



O R E G O N

MARION COUNTY BOARD OF COMMISSIONERS

# Management Update Agenda

**Tuesday, June 10, 2025, 9:30 a.m. – 11:30 a.m.**

Courthouse Square, 555 Court St. NE, Salem 5th Floor, Suite 5231  
Commissioners' Boardroom

Join Zoom Meeting- <https://us06web.zoom.us/j/86891408353>

Meeting ID: 868 9140 8353

**BOARD OF  
COMMISSIONERS**

Danielle Bethell  
Colm Willis  
Kevin Cameron

**CHIEF ADMINISTRATIVE  
OFFICER**

Jan Fritz

**MARION COUNTY**

555 Court St. NE, Ste. 5232  
P.O. Box 14500  
Salem, OR 97309-5036  
(503) 588-5212  
(503) 588-5237 – FAX

[www.co.marion.or.us](http://www.co.marion.or.us)

The purpose of the Board of Commissioners Management Update is for staff to provide information to the Board and for the Board to direct staff regarding operational issues or the development of Board policy. The Board of Commissioners is responsible for matters of county concern pursuant to ORS 203.35 including, but not limited to, administration of county government. The Board may take action on any item listed above pursuant to Oregon Public Meetings Law (ORS 192.610 to 192.690).

## INFORMATIONAL

- 1. Courthouse Square 3<sup>rd</sup> Floor Remodel**  
-Tamra Goettsch
- 2. Stabilization Center Remodel**  
-Tamra Goettsch
- 3. Contract with Tyler Tech for Case and Document Management System for Justice Court**  
-Justice Justin Kidd, Gary Christofferson
- 4. Contract Amendment #2 with Chemeketa Community College for Services with Student Opportunity Achieving Results (SOAR) Program**  
-Commander Mike Hartford
- 5. IGA Amendment #1 with Sheriff's Office and Health and Human Services for Services to SOAR Program Participants**  
-Commander Mike Hartford
- 6. IDA Amendment #2 with Sheriff's Office and District Attorney's Office for Specific Community Supervision Services**  
-Commander Mike Hartford
- 7. IGA with City of Sublimity for a Marion County Deputy to Patrol City**  
-Commander Jason Bernards
- 8. ODOT Fund Exchange Master Grant Agreement**  
-Ryan Crowther
- 9. Connecticut Ave Condemnation**  
-Ryan Crowther

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting.  
TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o cualquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion.  
TTY 503-588-5168  
Marion County is on the internet at:  
<http://www.co.marion.or.us>

- 10. Grant Utility Easement to Cellco Partnership/Verizon Wireless**  
-Kent Inman
- 11. Contract Amendment #9 with Keller for North Santiam Canyon Sewer Project**  
-Brian Nicholas
- 12. WIC Breastfeeding Peer Counseling Expansion Project**  
-Carole Boliou
- 13. Drug Addiction Treatment & Recovery Grant Agreement**  
-Carol Heard
- 14. Contract Amendment #2 with Public Partnerships, LLC for Fiscal Intermediary Services**  
-Rhett Martin, Naomi Hudkins, Christi Bertschi
- 15. Legislative Update**  
-Alvin Klausen
- 16. FY 2024-2025 3<sup>rd</sup> Supplemental Budget**  
-Daniel Adatto, Zivile Sliosoraite
- 17. VSO Update**  
-Gary White, Chris Eppley
- 18. Legislative Dinner at Marion County Fair**  
-Gary White
- 19. Board Session Agenda Review**  
-Commissioner Danielle Bethell

#### OTHER

#### COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE