



MARION COUNTY BOARD OF COMMISSIONERS

# Management Update Agenda

Tuesday, July 11, 2023, 9:30 a.m.

Courthouse Square, 555 Court St. NE, Salem  
5th Floor, Suite 5231, Commissioners' Boardroom  
Call-In Number: 1-888-330-1716  
ID:3658333

**BOARD OF COMMISSIONERS**

Colm Willis  
Danielle Bethell  
Kevin Cameron

**CHIEF ADMINISTRATIVE OFFICER**

Jan Fritz

**MARION COUNTY**

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The purpose of the Board of Commissioners Management Update is for staff to provide information to the Board and for the Board to direct staff regarding operational issues or the development of Board policy. The Board of Commissioners is responsible for matters of county concern pursuant to ORS 203.035 including, but not limited to, administration of county government. The Board may take action on any item listed above pursuant to Oregon Public Meetings Law (ORS 192.610 to 192.690).

## INFORMATIONAL

### **Consider the Reappointment of Alton Hoover as a Citizen-at-Large Member to the Marion County Parks Commission**

-Thomas Kissinger

### **Third-Party Uplift Services Contract for County Emergency Vehicles**

-Dennis Mansfield

### **Rural Accessory Dwelling Units (ADUs)/Senate Bill (SB) 644**

-Lindsey King, Brandon Reich

### **Gravel Road Soil Stabilization on Hazelnut Ridge Road**

-Scott Wilson, Ryan Engel

### **Appointment of Director's Designee to Authorize Emergency Actions for the Community Mental Health Program (CMHP)**

-Ryan Matthews

### **Polk County Regional Modernization Funding**

-Ryan Mathews

### **Intellectual and Developmental Disabilities Advisory Committee (IDDAC) Appointments**

- Michelle Silbernagle
- Richard Falardeau
- Deborah Stoye
- Ross Ryan

-Corissa Neufeldt

### **Intergovernmental Agreement with Clackamas County Juvenile Department for Fee-for-Service Detention Beds**

-Troy Gregg

### **Dog Services Dog Shelter Management Software (ShelterBuddy) Amendment #3**

-Chris Eppley

### **CDBG/HOME Briefing and Update**

-Steve Dickey

### **North Santiam Canyon Sewer Project Update**

-Chris Einmo, Brian Nicholas

**Countywide Radio Project Update**

- Brian Nicholas

**Housing Production Advisory Council, Survey Policy Discussion**

-Brian Nicholas

**Parks Wildfire Recovery Project Update**

-Brian Nicholas

**Legislative Update**

-Alvin Klausen

**Communication Update**

-Jon Heynen

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS and UPDATE