



MARION COUNTY BOARD OF COMMISSIONERS

# Management Update Agenda

**Tuesday, December 02, 2025, 9:30 a.m. – 11:30 a.m.**

Courthouse Square, 555 Court St. NE, Salem 5th Floor, Suite 5231

Commissioners' Boardroom

Join Zoom Meeting- <https://us06web.zoom.us/j/86891408353>

Meeting ID: 868 9140 8353

**BOARD OF  
COMMISSIONERS**

Danielle Bethell  
Colm Willis  
Kevin Cameron

**CHIEF ADMINISTRATIVE  
OFFICER**

Jan Fritz

**MARION COUNTY**

555 Court St. NE, Ste. 5232  
P.O. Box 14500  
Salem, OR 97309-5036  
(503) 588-5212  
(503) 588-5237 – FAX

[www.co.marion.or.us](http://www.co.marion.or.us)

The purpose of the Board of Commissioners Management Update is for staff to provide information to the Board and for the Board to direct staff regarding operational issues or the development of Board policy. The Board of Commissioners is responsible for matters of county concern pursuant to ORS 203.35 including, but not limited to, administration of county government. The Board may take action on any item listed above pursuant to Oregon Public Meetings Law (ORS 192.610 to 192.690).

## INFORMATIONAL

- 1. Marion County Evidence Building Architectural & Engineering Services**  
-Tamra Goettsch
- 2. Juvenile Detention Center Exterior Clean & Seal**  
-Tamra Goettsch
- 3. Contract with Eagle Web for Printing Services**  
-Bill Burgess
- 4. Contract Amendment #1 with Pathfinders Network for Mentoring Services**  
-Commander Mike Hartford
- 5. Quitclaim Deed for Vacated Right-of-Way Segment of Darling Street**  
-Kent Inman
- 6. Quitclaim Easement at 3721 Lancaster Drive NE**  
-Kent Inman
- 7. Silver Falls Family YMCA Expansion Funding Request**  
-Kelli Weese
- 8. Tax Account 516497 & 540010 Private Sale Updates**  
-John Carlson
- 9. Team Dynamix IT Service Contract for IT Service Management and Project Portfolio Management**  
-Gary Christofferson
- 10. Silverton Area Community Aide and WIC Space Lease Agreement Update**  
-Wendy Zieker, Carole Boliou

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting.  
TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o cualquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion.  
TTY 503-588-5168  
Marion County is on the internet at:  
<http://www.co.marion.or.us>

- 11. Contract Amendment #1 with John Michael Sholar to Provide Psychiatric Mental Health Nurse Practitioner Services**  
-Carol Heard
- 12. Contract Amendment #1 with Matthew Piehler for Skilled Medical Assessment and Supervision**  
-Carol Heard
- 13. Criminal Justice Commissioner Grant to Support Adult Drug Court**  
-Rhett Martin
- 14. Criminal Justice Commissioner Grant to Support Family Treatment Court**  
- Rhett Martin
- 15. Criminal Justice Commissioner Grant to Support Mental Health Court**  
- Rhett Martin
- 16. Criminal Justice Commissioner Grant to Support Juvenile Treatment Court**  
- Rhett Martin
- 17. Criminal Justice Commissioner Grant to Support Veteran Treatment Court**  
- Rhett Martin
- 18. Contract with Passport to Languages, Inc. for Interpretation Services**  
- Rhett Martin
- 19. Contract with A WorkSAFE Service, Inc. for Urinalysis Collection Services for Adult Drug Court**  
- Ryan Matthews
- 20. IGA Amendment #4 with OHA to Provide and Operate Contracts for Public Health Services**  
- Ryan Matthews
- 21. Legislative Update**  
-Alvin Klausen
- 22. Board Session Agenda**  
-Commissioner Bethell

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE