	Contra	act Review S	Sheet		. 194
	Intergovernme	ntal Agreement #: _	HE-5484-23 Amer	ndment #:	E
Contact: Meuy Saechao		Department:	Health and Human So	ervices	HE-5484-23
Phone #: (503) 584-4897		Date Sent:	Friday, June 9, 2023		48
Title: Provide Mobile Crisis S	ervices				1-2
	Woodburn				_ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Ferm - Date From: July 1, 2		Expires: J	June 30, 2025		
	300,000.00		endments Amount:	\$0.00	
Current Amendment: \$0.00		— New Contract Total:		Amd%	0%
	eral Funds	nstatement Retr	roactive Amendm	ent greater than	25%
	0-0010 General Exe	emptions (IGAs and	(QRFs)		RS190
Description of Services or Grant					
L LDOGG : D	71/(2022		BOC Planning Date:	6/22/20	122
Desired BOC Session Date:	7/6/2023	Drinted market Pr	copies due in Finance:	0/22/2	17.3
Files submitted in CMS:	6/14/2023		copies due in Finance.	6/20/21	
BOC Session Presenter(s)	nn-Marie Bandfiel	n		6/20/20	11111
	the late was pro-			6/20/20	11000
	F	OR FINANCE USI	Đ	WAS METER	11111
Date Finance Received:	the late was pro-			WAS METER	11000
Date Finance Received:	F		Đ	WAS METER	11000
	F		Đ	WAS METER	11000
	6/12/2023		Date Legal Receive	WAS METER	1144
	6/12/2023	OR FINANCE USE	Date Legal Receive	WAS METER	1144
Comments: Y	6/12/2023	QUIRED APPROVA	Date Legal Receive ALS Igned by: Saidiao	ed:	1144
DocuSigned by: Camber Schlag CSB2F3DF257F444.	6/12/2023 REC	QUIRED APPROVA /2023 Muy 58191F	Date Legal Receive	ed:	0/2023
DocuSigned by: Camber Schlag CSB2F3DF257F444 Finance - Contracts	REC	QUIRED APPROVA /2023 e Contract	Date Legal Receive ALS Igned by: Saudiao B10B94499	ed:	0/2023
Comments: Y —Docusigned by: Camber Schlas	6/12/2023 REC 6/14/	QUIRED APPROVA /2023 e Contract Contract Docus	Date Legal Receive ALS Igned by: Sauliao B1DB94499 ct Specialist	6/2 Dat	0/2023



MARION COUNTY BOARD OF COMMISSIONERS

Board Session Agenda Review Form

Meeting date:		22					
Meeting date.	July 6, 20.	23					
Department:	Health &	Human Services	Agenda Plannin	g Date: ر	une 22, 2023	Time required:	10
Audio/Vis	ual aids						
Contact:	Meuy Sae	echao		Phone:	503-584-4897		
Denartment H	1	ture:					
Kyan Mat 7D28A787856F							
TITLE		HE-5484-23 City of Woodburn - Provide Mobile Crisis Services					
lssue, Descript Background	tion &	The City of Woodburn shall provide Mobile Crisis services to Marion County. The total amount not to exceed the contract amount \$300,000.00.				ot to	
Financial Impa	acts:	The total amount not exceed the contract amount \$300,000.00					
Impacts to De & External Age		Health & Human Services antici	pates no financial i	impact to	other departmen	ts.	
Options for Consideration	:	 Approve Deny approval Take no action at this time. 					
Recommenda	tion:	HE-5484-23 City of Woodburn -	Provide Mobile Cr	isis Servio	ces		
List of attachn	nents:	HE-5484-23 City of Woodburn					
Presenter:		Ann-Marie Bandfield					
Copies of c	completed	paperwork sent to the following:	(Include names and	d e-mail a	ddresses.)		
Copies to:		Meuy Saechao; msaechao@co.n	narion.or.us				

REQUEST FOR AUTHORIZATION OF CONTRACT HE-5484-23

Date: June 9, 2023

To: Chief Administrative Officer

Cc: Contract File From: Meuy Saechao

I. Subject: Retroactive

The Marion County Health and Human Services (MCHHS) is requesting approval of a retroactive contract as described in Section 10-0580 of the Marion County Public Contracting Rules. The contract is with City of Woodburn for provide Mobile Crisis services with a value of \$300,000.00 and will be effective retroactive to July 1, 2023, upon approval.

A. BACKGROUND

This is an Intergovernmental Agreement between MCHHS and City of Woodburn to provide mobile crisis services. City of Woodburn's contract will expire on 6/30/2023 and services would need to continue.

B. As required in Section 10-0580(2)(a), Department staff will provide an explanation of why the contract was not submitted before performance began:

MCHHS submitted the draft agreement to City of Woodburn on May 31, 2023. On June 6, 2023, MCHHS received revised contract from City of Woodburn's legal department for changes. The agreement was submitted in Contract Management System on June 6, 2023 for review and approval before county signatures. The agreement is set for Board Session on July 5, 2023.

C. As required in Section 10-0580(2)(b), Department staff will provide a description of the steps being taken to prevent similar occurrences in the future:

It is the goal of the MCHHS to involve all necessary departments and contractor as part of the contract review and drafting process. The MCHHS will continue to plan accordingly and start the contract process sooner to ensure contract changes can be made in a timely manner.

Submitted by:	Reviewed by:
DocuSigned by:	DocuSigned by:
Meny Sauliao Meny Saechao	Camber Schlag C5B2F3DF257F444 Contracts & Procurement
Health and Human Services	
Acknowledged by:	Acknowledged by:
DocuSigned by:	DocuSigned by:
Ryan Matthews	Jan Fritz DC16351248DE4Ec
Department Head	Jan Fritz, CAO

INTERGOVERNMENTAL AGREEMENT Between MARION COUNTY and CITY OF WOODBURN HE-5484-23

1. PARTIES TO AGREEMENT

This Agreement between City of Woodburn, on behalf of the Woodburn Police Department an Oregon municipal Corporation hereafter called Agency, and Marion County, a political subdivision of the state of Oregon, hereafter called County, is made pursuant to ORS 190.010 (Cooperative Agreements).

2. PURPOSE/STATEMENT OF WORK

The purpose of this Agreement is to establish the terms and conditions under which the Agency will provide Mobile Crisis services to County. These services are further described in Section 5.

3. TERM AND TERMINATION

- 3.1 This Agreement shall be effective for the period of July 01, 2023 through June 30, 2025 unless sooner terminated or extended as provided herein.
- 3.2 This Agreement may be extended for an additional period of one year by agreement of the parties. Any modifications in the terms of such amendment shall be in writing.
- 3.3 This agreement may be terminated by mutual consent of both parties at any time or by either party upon 30 days' notice in writing and delivered by mail or in person. Any such termination of this agreement shall be without prejudice to any obligations or liabilities of either party already accrued prior to such termination.
- 3.4 County may terminate this agreement effective upon delivery of written notice to Agency or at such later date as may be established under any of the following conditions:
 - a. If funding from federal, state, or other sources is not obtained or continued at levels sufficient to allow for the purchase of the indicated quantity of services. This agreement may be modified to accommodate a reduction in funds.
 - b. If federal or state regulations or guidelines are modified, changed, or interpreted in such a way that the services are no longer allowable or appropriate for purchase under this agreement or are no longer eligible for the funding proposed for payments authorized by this agreement.
 - c. If any license, certificate, or insurance required by law or regulation to be held by Agency to provide the services required by this agreement is for any reason denied, revoked, or not renewed.
 - d. If Agency fails to provide services called for by this agreement within the time specified herein or any extension thereof.

- e. If Agency fails to perform any of the provisions of this agreement or so fails to pursue the work as to endanger the performance of this agreement in accordance with its terms and after written notice from County, fails to correct such failure(s) within ten (10) days or such longer period as the County may authorize.
- 3.5 City may terminate this agreement effective upon delivery of written notice to County or at such later date as may be established under any of the following conditions:
 - a. If funding from federal, state, or other sources is not obtained or continued at levels sufficient to allow for the provision of the indicated quantity of services. This agreement may be modified by mutual written agreement of the parties to accommodate a reduction in funds.
 - b. If funding budgeted to the Woodburn Police Department through the City of Woodburn budgeting process is not obtained or continued at levels sufficient to allow for the provision of the indicated quantity of services. This agreement may be modified by mutual written agreement of the parties to accommodate a reduction in budgeted funds.
 - c. If staffing levels are not obtained or continued at levels sufficient to allow for the provision of the indicated quantity of services. This agreement may be modified by mutual written agreement of the parties to accommodate a reduction is staffing levels.
- 3.6 Any such termination of this agreement shall be without prejudice to any obligations or liabilities of either party already accrued prior to such termination.

4. FUNDING AND BILLING

4.1 The total amount paid under this contract shall not exceed 300,000.00. Payments under this contract shall be made on cost reimbursement basis.

Officer Salary and benefits:	\$14	46,000
Fleet	\$	3,000
Training	\$	1,000
FY 23-24 Subtotal	\$13	50,000

2024-2025 Proposed Budget

Officer Salary and benefits:	\$14	46,000
Fleet	\$	3,000
Training	\$	1,000
FY 24-25 Subtotal	\$13	50,000

4.2 Requests for payment shall be submitted to the County monthly invoices of actual costs with documentation attention to Ann-Marie Bandfield, Health Program Manager, Marion County Health and Human Services <u>AMBandfield@co.marion.or.us</u>.

Final invoices are due no later than July 20, 2025.

5. OBLIGATIONS UNDER THE TERMS OF THIS AGREEMENT

Mobile Crisis teams shall primarily take calls from dispatch that have a mental health component and assist other agencies throughout the county with those types of calls.

5.1 UNDER THE TERMS OF THIS AGREEMENT, AGENCY SHALL:

Provide trained Officer(s) working four days per week, ten-hour shifts that will primarily take calls from dispatch that have a mental health component and assist other agencies throughout the County with those types of calls.

5.2 UNDER THE TERMS OF THIS AGREEMENT, COUNTY SHALL:

Provide a Qualified Mental Health Professional (QMHP) who will be coupled with a law enforcement professional to provide assistance with dispatched calls.

6. COMPLIANCE WITH APPLICABLE LAWS

The parties agree that both shall comply with all federal, state, and local laws and ordinances applicable to the work to be done under this agreement. The parties agree that this agreement shall be administered and construed under the laws of the state of Oregon.

7. NONDISCRIMINATION

The parties agree to comply with all applicable requirements of Federal and State civil rights and rehabilitation statutes, rules and regulations in the performance of this agreement.

8. HOLD HARMLESS

To the extent permitted by Article XI, Section 7 of the Oregon Constitution and by the Oregon Tort Claims Act, each party agrees to waive, forgive, and acquit any and all claims it may otherwise have against the other and the officers, employees, and agents of the other, for or resulting from damage or loss, provided that this discharge and waiver shall not apply to claims by one party against any officer, employee, or agent of the other arising from such person's malfeasance in office, willful or wanton neglect of duty, or actions outside the course and scope of his or her official duties.

9. INSURANCE

Each party shall insure or self-insure and be independently responsible for the risk of its own liability for claims within the scope of the Oregon tort claims act (ORS 30.260 TO 30.300).

10. MERGER CLAUSE

Parties concur and agree that this agreement constitutes the entire agreement between the parties. No waiver, consent, modification or change to the terms of this agreement shall bind either party unless in writing and signed by both parties. There are no understandings, agreements, or representations, oral or written, not specified herein regarding this agreement. Parties, by the signatures below of their authorized representatives, hereby agree to be bound by its term and conditions.

11. NOTICES

Any notice required to be given the Agency or County under this Agreement shall be sufficient if given, in writing, by first class mail or in person as follows:

For Agency:

Woodburn Police Department

1060 Mt Hood Ave. Woodburn, OR 97071

Attention: Lt. Andy Shadrin

Email: andy.shadrin@ci.woodburn.or.us

For County:

Health and Human Services

3180 Center St NE

Attention: Ann-Marie Bandfield,

Health Program Manger

Email: AMBandfield@co.marion.or.us

12. SIGNATURES

This agreement and any changes, alterations, modifications, or amendments will be effective when approved in writing by the authorized representative of the parties hereto as of the effective date set forth herein.

In witness whereof, the parties hereto have caused this agreement to be executed on the date set forth below.

MARION COUNTY SIGNATURE BOARD OF COMMISSIONERS:

Chair Da	nte
Commissioner Da	nte
Commissioner DocuSigned by:	ate
Authorized Signature: Kyan Matthews	6/14/2023
Ryan Matthews, Administrator DocuSigned by:	Date
Authorized Signature: Unn-Marie Bandfield	6/14/2023
Ann-Marie Bandfield, Program Manager DocuSigned by:	Date
Authorized Signature: Jan Fritz	6/20/2023
Chief Administrative Officer Docusigned by:	Date
Reviewed by Signature: Jane & Vetto DOCFC5B04B9F483	6/19/2023
Marion County Legal Counsel DocuSigned by:	Date
Reviewed by Signature: Camber Schlag	6/14/2023
Marion County Contracts & Procurement	Date
CITY OF WOODBURN	
Authorized Signature: Date:	
Title:	