

Residential Household Summary Report (Legal Size)

District : All Status : Active

| | TOTAL | DEM | REP | NAV | OTH | AME | CON | IND | LBT | PGP | PRO | WFP |
|----------------------------|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 004J SILVER FALLS: ZONE 1 | 1156 | 393 | 403 | 258 | 14 | 0 | 5 | 64 | 6 | 10 | 1 | 2 |
| 004J SILVER FALLS: ZONE 2 | 1233 | 403 | 455 | 263 | 16 | 0 | 3 | 76 | 8 | 5 | 2 | 2 |
| 004J SILVER FALLS: ZONE 3 | 1277 | 399 | 509 | 271 | 16 | 0 | 2 | 61 | 7 | 8 | 2 | 2 |
| 004J SILVER FALLS: ZONE 4 | 1307 | 305 | 714 | 202 | 13 | 0 | 4 | 57 | 8 | 2 | 0 | 2 |
| 004J SILVER FALLS: ZONE 5 | 1419 | 496 | 509 | 290 | 14 | 0 | 4 | 83 | 7 | 11 | 1 | 4 |
| 004J SILVER FALLS: ZONE 6 | 364 | 112 | 155 | 61 | 4 | 0 | 0 | 28 | 3 | 0 | 0 | 1 |
| 004J SILVER FALLS: ZONE 7 | 1448 | 454 | 632 | 265 | 11 | 1 | 5 | 54 | 20 | 5 | 1 | 0 |
| 024J SALEM-KEIZER: ZONE 1 | 3967 | 1451 | 1520 | 739 | 39 | 1 | 6 | 166 | 28 | 13 | 2 | 2 |
| 024J SALEM-KEIZER: ZONE 2 | 11379 | 4370 | 3027 | 3023 | 169 | 3 | 26 | 546 | 101 | 55 | 8 | 51 |
| 024J SALEM-KEIZER: ZONE 3 | 14195 | 5733 | 4197 | 3075 | 158 | 2 | 31 | 748 | 132 | 70 | 17 | 32 |
| 024J SALEM-KEIZER: ZONE 4 | 17258 | 6059 | 6389 | 3538 | 165 | 2 | 38 | 836 | 138 | 47 | 15 | 31 |
| 024J SALEM-KEIZER: ZONE 5 | 12486 | 4325 | 4141 | 3041 | 164 | 4 | 31 | 615 | 92 | 26 | 7 | 40 |
| 024J SALEM-KEIZER: ZONE 6 | 16192 | 5375 | 6119 | 3504 | 158 | 1 | 30 | 812 | 122 | 30 | 8 | 33 |
| 024J SALEM-KEIZER: ZONE 7 | 11436 | 4275 | 3168 | 3001 | 184 | 5 | 27 | 593 | 92 | 50 | 9 | 32 |
| 029J NORTH SANTIAM: ZONE 1 | 2771 | 814 | 1295 | 476 | 28 | 0 | 5 | 125 | 18 | 7 | 1 | 2 |

Residential Household Summary Report (Legal Size)

District : All Status : Active

| | TOTAL | DEM | REP | NAV | OTH | AME | CON | IND | LBT | PGP | PRO | WFP |
|-------------------------------------|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 029J NORTH SANTIAM: ZONE 2 | 1575 | 475 | 616 | 350 | 19 | 0 | 8 | 80 | 15 | 9 | 1 | 2 |
| 029J NORTH SANTIAM: ZONE 3 | 1142 | 357 | 430 | 278 | 12 | 0 | 2 | 49 | 10 | 0 | 0 | 4 |
| 029J NORTH SANTIAM: ZONE 4 | 535 | 160 | 237 | 101 | 7 | 0 | 0 | 22 | 5 | 1 | 0 | 2 |
| 129J SANTIAM CANYON: ZONE 1 | 531 | 161 | 182 | 139 | 13 | 0 | 3 | 25 | 4 | 3 | 0 | 1 |
| 129J SANTIAM CANYON: ZONE 2 | 181 | 65 | 63 | 42 | 1 | 0 | 0 | 6 | 1 | 3 | 0 | 0 |
| AUMSVILLE - 38 | 1331 | 338 | 528 | 342 | 15 | 0 | 5 | 85 | 11 | 1 | 1 | 5 |
| AUMSVILLE RFPD | 3087 | 895 | 1315 | 658 | 27 | 0 | 9 | 149 | 22 | 4 | 2 | 6 |
| AURORA RFPD | 2288 | 713 | 933 | 488 | 27 | 0 | 2 | 103 | 10 | 4 | 2 | 6 |
| BEAVER CREEK WATER CONTROL DISTRICT | 1844 | 505 | 877 | 345 | 14 | 0 | 3 | 84 | 10 | 4 | 1 | 1 |
| CASCADE SCHOOL DISTRICT 5 | 6667 | 1911 | 2866 | 1447 | 58 | 0 | 14 | 304 | 37 | 8 | 7 | 15 |
| CENTRAL SD 13J | 55 | 20 | 11 | 15 | 1 | 0 | 0 | 6 | 1 | 1 | 0 | 0 |
| CHEMEKETA C.C. | 126970 | 44366 | 44608 | 28288 | 1484 | 20 | 281 | 6155 | 970 | 399 | 92 | 307 |
| CITY 41 DONALD | 402 | 114 | 148 | 109 | 5 | 0 | 1 | 20 | 1 | 1 | 0 | 3 |
| CITY 42 GATES | 198 | 59 | 61 | 53 | 6 | 0 | 2 | 10 | 3 | 3 | 0 | 1 |

Residential Household Summary Report (Legal Size)

District : All Status : Active

| | TOTAL | DEM | REP | NAV | OTH | AME | CON | IND | LBT | PGP | PRO | WFP |
|----------------------|-------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|
| | 543 | 186 | 137 | 188 | 9 | 0 | 2 | 13 | 5 | 3 | 0 | 0 |
| CITY 44 HUBBARD | 942 | 317 | 301 | 237 | 13 | 1 | 2 | 56 | 10 | 2 | 2 | 1 |
| CITY 45 IDANHA | 33 | 10 | 11 | 11 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CITY 48 MT ANGEL | 1313 | 467 | 500 | 252 | 11 | 0 | 3 | 64 | 8 | 6 | 0 | 2 |
| CITY 49 ST PAUL | 197 | 65 | 80 | 40 | 2 | 0 | 1 | 7 | 1 | 1 | 0 | 0 |
| CITY 51 SCOTTS MILLS | 160 | 41 | 61 | 43 | 1 | 0 | 0 | 11 | 3 | 0 | 0 | 0 |
| CITY 52 SILVERTON | 4163 | 1450 | 1443 | 883 | 53 | 0 | 12 | 253 | 29 | 27 | 6 | 7 |
| CITY 54 SUBLIMITY | 1359 | 428 | 615 | 226 | 18 | 0 | 2 | 60 | 6 | 2 | 1 | 1 |
| CITY 55 TURNER | 885 | 219 | 386 | 220 | 11 | 0 | 0 | 39 | 3 | 2 | 3 | 2 |
| CITY 56 WOODBURN | 6418 | 2599 | 2007 | 1376 | 81 | 0 | 14 | 266 | 45 | 7 | 4 | 19 |
| CITY 57 KEIZER | 16292 | 5421 | 6087 | 3572 | 162 | 2 | 33 | 822 | 121 | 31 | 9 | 32 |
| CITY OF AURORA | 528 | 172 | 205 | 113 | 9 | 0 | 0 | 26 | 2 | 0 | 1 | 0 |
| CITY OF DETROIT | 120 | 46 | 47 | 21 | 0 | 0 | 0 | 4 | 1 | 1 | 0 | 0 |
| CITY OF JEFFERSON | 1157 | 325 | 448 | 285 | 19 | 0 | 2 | 65 | 6 | 3 | 0 | 4 |
| CITY OF MILL CITY | 110 | 29 | 34 | 40 | 2 | 0 | 0 | 5 | 0 | 0 | 0 | 0 |

Residential Household Summary Report (Legal Size)

District : All Status : Active

| | TOTAL | DEM | REP | NAV | OTH | AME | CON | IND | LBT | PGP | PRO | WFP |
|------------------------------------|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| CITY OF SALEM | 51456 | 19688 | 15586 | 11983 | 631 | 9 | 111 | 2606 | 447 | 213 | 45 | 137 |
| CITY OF STAYTON | 3318 | 1026 | 1280 | 763 | 34 | 0 | 11 | 152 | 35 | 10 | 1 | 6 |
| Chemeketa Community College Zone 1 | 31357 | 11700 | 10836 | 6457 | 309 | 3 | 58 | 1542 | 260 | 109 | 28 | 55 |
| Chemeketa Community College Zone 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chemeketa Community College Zone 3 | 20311 | 7875 | 5272 | 5343 | 294 | 6 | 52 | 1068 | 205 | 106 | 18 | 72 |
| Chemeketa Community College Zone 4 | 27065 | 8243 | 11323 | 5525 | 277 | 2 | 64 | 1289 | 186 | 85 | 18 | 53 |
| Chemeketa Community College Zone 5 | 23530 | 8239 | 7581 | 5875 | 323 | 8 | 56 | 1139 | 164 | 59 | 13 | 73 |
| Chemeketa Community College Zone 6 | 24707 | 8309 | 9596 | 5088 | 281 | 1 | 51 | 1117 | 155 | 40 | 15 | 54 |
| Chemeketa Community College Zone 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Circuit Court District 03 | 126970 | 44366 | 44608 | 28288 | 1484 | 20 | 281 | 6155 | 970 | 399 | 92 | 307 |
| DRAKES CROSSING RFPD | 306 | 70 | 148 | 59 | 4 | 0 | 3 | 15 | 6 | 1 | 0 | 0 |
| District Attorney, Marion | 126970 | 44366 | 44608 | 28288 | 1484 | 20 | 281 | 6155 | 970 | 399 | 92 | 307 |
| Federal | 126970 | 44366 | 44608 | 28288 | 1484 | 20 | 281 | 6155 | 970 | 399 | 92 | 307 |
| GATES RFPD | 260 | 79 | 86 | 66 | 8 | 0 | 2 | 12 | 3 | 3 | 0 | 1 |

Residential Household Summary Report (Legal Size)

District : All Status : Active

| | TOTAL | DEM | REP | NAV | OTH | AME | CON | IND | LBT | PGP | PRO | WFP |
|--------------------------------------|-------|------|-------|------|-----|-----|-----|------|-----|-----|-----|-----|
| | 2202 | 625 | 964 | 478 | 26 | 0 | 7 | 78 | 16 | 5 | 1 | 2 |
| HUBBARD RFPD | 1402 | 452 | 487 | 330 | 21 | 1 | 7 | 82 | 14 | 5 | 2 | 1 |
| House District 17 | 7778 | 2328 | 3318 | 1580 | 88 | 0 | 22 | 343 | 61 | 24 | 2 | 12 |
| House District 18 | 16157 | 5094 | 6577 | 3274 | 185 | 2 | 40 | 783 | 104 | 56 | 11 | 31 |
| House District 19 | 29049 | 9742 | 10872 | 6219 | 303 | 3 | 62 | 1444 | 236 | 68 | 27 | 73 |
| House District 20 | 10769 | 4012 | 3859 | 2171 | 102 | 1 | 19 | 477 | 75 | 37 | 7 | 9 |
| House District 21 | 23558 | 9480 | 6408 | 5688 | 328 | 8 | 57 | 1182 | 206 | 112 | 18 | 71 |
| House District 22 | 17414 | 6582 | 4841 | 4562 | 261 | 5 | 42 | 840 | 138 | 61 | 17 | 65 |
| House District 23 | 4416 | 1285 | 1868 | 963 | 41 | 0 | 5 | 210 | 21 | 9 | 2 | 12 |
| House District 25 | 17798 | 5835 | 6852 | 3826 | 176 | 1 | 34 | 872 | 129 | 31 | 8 | 34 |
| House District 39 | 31 | 8 | 13 | 5 | 0 | 0 | 0 | 4 | 0 | 1 | 0 | 0 |
| House District 59 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IDANHA-DETROIT RFPD | 163 | 58 | 62 | 36 | 1 | 0 | 0 | 4 | 1 | 1 | 0 | 0 |
| JEFFERSON PARK & RECREATION DISTRICT | 2640 | 762 | 1109 | 576 | 30 | 0 | 2 | 131 | 15 | 6 | 1 | 8 |
| JEFFERSON RFPD | 2900 | 827 | 1227 | 640 | 33 | 0 | 2 | 140 | 15 | 6 | 1 | 9 |

Residential Household Summary Report (Legal Size)

District : All Status : Active

| | TOTAL | DEM | REP | NAV | OTH | AME | CON | IND | LBT | PGP | PRO | WFP |
|--------------------------------|--------|-------|-------|-------|------|-----|-----|------|-----|-----|-----|-----|
| JEFFERSON SCHOOL DISTRICT 14J | 2640 | 762 | 1109 | 576 | 30 | 0 | 2 | 131 | 15 | 6 | 1 | 8 |
| JP E. MARION 1 | 39443 | 12453 | 15512 | 8576 | 460 | 7 | 92 | 1849 | 270 | 107 | 25 | 92 |
| JP WOODBURN 2 | 19779 | 6804 | 7423 | 4157 | 231 | 2 | 45 | 878 | 132 | 48 | 13 | 46 |
| KEIZER FD | 14641 | 4867 | 5418 | 3254 | 150 | 3 | 33 | 738 | 108 | 31 | 10 | 29 |
| L.B.L.E.S.D. ZONE 1 | 712 | 226 | 245 | 181 | 14 | 0 | 3 | 31 | 5 | 6 | 0 | 1 |
| LBL #2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LINN-BENTON-LINCOLN ESD | 712 | 226 | 245 | 181 | 14 | 0 | 3 | 31 | 5 | 6 | 0 | 1 |
| LYONS-MEHAMA WATER DISTRICT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lyons-Mehama W. D. | 264 | 77 | 120 | 51 | 3 | 0 | 0 | 11 | 1 | 0 | 0 | 1 |
| MARION | 126970 | 44366 | 44608 | 28288 | 1484 | 20 | 281 | 6155 | 970 | 399 | 92 | 307 |
| MARION COUNTY FIRE DISTRICT #1 | 19368 | 6477 | 7018 | 4438 | 243 | 4 | 42 | 906 | 134 | 37 | 11 | 58 |
| MARION SOIL & WATER | 123930 | 43224 | 43703 | 27503 | 1443 | 20 | 274 | 6034 | 950 | 392 | 90 | 297 |
| MILL CITY R.F.P.D. | 187 | 55 | 64 | 56 | 4 | 0 | 1 | 7 | 0 | 0 | 0 | 0 |
| MONITOR FIRE (JT) | 98 | 39 | 39 | 11 | 2 | 0 | 0 | 7 | 0 | 0 | 0 | 0 |

Residential Household Summary Report (Legal Size)

District : All Status : Active

| | TOTAL | DEM | REP | NAV | OTH | AME | CON | IND | LBT | PGP | PRO | WFP |
|-----------------------------------|-------|-------|-------|-------|-----|-----|-----|------|-----|-----|-----|-----|
| | 1960 | 620 | 845 | 363 | 20 | 0 | 4 | 87 | 10 | 7 | 0 | 4 |
| MT ANGEL SCHOOL DISTRICT 91 | 1558 | 525 | 630 | 294 | 17 | 0 | 3 | 72 | 9 | 6 | 0 | 2 |
| MTD: SALEM | 80516 | 29625 | 25728 | 18747 | 977 | 16 | 172 | 4033 | 668 | 273 | 66 | 211 |
| NORTH MARION SCHOOL DISTRICT 15 | 4078 | 1305 | 1565 | 902 | 51 | 1 | 9 | 199 | 25 | 9 | 4 | 8 |
| NORTH SANTIAM SCHOOL DISTRICT 29J | 6023 | 1806 | 2578 | 1205 | 66 | 0 | 15 | 276 | 48 | 17 | 2 | 10 |
| POLK COUNTY FD #1 | 115 | 37 | 44 | 23 | 1 | 0 | 0 | 8 | 1 | 1 | 0 | 0 |
| SALEM MTD: ZONE 1 | 2458 | 1097 | 482 | 624 | 46 | 0 | 9 | 137 | 30 | 23 | 2 | 8 |
| SALEM MTD: ZONE 2 | 15354 | 5098 | 5791 | 3325 | 151 | 0 | 30 | 775 | 117 | 28 | 8 | 31 |
| SALEM MTD: ZONE 3 | 9981 | 3939 | 2342 | 2780 | 167 | 6 | 24 | 516 | 97 | 60 | 11 | 39 |
| SALEM MTD: ZONE 4 | 11045 | 3964 | 3419 | 2797 | 156 | 4 | 23 | 530 | 77 | 33 | 7 | 35 |
| SALEM MTD: ZONE 5 | 10126 | 3686 | 2846 | 2721 | 148 | 4 | 28 | 533 | 85 | 27 | 9 | 39 |
| SALEM MTD: ZONE 6 | 14140 | 5014 | 5006 | 2972 | 147 | 0 | 25 | 747 | 140 | 40 | 15 | 34 |
| SALEM MTD: ZONE 7 | 17412 | 6827 | 5842 | 3528 | 162 | 2 | 33 | 795 | 122 | 62 | 14 | 25 |
| SALEM SUBURBAN RFPD | 2439 | 813 | 1052 | 409 | 17 | 1 | 8 | 102 | 23 | 12 | 1 | 1 |
| SALEM WARD 1 | 5945 | 2582 | 1311 | 1501 | 90 | 0 | 13 | 311 | 66 | 45 | 5 | 21 |

Residential Household Summary Report (Legal Size)

District : All Status : Active

| | TOTAL | DEM | REP | NAV | OTH | AME | CON | IND | LBT | PGP | PRO | WFP |
|----------------------------------|-------|-------|-------|-------|------|-----|-----|------|-----|-----|-----|-----|
| SALEM WARD 2 | 6132 | 2606 | 1407 | 1502 | 88 | 1 | 15 | 363 | 72 | 45 | 13 | 20 |
| SALEM WARD 3 | 7671 | 2952 | 2562 | 1580 | 80 | 0 | 15 | 359 | 75 | 21 | 5 | 22 |
| SALEM WARD 4 | 9549 | 3157 | 3653 | 1986 | 88 | 0 | 17 | 513 | 85 | 21 | 9 | 20 |
| SALEM WARD 5 | 5886 | 2140 | 1501 | 1715 | 107 | 3 | 14 | 316 | 41 | 23 | 4 | 22 |
| SALEM WARD 6 | 5690 | 2133 | 1591 | 1524 | 76 | 3 | 17 | 266 | 43 | 20 | 0 | 17 |
| SALEM WARD 7 | 10583 | 4118 | 3561 | 2175 | 102 | 2 | 20 | 478 | 65 | 38 | 9 | 15 |
| SALEM WARD 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SALEM-KEIZER SCHOOL DISTRICT 24J | 86913 | 31588 | 28561 | 19921 | 1037 | 18 | 189 | 4316 | 705 | 291 | 66 | 221 |
| SANTIAM CANYON SCHOOL #129 | 712 | 226 | 245 | 181 | 14 | 0 | 3 | 31 | 5 | 6 | 0 | 1 |
| SANTIAM WATER CONTROL DISTRICT | 1985 | 677 | 791 | 401 | 14 | 0 | 2 | 74 | 14 | 3 | 2 | 7 |
| SEWER 1 LAKE LABISH | 122 | 42 | 34 | 35 | 4 | 0 | 0 | 5 | 1 | 0 | 0 | 1 |
| SEWER 2 E. SALEM SERV DIS | 11899 | 4235 | 3668 | 3036 | 177 | 5 | 27 | 582 | 90 | 28 | 11 | 40 |
| SEWER 3 BROOKS | 235 | 54 | 125 | 40 | 4 | 0 | 2 | 7 | 2 | 0 | 1 | 0 |
| SILVER FALLS LIBRARY DISTRICT | 7591 | 2405 | 3064 | 1510 | 82 | 1 | 22 | 390 | 58 | 40 | 7 | 12 |

Residential Household Summary Report (Legal Size)

District : All Status : Active

| | TOTAL | DEM | REP | NAV | OTH | AME | CON | IND | LBT | PGP | PRO | WFP |
|------------------------------------|-------|-------|-------|-------|-----|-----|-----|------|-----|-----|-----|-----|
| | 8204 | 2562 | 3377 | 1610 | 88 | 1 | 23 | 423 | 59 | 41 | 7 | 13 |
| SILVERTON FIRE DISTRICT | 7101 | 2306 | 2804 | 1416 | 78 | 1 | 17 | 373 | 51 | 37 | 7 | 11 |
| ST PAUL RFPD | 583 | 164 | 274 | 114 | 8 | 0 | 1 | 18 | 2 | 1 | 0 | 1 |
| ST PAUL SCHOOL DISTRICT 45 | 584 | 162 | 278 | 112 | 7 | 0 | 1 | 19 | 3 | 1 | 0 | 1 |
| STAYTON FIRE DISTRICT | 4927 | 1491 | 1984 | 1091 | 47 | 0 | 13 | 229 | 48 | 12 | 2 | 10 |
| SUBLIMITY RFPD | 1891 | 540 | 929 | 299 | 22 | 0 | 4 | 83 | 8 | 4 | 1 | 1 |
| SUBURBAN EAST SALEM WATER DISTRICT | 4931 | 1740 | 1458 | 1322 | 81 | 2 | 13 | 246 | 34 | 11 | 4 | 20 |
| Senate District 09 | 23935 | 7422 | 9895 | 4854 | 273 | 2 | 62 | 1126 | 165 | 80 | 13 | 43 |
| Senate District 10 | 39818 | 13754 | 14731 | 8390 | 405 | 4 | 81 | 1921 | 311 | 105 | 34 | 82 |
| Senate District 11 | 40972 | 16062 | 11249 | 10250 | 589 | 13 | 99 | 2022 | 344 | 173 | 35 | 136 |
| Senate District 12 | 4416 | 1285 | 1868 | 963 | 41 | 0 | 5 | 210 | 21 | 9 | 2 | 12 |
| Senate District 13 | 17798 | 5835 | 6852 | 3826 | 176 | 1 | 34 | 872 | 129 | 31 | 8 | 34 |
| Senate District 20 | 31 | 8 | 13 | 5 | 0 | 0 | 0 | 4 | 0 | 1 | 0 | 0 |
| Senate District 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| South Santiam W.C.D. | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Residential Household Summary Report (Legal Size)

District : All Status : Active

| | TOTAL | DEM | REP | NAV | OTH | AME | CON | IND | LBT | PGP | PRO | WFP |
|------------------------------|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Statewide Nonpartisan | 126970 | 44366 | 44608 | 28288 | 1484 | 20 | 281 | 6155 | 970 | 399 | 92 | 307 |
| Statewide Partisan | 126970 | 44366 | 44608 | 28288 | 1484 | 20 | 281 | 6155 | 970 | 399 | 92 | 307 |
| TURNER FIRE DISTRICT | 2932 | 791 | 1337 | 620 | 31 | 0 | 2 | 126 | 9 | 6 | 4 | 6 |
| US Congressional District 5 | 126970 | 44366 | 44608 | 28288 | 1484 | 20 | 281 | 6155 | 970 | 399 | 92 | 307 |
| WILLAMETTE ESD | 126258 | 44140 | 44363 | 28107 | 1470 | 20 | 278 | 6124 | 965 | 393 | 92 | 306 |
| WILLAMETTE: ZONE 1 | 14785 | 5880 | 3764 | 3837 | 231 | 6 | 40 | 745 | 143 | 74 | 13 | 52 |
| WILLAMETTE: ZONE 2 | 33418 | 12455 | 11491 | 6927 | 333 | 4 | 64 | 1650 | 281 | 115 | 30 | 68 |
| WILLAMETTE: ZONE 3 | 23636 | 8201 | 7840 | 5697 | 282 | 4 | 53 | 1221 | 194 | 68 | 16 | 60 |
| WILLAMETTE: ZONE 4 | 830 | 195 | 462 | 128 | 9 | 0 | 1 | 29 | 3 | 1 | 0 | 2 |
| WILLAMETTE: ZONE 5 | 29019 | 8839 | 11990 | 6081 | 296 | 2 | 68 | 1393 | 191 | 84 | 18 | 57 |
| WILLAMETTE: ZONE 6 | 24570 | 8570 | 8816 | 5437 | 319 | 4 | 52 | 1086 | 153 | 51 | 15 | 67 |
| WILLAMETTE: ZONE 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WOODBURN FIRE DISTRICT #6 | 8737 | 3341 | 2911 | 1909 | 107 | 0 | 20 | 349 | 58 | 12 | 4 | 26 |
| WOODBURN SCHOOL DISTRICT 103 | 7334 | 2874 | 2424 | 1547 | 89 | 0 | 15 | 300 | 47 | 8 | 4 | 26 |

Residential Household Summary Report (Legal Size)

District : All Status : Active

| | TOTAL | DEM | REP | NAV | OTH | AME | CON | IND | LBT | PGP | PRO | WFP |
|--------------------|----------------|--------|--------|--------|-------|-----|------|--------|-------|------|------|------|
| | 1088 | 421 | 327 | 254 | 5 | 0 | 4 | 55 | 15 | 2 | 0 | 5 |
| WOODBURN WARD 2 | 756 | 308 | 192 | 206 | 11 | 0 | 2 | 28 | 5 | 1 | 1 | 2 |
| WOODBURN WARD 3 | 838 | 354 | 275 | 166 | 12 | 0 | 0 | 30 | 1 | 0 | 0 | 0 |
| WOODBURN WARD 4 | 1770 | 737 | 653 | 260 | 20 | 0 | 2 | 85 | 7 | 1 | 2 | 3 |
| WOODBURN WARD 5 | 1233 | 477 | 370 | 288 | 25 | 0 | 5 | 47 | 14 | 0 | 1 | 6 |
| WOODBURN WARD 6 | 733 | 302 | 190 | 202 | 8 | 0 | 1 | 21 | 3 | 3 | 0 | 3 |
| Grand Total | 2479312 | 869456 | 865148 | 554392 | 29124 | 399 | 5486 | 120547 | 19062 | 7843 | 1819 | 6036 |