

County Commissioners
Colm Willis, Chair
Kevin Cameron
Danielle Bethell



**Chief Administrative
Officer**
Jan Fritz

MARION COUNTY BOARD OF COMMISSIONERS MANAGEMENT UPDATE

Agenda

Tuesday, March 31, 2026, 9:30 a.m. – 10:30 a.m.
Commissioners Boardroom
Courthouse Square, 555 Court St. NE, Suite 5231
Salem, Oregon 97301
Zoom: <https://us06web.zoom.us/j/86891408353>
Meeting ID: 868 9140 8353

Informational

1. Proposed Amendment to Elections Security Contract
-Bill Burgess
2. Marion County Planning Commissioner Recruitment
 - Kent Kaufman
 - Terrence Behrens-Austin Barnes, John Speckman
3. Amending Parks Schedule of Fees
-Kevin Thompson
4. MOU with OHSU Oregon Behavioral Health Coordination Center Data Sharing
- Naomi Hudkins
5. Request for Authorization of Contract for Lease of Horizon House
-Naomi Hudkins
6. Request for Authorization of Contract for Lease of Stepping Stones
-Ryan Matthews
7. Invitation to Participate in Community Health Initiative
-Ryan Matthews

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o culaquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion. TTY 503-588-5168

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

8. Active Threat Standard Response Protocol
-William White, Michael O'Connell
9. Consider Appointment of Sarah Steen to the Materials Management Advisory Council (MMAC)
-Sherry Lintner
10. Requesting Approval to Proceed Purchasing Contract for Jail Capital Improvement Project
-Steve Brooks
11. Legislative Update
-Alvin Klausen
12. Board Session
 - April 1, 2026- Agenda
 - April 8, 2026- Preview Agenda
 - April 15, 2026-Commissioner Willis

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE