



MARION COUNTY BOARD OF COMMISSIONERS

Board Session Agenda Review Form

Meeting date: September 20 2023

Department: Public Works Agenda Planning Date: Sept 7 2023 Time required: 5 min

Audio/Visual aids

Contact: Matt Knudsen Phone: (503) 365-3187

Department Head Signature: [Handwritten Signature]

TITLE Consider the appointment of Jake Hush as an At-Large member to the Marion Water Quality Advisory Committee (MWQAC).

Issue, Description & Background Jake Hush has expressed interest to serve on the MWQAC. He is currently in school for a Environmental Economics and Policy degree and would like to serve his local community. Jake Hush has attended a MWQAC meeting, where he met the committee. The Marion County Board of Commissioners formed the Marion Water Quality Advisory Committee (MWQAC) on July 28, 2010. The committee membership consists of six at-large positions and six positions from the Marion Soil and Water Conversation District, Local Home Builders Association, Marion County Agriculture Industry, Land Development and a local Watershed Council. The terms of the individual positions are four years. The MWQAC is a public body, which in compliance with their bylaws, makes recommendations to the Marion County Board of Commissioners for appointment and re-appointment. Marion County policy and the MWQAC bylaws require the board make the final appointments. There are currently no other applicants.

Financial Impacts: None.

Impacts to Department & External Agencies None.

Options for Consideration: 1. Accept MWQAC's recommendation and appoint Jake Hush. 2. Do not accept MWQAC's recommendation.

Recommendation: It is recommended that the Board of Commissioners appoint Jake Hush to the Marion Water Quality Advisory Committee for a term, beginning September 20, 2023 and ending June 30, 2027.

List of attachments: Order, Membership Roster, Advisory Board Application (pg. 2)

Presenter: Matt Knudsen



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Copies of completed paperwork sent to the following: (Include names and e-mail addresses.)

Copies to:

Matt Knudsen - mknudsen@co.marion.or.us
Sherry Lintner - slintner@co.marion.or.us
Natalie Tomaszewski- ntomaszewski@co.marion.or.us

BEFORE THE BOARD OF COMMISSIONERS

FOR MARION COUNTY OREGON

In the matter of appointing)
Jake Hush to the Marion Water)
Quality Advisory Committee.)

ORDER No. _____

This matter came before the Marion County Board of Commissioners at its regularly scheduled public meeting on September 20, 2023.

WHEREAS, the Marion Water Quality Advisory Committee was created by the Board of Commissioners on July 28, 2010; and

WHEREAS, Jake Hush is willing and qualified to serve on the Marion Water Quality Advisory Committee as an At-Large member; now, therefore,

IT IS HEREBY ORDERED that Jake Hush be appointed to the Marion Water Quality Advisory Committee for a term ending June 30, 2027.

This appointment shall be for term beginning September 20, 2023 and ending on June 30, 2027. The appointed members are to serve at the pleasure of the Marion County Board of Commissioners.

DATED at Salem, Oregon, this ____ day of _____ 20____.

MARION COUNTY BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner

Marion Water Quality Advisory Committee Roster

NAME	REPRESENTATION	TERM END DATE
Mark Grenz – Salem	Home Builders Association	09/30/2026
Rick Massey - Salem	Land Developer	12/31/2026
Richard Walker - Salem	At-Large	02/10/2025
Brent Stevenson – Salem	Marion County Agriculture Industry	02/10/2025
Brenda Sanchez - Salem	At-Large	12/31/2026
Gary White - Salem	At-Large	03/17/2025
Jeff Crowther - Sublimity	At-Large	06/30/2027
VACANT	North Santiam Watershed Council	
VACANT	Marion Soil & Water Conservation District	
VACANT	At-Large	
VACANT	At-Large	

STAFF	PHONE	EMAIL
Matt Knudsen	(503) 365-3187	mknudsen@co.marion.or.us
Natalie Tomaszewski	(503) 365-3178	ntomaszewski@co.marion.or.us
Rocky Toepfer	(503) 365-3127	rtoepfer@co.marion.or.us
Stephanie Rosentrater	(503) 365-3149	srosentrater@co.marion.or.us

Note: Information on this page is considered public record and may be made available upon request.

Name: Jake R Hush

City of residence: Mount Angel

Business information:

Occupation/business

Business address

City , Oregon

Zip code

Business telephone

Business e-mail

Business fax

I would like to be considered for the At-Large position on
(lay or representative designation)

the Marion County Water Quality Advisory Committee

(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is

I am applyinh for this appointment because I want to go into the public sector after I graduate from Oregon State University and I have a pasion for the environment more specifcly for what happens to the water where I live. I feel like this committee would be a good step into the door that is local politics.

The personal and professional interests that prompted me to apply for this appointment are

I am a second year Environmental Economics and Policy Major, minoring in Chemistry at Oregon State University. For one of my major requirements I get to do some form of experiential Learning. Along with this I feel that with what I am studing in school, my passion for clean water I want to serve my local community.

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. 2.

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)

If I am appointed to this position I will be able to bring a young current perspective to the committee. I will also be studing Environemetal economics during my time on the committee so I will be able to recognize the need for balance environmental rights with economic growth.

What community or school activities, committees or special activities have you participated in?

I am a meber of the Law Environmental Economics and Agriclulture club (LEAP Club) at oregon state along with being an Environmental Economics and Policy major. I am also a member of a fraternity at OSU, this has helped me develop my skills on how to be apart of and work with a committee.

For Internal Use:

Application Rcd by: S. Lintner Dept: HR/VS Date: 06/05/2023