



MARION COUNTY BOARD OF COMMISSIONERS

Board Session Agenda Review Form

Meeting date: April 3, 2024 - 9:00 am

Department: Public Works

Title: Appointment of Alton Hoover as Vice-Chair of the Marion County Parks Commission

Management Update/Work Session Date: March 12, 2024 Audio/Visual aids [ ]

Time Required: 5 min. Contact: Kevin Thompson / Cory Swartwout Phone: 503-365-3178

Requested Action: Appoint Alton Hoover to the Marion County Parks Commission Vice-Chair position.

Issue, Description & Background: Alton Hoover has expressed interest to serve on the Marion County Parks Commission as Vice-Chair while continuing his service as a citizen-at-large. Marion County Parks Commission voted to recommend Alton at its January 25th, 2024 public meeting. Alton Hoover has served on the Marion County Parks Commission since August 2019. Commission membership consists of eleven citizen-at-large positions. The terms of the Chair and Vice-Chair are two years. The MC Parks Commission is a public body which, under its bylaws, makes recommendations to the Marion County Board of Commissioners. County policy and the MC Parks Commission by-laws require that the Marion County Board of Commissioners make the final appointments. All members serve at the pleasure of the Marion County Board of Commission

Financial Impacts: None.

Impacts to Department & External Agencies: None.

List of attachments: Order, Application, Membership List

Presenter: Kevin Thompson

Department Head Signature: [Signature]



**Note: Information on this page is considered public record and may be made available upon request.**

Name: Alton Hoover

City of residence: Salem

<b>Business information:</b> Occupation/business _____ Business address _____ City _____, Oregon      Zip code _____      Business telephone _____ Business e-mail _____      Business fax _____
--

I would like to be considered for the Commissioner position on  
the Marion County Parks Commission (lay or representative designation)  
(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is

I care about and support the Marion County Parks and have served on the Marion County Parks Commission since August of 2019

The personal and professional interests that prompted me to apply for this appointment are

I care about and support the Marion County Parks and have served on the Marion County Parks Commission from 2019 through 2023.

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. Yes, Marion County Parks Commission 2019 - 2023      2. \_\_\_\_\_

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)

Marion County Parks Commission from 2019 through 2023. Previously was on the City of Napa, California Civil Service Commission.

What community or school activities, committees or special activities have you participated in?

Marion County Parks Commission from 2019 through 2023.

For Internal Use:

Application Rcd by: \_\_\_\_\_ Dept: \_\_\_\_\_ Date: \_\_\_\_\_

## Marion County Parks Commission Members March 2024

Name	Term Expires
Wayne Rawlins	6-30-2025
Alton Hoover	6-30-2027
Marisa Roskelley	5-26-2025
Malcolm Aquinas	6-16-2025
Bob Emanuel	6-16-2025
Chris Teichroew	6-16-2025
Steve Staten	9-15-2025
Herschel Sangster, Chair	3-16-2026
Tabitha Henricksen	12-31-2027
VACANT	
VACANT	

## Marion County Public Works Staff

Staff	Phone	Email
Russ Dilley	(503) 365-3120	<a href="mailto:rdilley@co.marion.or.us">rdilley@co.marion.or.us</a>
Ryan Wade	(503) 365-3171	<a href="mailto:rwade@co.marion.or.us">rwade@co.marion.or.us</a>
Kevin Thompson	(503) 566-4158	<a href="mailto:kthompson@co.marion.or.us">kthompson@co.marion.or.us</a>
Dennis Mansfield	(503) 365-3111	<a href="mailto:dmansfield@co.marion.or.us">dmansfield@co.marion.or.us</a>
Cory Swartwout	(503) 365-3178	<a href="mailto:cswartwout@co.marion.or.us">cswartwout@co.marion.or.us</a>