



## MARION COUNTY BOARD OF COMMISSIONERS

*"Delivering Excellence Everyday"*

Wednesday, December 17, 2025  
Board Session 9:00 a.m.

Senator Hearing Room  
555 Court Street NE, Salem

### PUBLIC COMMENT

### CONSENT

#### BOARD OF COMMISSIONERS

1. Approve an order ratifying the delegation of authority to the Marion County Chief Administrative Officer to issue Emerging Economic Opportunities Grant funds in the amount of \$100,000 to the Marion Polk Food Share for residents impacted by the temporary suspension of federal Supplemental Nutrition Assistance Program (SNAP) benefits.
2. Approve an order ratifying the delegation of authority to the Marion County Chief Administrative Officer to issue additional Emerging Economic Opportunities Grant funds in the amount of \$100,000 for a new total of \$200,000 to the Marion Polk Food Share for residents impacted by the temporary suspension of federal Supplemental Nutrition Assistance Program (SNAP) benefits.

#### BUSINESS SERVICES

3. Approve Amendment #5 to the Standard Professional Services Contract with Mackenzie Engineering, Inc., to add \$76,000 for a new not-to-exceed contract total of \$732,417.75 for updates to the rate schedule to support the construction of the Marion County Evidence Building located on Aumsville Highway in Salem, Oregon through June 28, 2026.
4. Approve the Public Improvement Agreement with Garland DBS, Inc. in the amount of \$104,902 to provide pressure washing, regrouting, and sealing services for the Marion County Juvenile Detention Center exterior through July 31, 2026.

## DISTRICT ATTORNEY'S OFFICE

5. Approve the incoming funds 2025-2026 Victim Of Crime Act (VOCA) and Criminal Fines Account (CFA) Non-Competitive Intergovernmental Grant Agreement with the Oregon Department of Justice, Crime Victim and Survivor Services Division, in the amount of \$631,809.61 to support the provision of direct victim services for victims of crime retroactive to October 1, 2025, through September 30, 2026.

## FINANCE

6. Approve Amendment #3 to the Contract for Services with Can/Am Technologies, Inc., to add \$24,808 for a new contract total of \$120,808, and extend the term date to October 31, 2026, for maintenance and support of the Teller Point-of-Sale System.

## HEALTH AND HUMAN SERVICES

7. Approve Amendment #1 to the Contract for Services with Matthew Piehler to add \$540,000 for a new not-to-exceed contract total of \$1,115,000 to continue to work as the assertive community treatment prescriber providing skilled medical assessments and supervision for Marion County Health and Human Services clients through February 28, 2028.

8. Approve the Contract for Services with A WorkSAFE Service, Inc., in the not-to-exceed amount of \$132,000 to provide urinalysis collection services for the Marion County Adult Drug Court effective January 1, 2026, through August 31, 2027.

## PUBLIC WORKS

9. Approve a quitclaim deed to convey a tract of land as described in Reel 401, Page 319 of the Marion County Deed Records, from Marion County to grantees Aleksandr Voronko and Victoria Voronko.

10. Approve an order delegating authority to any Marion County Commissioner or the Marion County Chief Administrative Officer if a commissioner is not available, to execute documents associated with the acquisition of a real property lease for 44505 West McCully Mountain Drive in Linn County, Oregon.

11. Approve of Amendment #2 to the Purchase Order with Carson Oil Company, Inc. to add \$1,500,000 for a new contract total of \$6,500,000 and extend the term date to December 31, 2026, for the purchase of fuel for Marion County's light duty vehicle fleet and heavy equipment fleet.

## SHERIFF'S OFFICE

12. Approve Amendment #1 to the Contract for Services with The Pathfinder Network to add funding in the amount of \$374,065.48 for staff to support Justice Reinvestment Initiative (JRI) Services, for a new not-to-exceed contract total of \$1,578,199.48 through June 30, 2027.

## **ACTION**

### BOARD OF COMMISSIONERS

13. Consider approval of an order delegating authority to any Marion County Commissioner or the Marion County Chief Administrative Officer if a commissioner is not available, to execute the 2025-2027 Oregon Behavioral Health Deflection Program contract. –Chris Eppley and Gary White

### PUBLIC WORKS

14. Consider the adoption of an administrative ordinance for Zone Change (ZC) Case #25-002/Creative Electric, LLC. –John Speckman

***(Revised 12/17/2025: Motion made and approved to remove this item from the agenda.)***

15. Consider the adoption of an administrative ordinance for Conditional Use/Comprehensive Plan Change (CU/CP) Case #24-038/TLM Holdings, LLC. –John Speckman

16. Consider an appeal of the Planning Commission's decision approving Subdivision/Variance Case #25-001/ Olander. –John Speckman

### LEGAL COUNSEL

17. Consider the second title reading and the adoption of an ordinance to amend and update Marion County Code Chapter 1.25.220. –Steve Elzinga

## **PUBLIC HEARINGS** **Starting no earlier than 9:30 a.m.**

None.

**Members of the public may submit written testimony by email to [PublicHearings@co.marion.or.us](mailto:PublicHearings@co.marion.or.us) For agenda items where in-person testimony is allowed, the public may sign up to provide testimony by telephone by emailing [PublicHearings@co.marion.or.us](mailto:PublicHearings@co.marion.or.us) at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.**

**If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168 Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o culaquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipacion a la reunion. TTY 503-588-5168 Marion County is on the Internet at: [www.co.marion.or.us](http://www.co.marion.or.us)**