

MARION COUNTY BOARD OF COMMISSIONERS

"Delivering Excellence Everyday"

Wednesday, January 31, 2024 Board Session 9:00 a.m.

Senator Hearing Room 555 Court Street NE, Salem

PUBLIC COMMENT

PRESENTATION

2024 Federal Agenda update. –Alvin Klausen (Revised 1/31/2024: Unanimous consent requested and received to add item to the Board Session Agenda)

CONSENT

BOARD OF COMMISSIONERS

OLCC Application – Recommended Approval

1. Micheladas y Antojitos El Perico, LLC, dba, Micheladas y Antojitos El Perico

- Salem, Oregon

PUBLIC WORKS

2. Approve the Contract for Services with Perennial Energy, LLC in the amount of \$261,226 for the purchase and installation of equipment to replace an existing landfill gas blower and flare system at the North Marion Recycling and Transfer Station (NMRTS) through December 31, 2026.

ACTION

PUBLIC WORKS

3. Consider approval of the incoming funds Grant Agreement with the Oregon Department of Emergency Management (OEM) in the amount of \$216,000 for the Hazard Mitigation Grant Program (HMGP), Underserved, Rural Community Population and Infrastructure Vulnerability Assessment through March 14, 2025. –Greg Walsh (Revised 1/31/2024: Motion made and approved to table item for further discussion and return to Board Session on February 7, 2024)

4. Consider approval of the incoming funds Transportation Safety Office Grant Agreement with the Oregon Department of Transportation in the amount of \$149,751 for the creation of a Transportation Safety Action Plan (TSAP) for the Marion County road system through September 30, 2024. –Carl Lund

5. Consider approval of the Intergovernmental Agreement with the Oregon Department of Transportation (ODOT) for Phase 2 of the I-5: Aurora – Donald Interchange (Exit 278) Improvements Project. –Lani Radtke

6. Consider approval of the Contract for Services with United Disposal Service, Inc., dba, Republic Services of Marion County in the amount of \$5,000,000 for the hauling of waste from the North Marion County Disposal Facility retroactive to January 1, 2024, through December 31, 2028. –Andrew Johnson

PUBLIC HEARINGS 9:30 A.M.

None.

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