



# Management Update Summary Minutes

OREGON

## October 28, 2025. 9:30 AM

Courthouse Square, 555 Court St. NE, Salem 5th Floor, Suite 5232, Commissioners Board Room

### **ATTENDANCE**:

**Commissioners:** Danielle Bethell, Kevin Cameron, and Colm Willis.

Board's Office: Matt Lawyer, Trevor Lane, Heather Inyama, Alvin Klausen, and Jon

Heynen.

Legal Counsel: Steve Elzinga.

Sheriff's Office: Nick Hunter, and Mike Hartford.

**Public Works:** Brian Nicholas, Tsige Woldegiorgis, Ryan Crowther, and Lani Radtke.

**Health and Human Services:** Carol Heard, Wendy Ziekier, and Carole Boliou.

Clerk's Office: Cailey Moe.

**Human Resources:** Sherry Linter.

**Citizen:** Kathy Rogers.

Commissioner Danielle Bethell called the meeting to order at 9:34 a.m.

#### INFORMATIONAL:

### 1. 2025-2027 Oregon Department of Corrections Biennial State Plan

-Commander Mike Hartford

### **Summary of Presentation:**

- Plan will govern use of approximately \$29.2 million retroactive state grant funds:
  - From July 1, 2025, through June 30, 2027.
- Support some of the following:
  - Day-to-day supervision of adults on parole and probation.
  - Post-prison supervision.
  - Jail sanctions.
  - Contracted offender treatment services.
  - o 35 community corrections deputies, management, and administrative staff.
- Data reporting mandated under state law and associated requirements funded.
- Strong outcomes:
  - o Employment rates for supervised individuals are above state benchmarks.
  - Positive case closures are near 67%.
  - County recidivism rates are consistently below comparable counties.
- Proposal to place approval on the Board's December 3 consent agenda; retroactivity confirmed. Potential for mid-cycle adjustments acknowledged.

### **Board Direction:**

- Approved to move forward in consent.
- Monitor and report out on outcomes/benchmarks.

### 2. 2025-2027 Justice Reinvestment Program Grant Agreement

-Commander Mike Hartford

### **Summary of Presentation:**

- 2025–2027 Intergovernmental Agreement with Oregon Criminal Justice Commission (CJC).
- Provide \$5.5 million in state funds:
  - Effective retroactively from July 1, 2025, through June 30, 2027.
- Funding supports:
  - o Marion County Justice Reinvestment Initiative:
    - Focus on reducing recidivism.
    - Decrease inappropriate prison use for property/drug offenders.
    - Enhance community-based supervision and services.
- Key funded strategies:
  - Prison diversion.
  - Reentry and transition services.
  - Gender-responsive supervision.
  - Victim services (10% pass-through to nonprofits).
  - Housing/treatment.
- Trend shows a slight decrease in allocations this biennium versus last.
- Remain Oregon's second-largest community corrections recipient:
  - High supervised population.

### **Board Direction:**

- Approved to move forward.
- Inquiry to CJC for historical funding totals for House Bill 3194.

### 3. Safe Routes to School Grant for Auburn Elementary

-Lani Radtke

### **Summary of Presentation:**

- Pedestrian safety initiative near Auburn Elementary:
  - Center Street crossing project.
- Original Safe Routes to School grant awarded in 2020:
  - o For a rectangular rapid-flashing beacon at Center Street.
- Project was bundled with a larger Center Street improvement for efficiency:
  - Larger project's delay risked missing original grant deadline.
- Engineering staff identified alternative Safe Routes funding:
  - Rapid Response Program.
  - Meet timely and urgent opportunity criteria.
- Plan requires canceling original grant, but aims to secure new funds to proceed:
  - o About \$128,500 remaining.
- No substantive change to project scope; only the funding vehicle changes.
- Some expenditures from original grant may require reimbursement to Oregon Department of Transportation (ODOT):
  - Staff are negotiating to minimize this.
- Plan to deliver safety project as an add-on to year's broader Center Street work.

### **Board Direction:**

- Approved to move forward.
- Continue coordination with ODOT to minimize reimbursement obligations.

### 4. Solid Waste Land Use Code Amendments

-Brandon Reich

### **Summary of Presentation:**

Removed from Agenda

### **Board Direction:**

N/A

### 5. Asset Works - FleetFocus Inventory and Maintenance Management

-Dennis Mansfield

### **Summary of Presentation:**

Removed from Agenda.

### **Board Direction:**

N/A

### 6. Brooks-Hopmere Water Improvement Project – Budget & Tank Color

-Brian Nicholas

### **Summary of Presentation:**

- Project budget status update:
  - Anticipated total project cost is \$14.28 million.
  - o Available funding of \$14.57 million.
  - Leaves a \$287,000 construction contingency.
- Review of all costs:
  - Utility, staff, contractor, and consultant expenses.
  - Efforts ongoing to secure necessary easements and property titles.
- Large project-scale changes are now unlikely given the advanced contract status:
  - Construction Manager/General Contractor.
- Every available grant dollar will be used to maximize installed water main length.
- Budget supports project moving into final construction with minimal risk:
  - o Savings can be rolled into additional work through change orders.
- Options for water tank paint color:
  - o Recommend avoiding white, tan, or light blue due to weathering/dirt.
  - Preference for "forest green" or "cobalt blue."

### **Board Direction:**

- Good with the update.
- Color of tank to be blue.

## 7. Brooks-Hopmere Water Improvement Project – Slayden Guaranteed Maximum Price

-Brian Nicholas

### **Summary of Presentation:**

- Final Guaranteed Maximum Price (GMP) proposal by Slayden Construction reviewed:
  - Five early work amendments.
- Full summary and side-by-side view of the original versus revised GMP proposal:

- Left side of table summarized original proposal amount, scope, and terms.
- Right side displayed updated proposal, dated October 17:
  - Incorporated adjustments based on team's feedback and negotiations.
- o Changes primarily reflect answers to technical questions and detailed review:
  - Resulted in certain scope refinements and cost modifications.
- Negotiated GMP amount is approximately \$300,000 less than original:
  - Cost savings through clarification and negotiation.
- Revised proposal provides accurate reflection of current project needs:
  - Final round of negotiations remains before board acceptance.
- o Board feedback and review will inform final GMP contract brought for action.
- Scope as defined focuses on improvements to water system:
  - Utility connections for both campus and adjacent properties.

### **Board Direction:**

- Approved to move forward.
- Bring final proposal before Thanksgiving, if possible.

# 8. Contract Amendment #6 with Keller Associates Brooks-Hopmere Water Improvement Project

- -Brian Nicholas
  - Extends Keller's consulting engineering contract through project construction.
  - Covers specialty inspections, on-site supervision needs, review of submittals, and responding to technical requests for information.
  - Value increase confirmed in the amendment:
    - Board reviewed budget impact and contract documentation.
  - Ongoing work with Keller includes advancing environmental clearances for possible alternative water sources, pending agency review.
  - Project management details and minor owner documentation/corrections discussed.

#### **Board Direction:**

Approved to move forward.

## 9. Contract with Acoustic Technology for Canyon Alerts Projects

-Brian Nicholas

### **Summary of Presentation:**

- Canyon Alert project:
  - o Funded by a \$1.8 million Community Oriented Policing Services (COPS) grant.
- Contractor Acoustic Technology Inc (ATI) Systems selected via competitive Request for Procurement (RFP) at a price of \$1,399,410:
  - o Covers all required sites and both visual/sound alert systems.
- Remaining \$400,000 for staff time and contingency for unexpected project expenses or change orders.
- Project progressing towards contract finalization:
  - o 30% system designs received giving confidence in vendor abilities.
- Long-term cost considerations include monthly communications (FirstNet, satellite service) once operational.

#### **Board Direction**

- Finalize statement of work and engage stakeholders in design.
- Approved to move forward.

- Contractor to provide visual materials for board review.
- Engage board and sheriff's offices early in design approval.
- Develop plan for communicating ongoing operational costs.

# 10. Contract #3 with Don Cushing Associates, Inc for Marion County Radio Project Update

-Brian Nicholas

### **Summary of Presentation:**

- Tait Communications project manager turnover has delayed deliverables.
- Project behind schedule on Detailed Design Report (DDR) packages:
  - Impacting cost and critical procurement timelines.
- Interim solution:
  - Accept partial DDRs for rack equipment needed for procurement.
  - o Complete remainder later.
  - Goal is to order equipment before factory backlog.
- Additional contract amendments proposed to Don Cushing Associates:
  - Consulting support.
  - o Includes about \$60,000 for site redesign and added contingencies.
- Legal rights to recover additional costs caused by contractor delays:
  - o Emphasis on documenting extra expenses for potential claw-back.
- Significant services costs now projected:
  - Including expanded consulting to ensure dispatch console system integration and avoid failures.
- Additional costs attributed to unforeseen site conditions and late design changes:
  - In part due to Tate's nonperformance.

### **Board Direction:**

- Approve contract.
- Contractual, technical, and legal recourse for delays is being tracked.
- Need for additional consulting to ensure successful dispatch system integration.

### 11. Consider Appointment to the Property Value Appeals Board

- · George Grabenhorst
- Bob Riggi
- Jennifer Sasaki
- Jack Yarbrough
- -Cailey Moe

### **Summary of Presentation:**

- Clerk's Office recommendations for the 2025–2027 term.
- Three are existing members:
  - o Bob Riaai.
  - Jennifer Sasaki.
  - Jack Yarbro.
- George Grabenhorst has extensive real estate and planning commission experience.
- Deanna Gwen determined ineligible due to current role on city council.
- All recommendations vetted for eligibility, expertise, and conflicts:
  - o Legal and departmental consultations confirmed.
- Terms begin upon appointment and run through June 30, 2027.

### **Board Direction:**

Approved to move forward.

# 12. Contract with Caroline Grady Castillo to Provide Medical Director Services to Public Health Program

-Wendy Zieker

- Marion County Public Health seeks to renew Dr. Caroline Castillo's contract:
  - o Health officer and medical director.
  - o From January 1, 2026, to December 31, 2028.
  - o For \$600,000.
- Dr. Castillo leads communicable disease, tuberculosis, and sexually transmitted disease teams.
- Recognized for her professionalism and expertise.

### **Board Direction:**

- Approved to move forward.
- Request periodic public health updates from Dr. Castillo:
  - o Including outcomes and program status.
- Ensure clear deliverables and reporting expectations are built into contract.

# 13. Lease Agreement with Silverton Area Community Aid for Women Infants Children (WIC) Service to be Provider in Silverton

-Carole Boliou, Wendy Zieker, Patty Vega

### **Summary of Presentation:**

- Public health's WIC services lease in Silverton Area Community Aid's new building.
- Building management and facility issues in old armory suspended services.
- Confirmed all new contracts should come before board regardless of dollar value.
- Plan to restart in-person services, schedule tour of site, and give contract for review.
- WIC usage increasing:
  - Staff preparing for possible increased caseload linked to Supplemental Nutrition Assistance Program (SNAP) benefit changes.
- Leverage food banks and previous successful food relief efforts.
- Overlap of SNAP and WIC benefits.
- Challenges facing WIC families.
- Consideration for future food distribution partnerships should there be a SNAP lapse.

#### **Board Direction:**

- Approved to move forward, pending contract review.
- Provide caseload data by zip code and regular updates.
- Organize a board tour of facility.
- Evaluate emergency food support strategies for WIC clients.

# 14. Consider Reappointments to Local Alcohol & Drug Planning Committee Member

- Josh Lair, Chair
- Carlos Texidor Maldonado

-Carol Heard

### **Summary of Presentation:**

- Renewal requests for members.
- Extension of Josh Lair's chair role to December 31, 2027.

- Inclusion of representatives from culturally specific organizations (Painted Horse, 4D Recovery):
  - o Current attendance as guests with expectation of future membership.

### **Board Direction:**

- Approved to move forward.
- Actively recruit and include culturally specific partners in committee membership.

### 15. Consider Reappointment Mental Health Advisory Committee Member

- Dr. Earlene Camarillo
- Dr. Leon Harrington
- -Phil Blea

### **Summary of Presentation:**

- Four-year reappointments proposed for Dr. Camarillo and Dr. Harrington:
  - o Both original post-COVID committee members.
- Bring expertise in transitional youth and youth mental health issues.
- Both valued for ongoing advisory and knowledge support.
- Neither wishes to serve as chair at this time.

### **Board Direction:**

• Approved to move forward.

### 16. Legislative Update

-Alvin Klausen

### **Summary of Presentation:**

- Draft letter of Veteran Affairs (VA) property designation:
  - o Purpose to advocate for or expedite official property designation by the VA.
  - Use BCC in emails to comply with public meeting laws.
  - o Part of effort to move forward with veterans' cemetery-related initiatives.

### **Board Direction:**

- Draft letter of VA:
  - o All three commissioners signing the letter to strengthen its impact.
  - Communications need to be filed and tracked.
  - Toni Whitler to keep track of communications.
- Continue advocacy and use of contacts, pending reopening of affected federal offices.

### 17. Board Session Agenda Review

-Commissioner Danielle Bethell

### **Summary of Presentation:**

- Overview of board session agenda.
- Two consent items, two action items, and three public hearings.
- Suggestions made regarding the order of public hearings for efficiency:
  - o Juvenile, finance, then Woodburn Creative Electric.

### **Board Direction:**

Approved to move forward.

### COMMISSIONERS' COMMITTEE ASSIGNMENTS and UPDATE

### **Commissioner Danielle Bethell**

- Schedule meeting with Marion and Polk County commissioners.
- HEAT Project Meeting with Commissioner Willis attending as well.

### **Commissioner Kevin Cameron**

- Linn County Commissioner Nyquist:
  - Set up meeting to discuss solid waste

### **Commissioner Colm Willis**

N/A

### Other

### Public Safety Coordination and "Heat" Data Analysis Discussion

Commissioner Danielle Bethell

### **Summary of Presentation:**

- Prioritization of public safety intervention strategies.
- Current data analysis is focused on downtown due to both need and project size:
  - o Other areas (including East Salem) will be included in the approach.
- Need for a data-driven strategy for public safety "hot spots":
  - o Once findings are ready, the analysis and action plan will be broadened.
- Need to work with Polk County to reduce crime in West Salem.
- Data is being analyzed, and deputies are continuing work in those areas.
- Concerns about public perception:
  - o Ensure communication about priorities is clear and inclusive.
  - o Not to appear to prioritize one community to the exclusion of another.

### **Board Direction:**

- Need periodic updates:
  - Internal governance and external communications.

### **Commissioners Day Letter**

Jon Heynen

### **Summary of Presentation:**

- Letter for the commissioners to sign.
- Employees to have one day off to use.

#### **Board Direction:**

Approved to sign.

# **Intellectual and Developmental Disabilities (IDD) Program Manager Interviews**Matt Lawyer

### **Summary of Presentation:**

- Ryan Matthews reached out schedule second-round interviews for IDD program manager position.
- Commissioners need to respond and participate in these interviews.

### **Board Direction:**

• Commissioner Colm Willis will help with the interview.

**Adjourned** – time: 11:33 a.m. **Minutes by:** Mary Vityukova **Reviewed by:** Gary L. White