

MARION COUNTY BOARD OF COMMISSIONERS

Management Update Agenda

Tuesday, June 27, 2023, 9:30 a.m.

Courthouse Square, 555 Court St. NE, Salem 5th Floor, Suite 5231, Commissioners' Boardroom Call-In Number: 1-888-330-1716

ID:3658333

BOARD OF COMMISSIONERS

Colm Willis Danielle Bethell Kevin Cameron

CHIEF ADMINISTRATIVE

Jan Fritz

MARION COUNTY

555 Court St. NE, Ste. 5232 P.O. Box 14500 Salem, OR 97309-5036 (503) 588-5212 (503) 588-5237 – FAX

www.co.marion.or.us

The purpose of the Board of Commissioners Management Update is for staff to provide information to the Board and for the Board to direct staff regarding operational issues or the development of Board policy. The Board of Commissioners is responsible for matters of county concern pursuant to ORS 203.035 including, but not limited to, administration of county government. The Board may take action on any item listed above pursuant to Oregon Public Meetings Law (ORS 192.610 to 192.690).

INFORMATIONAL

Legislative Update

-Alvin Klausen

Oregon Land Use Board of Appeals (LUBA) remand of Legislative Amendment 22-003/ Home Occupation Events Code

-Lindsey King, Cody Walterman

Mental Health Assessments and Care for Adult Behavioral Health Clients Contract # HE-5437-23

- Nathaniel Kravitz
- James F. Miller
- -Ryan Matthews

Oregon Health Authority 2023-2025 Intergovernmental Agreement #180023 for Financing of Public Health

-Katrina Griffith

Salem Fire Franchise Agreement & Map Amendment

-Katrina Griffith, Matthew Neuvenheim

Review the Price Agreement with Union Gospel Mission for Subsidy Housing at the Restoration House for Sheriff's Offices Clients

-Commander Jay Bergmann

Dr. Solanky Adult in Custody Dental Services, Contract Amendment

-Lieutenant Kate Abraham

Fair Event Coordination and Marketing/Sponsorship Request for Proposals

-Kelli Weese

Board of Commissioners Office Paid Internship

-Jessica Stanton

Marion County Fair Schedule for Commissioners

-Jessica Stanton, Gary White

Communication Update -Jon Heynen

<u>OTHER</u>

COMMISSIONERS' COMMITTEE ASSIGNMENTS and UPDATE