 7027395

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-127 IN THE MATTER OF THE APPOINTMENT OF A REPRESENTATIVE OF THE MARION COUNTY HEALTH DEPARTMENT TO THE OREGON CONFERENCE OF LOCAL HEALTH OFFICIALS.

**Name :** 7027374

**Template Name :** BOC

**Entry ID :** 7027374

**Creation Date :** 11/30/2016 2:51:52 PM

**Pages :** 1

**Doc\_No :** 7027374

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-126 IN THE MATTER OF THE APPOINTMENT OF THE AUTHORIZING OFFICIAL OF MARION COUNTY HEALTH DEPARTMENT FOR THE FEDERAL 340B DRUG PRICING PROGRAM.

**Name :** 7027361

**Template Name :** BOC

**Entry ID :** 7027361

**Creation Date :** 11/30/2016 2:48:16 PM

**Pages :** 1

**Doc\_No :** 7027361

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-125 IN THE MATTER OF THE APPOINTMENT OF AN INTERIM PUBLIC HEALTH ADMINISTRATOR FOR THE MARION COUNTY HEALTH DEPARTMENT.

**Name :** 7027352

**Template Name :** BOC

**Entry ID :** 7027352

**Creation Date :** 11/30/2016 2:45:46 PM

**Pages :** 2

**Doc\_No :** 7027352

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-123 IN THE MATTER OF THE APPOINTMENT OF AN INTERIM HEALTH DEPARTMENT ADMINISTRATOR FOR MARION COUNTY WITH AUTHORITY TO SIGN OHA AGREEMENTS AS FINANCIAL ADMINISTRATOR.

**Name :** 16-122 HEALTH\_Brentano Appointment

**Template Name :** BOC

**Entry ID :** 7027313

**Creation Date :** 11/30/2016 2:40:30 PM

**Pages :** 2

**Doc\_No :** 7027313

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-122 IN THE MATTER OF THE APPOINTMENT OF AN AMBULANCE SERVICES AREA ADMINISTRATOR FOR MARION COUNTY.

**Name :** 16-121 CS\_Reappt\_Oregon Garden\_Brentano\_

**Template Name :** BOC

**Entry ID :** 7027297

**Creation Date :** 11/30/2016 2:36:31 PM

**Pages :** 3

**Doc\_No :** 7027297

**BOC Doc\_Type :** BOARD ORDER

**Desc :** 16-121 IN THE MATTER OF REAPPOINTMENT TO THE OREGON GARDEN FOUNDATION BOARD

**Name :** 1371 - ORDLA16-4SKUGBAmend

**Template Name :** BOC

**Entry ID :** 7027268

**Creation Date :** 11/30/2016 2:23:47 PM

**Pages :** 319

**Doc\_No :** 7027268

**BOC Doc\_Type :** ORDINANCE

**Desc :** 1371 IN THE MATTER OF AN ORDINANCE AMENDING THE MARION COUNTY COMPREHENSIVE PLAN BY ADOPTING AMENDMENTS TO THE SALEM-KEIZER URBAN GROWTH BOUNDARY BY INCLUDING APPROXIMATELY 35.7 ACRES OF LAND IN POLK COUNTY INTO THE SALEM-KEIZER URBAN GROWTH BOUNDARY AND DECLARING AN EMERGENCY.