



O R E G O N

MARION COUNTY BOARD OF COMMISSIONERS

# Management Update Agenda

**Tuesday, June 17, 2025, 9:30 a.m. – 11:30 a.m.**

Courthouse Square, 555 Court St. NE, Salem 5th Floor, Suite 5231  
Commissioners' Boardroom

Join Zoom Meeting- <https://us06web.zoom.us/j/86891408353>

Meeting ID: 868 9140 8353

**BOARD OF  
COMMISSIONERS**

Danielle Bethell  
Colm Willis  
Kevin Cameron

**CHIEF ADMINISTRATIVE  
OFFICER**

Jan Fritz

**MARION COUNTY**

555 Court St. NE, Ste. 5232  
P.O. Box 14500  
Salem, OR 97309-5036  
(503) 588-5212  
(503) 588-5237 – FAX

[www.co.marion.or.us](http://www.co.marion.or.us)

The purpose of the Board of Commissioners Management Update is for staff to provide information to the Board and for the Board to direct staff regarding operational issues or the development of Board policy. The Board of Commissioners is responsible for matters of county concern pursuant to ORS 203.35 including, but not limited to, administration of county government. The Board may take action on any item listed above pursuant to Oregon Public Meetings Law (ORS 192.610 to 192.690).

## INFORMATIONAL

1. **Contract with Pathfinders of Oregon for Justice Reinvestment Services**  
-Commander Mike Hartford
2. **Proclamation for National Pretrial, Probation & Parole Supervision Week, July 20-26<sup>th</sup>, 2025**  
-Commander Mike Hartford
3. **Parks Commission Update**  
-Kevin Thompson
4. **Contract Early Work Amendment #1 with Slayden for Brooks-Hopmere Water Improvement Project**  
-Chris Einmo
5. **Contract Amendment #5 with Keller Associates for Brooks-Hopmere Water Improvement Project**  
-Chris Einmo
6. **Cost of Service Analysis Work Session Agenda Planning**  
-Brian May
7. **Consider Appointments for Intellectual and Developmental Disabilities Advisory Committee**
  - Kathy Schnebly, Chair
  - Michelle Silbernagel, Vice Chair-Karin Perkins
8. **IGA Amendment #13 with OHA to Add Funds to Non-OHP Community and Residential Assistance**  
-Ryan Matthews
9. **IGA Amendment #14 with OHA Add Funds to Her Place.**  
-Ryan Matthews

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing [PublicHearings@co.marion.or.us](mailto:PublicHearings@co.marion.or.us) at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting.  
TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o cualquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion.  
TTY 503-588-5168  
Marion County is on the internet at:  
<http://www.co.marion.or.us>

**10. Contract with Santiam Memorial Hospital for Construction of Ambulance Bay**

-Steve Dickey

**11. HYB Non-Profit Support for Food Truck Purchase from Emergent Economic Opportunity Program Funding**

-Sarah Coutley

**12. 2025-2026 CDBG/HOME Annual Action Plan Public Hearing and Action for July 9, 2025**

-Steve Dickey

**13. Legislative Update**

-Alvin Klausen

**14. Board Session Agenda Review**

-Commissioner Danielle Bethell

**OTHER**

**COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE**