



# Management Update Summary Minutes

OREGON

### July 8, 2025. 9:30 AM

Courthouse Square, 555 Court St. NE, Salem 5th Floor, Suite 5232, Commissioners Board Room

### **ATTENDANCE**:

**Commissioners:** Kevin Cameron, and Colm Willis.

Board's Office: Jan Fritz, Chad Ball, Trevor Lane, Alvin Klausen, Matt Lawyer, Toni

Whitler, Heather Inyama, Chris Eppley, Rand Freres, and Jon Heynen. **Sheriff's Office:** Nick Hunter, Kate Abraham, and Jay Bergmann.

**Legal Counsel:** Steven Elzinga, and Scott Norris. **Public Works:** Kevin Thompson, and Brian Nicholas.

Health and Human Services: Phil Blea, Naomi Hudkins, Rhett Martian, Ryan Matthews,

Karin Perkins, Carol Heard, Wendy Zieker, Diana Dickey, and Christina Bertschi.

Human Resources: Sherry Linter.

**Finance**: Toby Giddings.

Community Services: Steve Dickey, and Kelli Weese.

Salem Reporter: Madeline Moore.

Jan Fritz called the meeting to order at 9:30 a.m.

### INFORMATIONAL:

# 1. Contract Amendment #1 with Salem Health for Hospital Services for Adults in Custody

-Commander Jacob Ramsey

### **Summary of Presentation:**

- Requesting additional funds of \$250,000 to increase total contract to \$850,000.
- Covers hospital services for adults in custody.
- Extension to cover 2024-2025 existing and upcoming bills.
- Pending negotiations for a new contract for 2025-2026.
- Approximately \$97,000 in pending bills for Salem Health.

### **Board Direction:**

Approved to move forward.

# 2. Sunset the Justice Reinvestment Council/Transfer Marion County Reentry Initiative (MCRI) Oversight

-Undersheriff Jay Bergmann

- Proposing dissolution of the Justice Reinvestment Council.
- All previous grant opportunities now managed by other entities.
- Oversight to be transferred to community corrections board.

• Client fund for breakfast programs to be supervised by sheriff's office.

### **Board Direction:**

Approved to move forward.

# 3. Contract Amendment #2 with Slayden for Brooks-Hopmere Water Improvements Project

-Brian Nicholas

### **Summary of Presentation:**

- A \$151,000 amendment for utility location work.
- Includes locating unknown pipes and high points.
- Will use ground penetrating radar and potholing.
- Covers cutting and patching asphalt.
- Aims to clarify utility and water line locations.

#### **Board Direction:**

Approved to move forward.

# 4. Contract with Trail Keepers of Oregon for On-Call Repairs on Park Trails in the Canyon

-Kevin Thompson

### **Summary of Presentation:**

- Not to exceed \$160,000 over three years.
- Focuses on repair of trails and development in parks.
- Emphasizes use of volunteers in trail maintenance.
- Specifically targets parks damaged by wildfires.
- Includes flexibility for project execution.

### **Board Direction:**

Approved to move forward.

# 5. Intergovernmental Agreement (IGA) Amendment #4 with Oregon Department of Human Services (ODHS) to Provide Housing Placement Services to Families Referred by ODHS

-Christina Bertschi

### **Summary of Presentation:**

- Increased contract by \$134,099.
- Covers administrative costs and supervision.
- Capped caseload at 10 families.
- Families served for approximately six months.
- Includes barrier removal funds for self-sufficiency and child welfare.

### **Board Direction:**

• Approved to move forward.

# 6. Request for Special Procurement for Non-Oregon Health Plan (OHP) Community Development Disabilities Program Services

-Karin Perkins

### **Summary of Presentation:**

- Seeking contracts for room and board services.
- Focuses on those ineligible for Medicaid or Supplemental Security Income (SSI).
- Aims to maintain continuity of care for long-term residents.
- Prevents disruption of existing living arrangements.

### **Board Direction:**

Approved to move forward.

### 7. Request for Special Procurement for Rental Assistance Program Services

- Naomi Hudkins, Christina Bertschi, Rhett Martin

### **Summary of Presentation:**

- Allows direct payment to landlords and utility companies.
- Eliminates \$45 per transaction fee to the third-party processor.
- Currently processes 60-80 payments monthly.
- Will be managed in-house.
- Funded by mix of state and federal funds.

### **Board Direction:**

• Approved to move forward.

# 8. IGA with Oregon Health Authority (OHA) for Public Health Services for Biennium 2025-2027

-Wendy Zieker

### **Summary of Presentation:**

- Provides funding for critical public health services.
- No significant changes from previous year.
- Reflects quarter of total expected funding.
- Previous biennium total was \$20.8 million.
- Expected to be slightly less in current agreement.

#### **Board Direction:**

• Approved to move forward.

# 9. IGA with OHA for Financing of Alcohol and Drug Abuse, Adult Residential Treatment and Problem Gambling Services

-Carol Heard

- Retroactive intergovernmental agreement with Oregon Health Authority.
- Total funds is \$140,116
- The timeline is from July 1, 2025, to June 30, 2027.
- Funds dedicated to intoxicated driver program.
- Provides financial assistance for:
  - Substance use treatment for DUI services.
  - DUI education services for veterans.
  - o Targets individuals not Medicaid-eligible.
  - o Focuses on households below 225% of federal poverty level.
- Shift from previous funding model of contracting through county to direct contracts with treatment providers.

### **Board Direction:**

Approved to move forward.

# **10.** Reappointment of Micheal Mann to the Mental Health Advisory Committee -Phil Blea

#### **Summary of Presentation:**

- Proposed reappointment to Mental Health Advisory Committee.
- Positive sentiment about the candidate.
- · Long-standing committee member.
- Described as a great guy.

### **Board Direction:**

Approved to move forward.

# 11. Alcohol and Drug Prevention and Education Program and Opioid Prevention Program Update

-Diana Dickey

# **Summary of Presentation:**

- Reached over 4,000 people with prevention resources.
- Provided prevention education to over 1,000 students.
- Focused on rural school districts such as Mt. Angel.
- Trained 100 Boys and Girls Club staff on drug prevention.
- Collaborated with Dr. Jill Pearson for healthcare provider education.
- Trained over 100 healthcare providers.
- Focus areas:
  - Youth opioid prevention; and
  - o Pregnancy-related risks.
- Created multilingual materials:
  - o English.
  - Spanish.
  - o Russian.
  - Chuukese.
  - Marshallese.
- Conducted comprehensive student survey with 100% district participation.
- Developed an opioid information web page.
- Launching parent education program called "Guiding Good Choices".
- Planning fentanyl prevention activities with youth development coordinator.

#### **Board Direction:**

Approved to move forward.

# 12. Contract with Sierra-Cedar for Enterprise Resource Planning (ERP) Implementation

-Jeff White

- The total contract value is \$6.7 million.
- Implementation planned for November 2026.
- 16-month implementation with 2-month follow-up.
- Five major milestone phases:
  - o Initial conference and scheduling.

- Chart of accounts design.
- o Conference room pilot sessions.
- System integration testing.
- User acceptance testing.
- "Big Bang" implementation approach (full system change).
- Estimated total 10-year cost around \$17 million.
- Additional costs expected for:
  - Licensing.
  - System interfaces.
  - Potential change orders.
- Involves significant staff coordination across departments.
- Focuses on minimizing disruption and change orders.

#### **Board Direction:**

• Approved to move forward.

# 13. Board Order to Authorize Chief Administrative Officer (CAO) to Approve Down Payment Assistance and Recapture/Resale Policy

-Steve Dickey

### **Summary of Presentation:**

- Annual authorization for housing assistance program.
- Maximum home price is \$401,000.
- Funds available for:
  - Down payments.
  - Closing costs.
  - o Point buydown.
- Currently limited funding for 4-5 down payments.
- Challenges with housing market and interest rates.
- No new payments in last quarter.
- Working with DoveNW for upcoming funding.
- Interest rates significantly impact housing affordability.

### **Board Direction:**

Approved to move forward.

### 14. Community Services Department Name Change

-Kelli Weese

### **Summary of Presentation:**

- Proposed name change to Community and Economic Development.
- Reflects current departmental activities:
  - Community development block grants.
  - Home programs.
  - Economic development projects.
- Aims to reduce constituent confusion.
- Currently receive calls about community service hours.
- Planned phased implementation.
- Coordination with ERP system implementation.
- Timing aligned with new financial systems.

### **Board Direction:**

Approved to move forward.

### 15. Legislative Update

-Alvin Klausen

# **Summary of Presentation:**

- Transportation package did not pass:
- Potential special legislative session in fall
  - o Oregon Department of Transportation (ODOT) issued 500 layoff notices:
    - Approximately 10% of workforce.
  - Layoffs primarily in rural areas.
  - o Vacant positions being considered for elimination.
- Capital building under renovation.
- Potential delay in special session until September.

#### **Board Direction:**

Good with the update.

# 13. Board Session Agenda Review

-Commissioner Danielle Bethell

### **Summary of Presentation:**

Overview of board session agenda.

#### **Board Direction:**

Approved to move forward

### COMMISSIONERS' COMMITTEE ASSIGNMENTS and UPDATE

### **Commissioner Danielle Bethell**

N/A

### **Commissioner Kevin Cameron**

N/A

### **Commissioner Colm Willis**

N/A

#### Other

### **Downtown Parking**

Commissioner Kevin Cameron

### **Summary of Presentation:**

- Parking downtown will be paid beginning July 10.
- Staff coming in for meetings can use parking in the parking garage.

### **Board Direction:**

Staff coming in for meetings can use parking in the parking garage.

### **Community Survey**

Commissioner Colm Willis and Jon Heynen

- Some questions must be eliminated to fit in with the contract.
- Remove the following as they have been previously asked:

- $\circ\quad \mbox{How do you like to receive your news.}$
- Social media questions.
- o Types of information questions.
- Ready to begin surveying on Sunday.

### **Board Direction:**

• Agreed questions should be removed.

• Find out how long it will take to get initial results.

**Adjourned** – time: 10:39 a.m. **Minutes by:** Mary Vityukova **Reviewed by:** Gary L. White