



O R E G O N

## MARION COUNTY BOARD OF COMMISSIONERS

# Management Update Agenda

**Tuesday, July 22, 2025, 9:30 a.m. – 11:30 a.m.**

Courthouse Square, 555 Court St. NE, Salem 5th Floor, Suite 5231  
Commissioners' Boardroom

Join Zoom Meeting- <https://us06web.zoom.us/j/86891408353>

Meeting ID: 868 9140 8353

### BOARD OF COMMISSIONERS

Danielle Bethell  
Colm Willis  
Kevin Cameron

### CHIEF ADMINISTRATIVE OFFICER

Jan Fritz

### MARION COUNTY

555 Court St. NE, Ste. 5232  
P.O. Box 14500  
Salem, OR 97309-5036  
(503) 588-5212  
(503) 588-5237 – FAX

[www.co.marion.or.us](http://www.co.marion.or.us)

The purpose of the Board of Commissioners Management Update is for staff to provide information to the Board and for the Board to direct staff regarding operational issues or the development of Board policy. The Board of Commissioners is responsible for matters of county concern pursuant to ORS 203.35 including, but not limited to, administration of county government. The Board may take action on any item listed above pursuant to Oregon Public Meetings Law (ORS 192.610 to 192.690).

## INFORMATIONAL

- 1. Amendment #2 to the Agreement with US Forest Service**  
-Commander Mike Hartford
- 2. Agreement to Add Certified Paramedics to SWAT**  
-Sheriff Nick Hunter and Commander Jason Bernards
- 3. Reworld Brooks Site Rehabilitation and Restoration**  
-Brandon Reich and Brian May
- 4. Recycling Modernization Act Updates**  
-Brian May
- 5. Grant Agreement STRS25-24, Scott Elementary School**  
-Ryan Crowther
- 6. Steiwer Road – Options for Paving Request**  
-Max Hepburn
- 7. Authorization to Pursue OWEB Technical Assistance Grant**  
-Stephanie Pulvers and Ryan Wade
- 8. Marion Water Quality Advisory Committee Bylaws**  
-Stephanie Pulvers
- 9. Amendment #1 Choice Model Services IGA**  
-Jennifer Chun
- 10. Environmental Health License Fees**  
-Alisa Zastoupil and Wendy Zieker
- 11. Behavioral Health Addiction Services Programs**  
-Wendy Zieker
- 12. HIPPA Task Force Charter**  
-William White

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing [PublicHearings@co.marion.or.us](mailto:PublicHearings@co.marion.or.us) at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting.  
TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o cualquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion.  
TTY 503-588-5168  
Marion County is on the internet at:  
<http://www.co.marion.or.us>

### **13. Oracle Fusion Cloud Purchase Order with Mythics Service Partner**

-Jeff White

### **14. Street Vendor Ordinance Update**

-Steve Elzinga

### **15. Legislative Update**

-Alvin Klausen

### **16. Board Session Agenda Review**

-Commissioner Danielle Bethell

### OTHER

### COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE