



O R E G O N

MARION COUNTY BOARD OF COMMISSIONERS

# Management Update Agenda

**Tuesday, May 27, 2025, 9:00 a.m. – 11:45 a.m.**

Courthouse Square, 555 Court St. NE, Salem 5th Floor, Suite 5231  
Commissioners' Boardroom

Join Zoom Meeting- <https://us06web.zoom.us/j/86891408353>

Meeting ID: 868 9140 8353

**BOARD OF  
COMMISSIONERS**

Danielle Bethell  
Colm Willis  
Kevin Cameron

**CHIEF ADMINISTRATIVE  
OFFICER**

Jan Fritz

**MARION COUNTY**

555 Court St. NE, Ste. 5232  
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Salem, OR 97309-5036  
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The purpose of the Board of Commissioners Management Update is for staff to provide information to the Board and for the Board to direct staff regarding operational issues or the development of Board policy. The Board of Commissioners is responsible for matters of county concern pursuant to ORS 203.35 including, but not limited to, administration of county government. The Board may take action on any item listed above pursuant to Oregon Public Meetings Law (ORS 192.610 to 192.690).

## INFORMATIONAL

- 1. Contract Amendment #7 with Correct Rx for Pharmacy Services**  
-Commander Jacob Ramsey
- 2. Contract Amendment #2 with Lance Loberg MD for Physician Services for Jail and Juvenile**  
-Commander Jacob Ramsey
- 3. Contract Amendment #2 with Liberty House for Victim Assistance**  
-Commander Mike Hartford
- 4. Contract Amendment #2 with Center for Hope and Safety for Victim Assistance**  
-Commander Mike Hartford
- 5. Contract Amendment #2 with Bridgeway Community Health for Substance Use Treatment Services**  
-Commander Mike Hartford
- 6. Contract Amendment #2 with Bridgeway Community Health for Senate Bill 416 Services**  
-Commander Mike Hartford
- 7. IGA with City of Aurora for a Marion County Deputy to Patrol City**  
-Commander Jason Bernards
- 8. IGA with City of Jefferson for Three Marion County Deputies to Patrol City**  
-Commander Jason Bernards
- 9. MOU with Mid-Willamette Valley Community Action Agency for use of the Salem Navigation Center**  
-Sheriff Nick Hunter, Commander Jason Bernards

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting.  
TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o cualquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion.  
TTY 503-588-5168  
Marion County is on the internet at:  
<http://www.co.marion.or.us>

**10. Transportation Safety Action Plan**

-Carl Lund

**11. Parks Plan for Opal Creek and PIER Funding**

-Kevin Thompson

**12. Survey Equipment Purchase**

-Kent Inman

**13. Contract with HP Civil, Inc. for Nusom Road, Pudding River Bridge Repair**

-Ryan Crowther

**14. Scotts Mills Road/Butte Creek Bridge Historic Agreement**

-Ryan Crowther

**15. Center Street Bowling Alley Right of Way Settlement**

-Ryan Crowther

**16. Contract Amendment #2 with Cushing Civil Engineers for Services for Marion County Radio Project**

-Brian Nicholas

**17. Marion County Radio Project Radio Tower Purchases**

-Brian Nicholas

**18. Marion County Radio Project Radio Shelter Purchases**

-Brian Nicholas

**19. Contract Amendment #1 with Liguava Interpreters, Inc. for a Range of Language Access Services**

-Rhett Martin

**20. Climate and Health Adaptation Plan Review**

-Michael Keuler & Wendy Zieker

**21. Fund 50% Full Time Employee Deputy District Attorney for Aid and Assist/Jail Diversion**

-Ryan Matthews

**22. IGA with OHA Amendment #18 Funds Adjustment from Board Primary Prevention Funding**

-Ryan Matthews

**23. 2025-2026 Community Block Grant and HOME Final Funding Allocations**

-Steve Dickey

**24. Microsoft Unified Enterprise Support**

-Gary Christofferson

**25. Contract Amendment #1 with Brightly Software, Inc. for Purchase Order Adjustment**

-Tamra Goettsch

**26. Contract with Robinson Construction Co. for the Construction of the Sheriff's Office Evidence Building**

-Tamra Goettsch

**27. Updated 515 Policy**

-Tamra Goettsch

**28. Courthouse Square and Courthouse Security and Patrol Services**

-Tamra Goettsch

**29. Board Session Agenda Review**

-Commissioner Danielle Bethell

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE



