

**County Commissioners**  
Colm Willis, Chair  
Kevin Cameron  
Danielle Bethell



**Chief Administrative  
Officer**  
Jan Fritz

## MARION COUNTY BOARD OF COMMISSIONERS MANAGEMENT UPDATE

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### Agenda

Tuesday, March 3, 2026, 9:30 a.m. – 11:00 a.m.  
Commissioners Boardroom  
Courthouse Square, 555 Court St. NE, Suite 5231  
Salem, Oregon 97301  
Zoom: <https://us06web.zoom.us/j/86891408353>  
Meeting ID: 868 9140 8353

#### **Informational**

1. Impaired Driving Grant Application  
-Commander Jason Bernards
2. Purchase Order with AXON for Vehicle Camera Replacement  
-Commander Jason Bernards, Lieutenant Matt Wilkinson
3. Contract Amendment #1 with Garten for Battery Sorting  
-Andrew Johnson
4. Consider Resolution to apply Local Government Grant Program to Support Bear Creek Campground Rebuild  
-Ryan Crowther, Kevin Thompson
5. Contract with Siegmund Excavation & Construction for Salmon Falls Park Improvements  
-Kevin Thompson
6. Battle Creek Road at Wiltsey Street Roundabout  
-Ryan Crowther
7. Climate-Friendly and Equitable Communities Scenario Plan Edits & Submission to Department of Land conservation and Development  
-Austin Barnes, Carl Lund

**If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168**

**Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o culaquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion. TTY 503-588-5168**

*For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing [PublicHearings@co.marion.or.us](mailto:PublicHearings@co.marion.or.us) at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.*

8. Consider Proclamation for March 2026 Gambling Awareness Month  
-Susan McLaughlin, Wendy Zieker
9. 2026 STOP Violence Against women Act competitive Grant  
-Pami Guerra
10. Tourism Grant Program Establishment  
-Tami Cirerol
11. Chemeketa/ KROC GED Support for Youth  
-Chip Bury
12. Contract with Power System West, LLC for the Public Works Generator Radiator Replacement  
-Tamra Goettsch
13. Notification of Binding of County Insurance Polices  
-Tamra Goettsch
14. Petty Cash Fund Requests for Parking Fees & Other Small Purchases
  - a) Health and Human Services- Rural Services Team
  - b) Health and Human Services- Addiction Treatment Services Team-Sherry Downs, Jessica Paler
15. Meeting Material Updates  
-Gary White
16. Legislative Update  
-Alvin Klausen
17. Board Session
  - March 4, 2026- Agenda
  - March 11, 2026- Preview Agenda
  - March 18, 2026
  - March 25, 2026-Commissioner Willis

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE