

**Candidate Filing**

**District**

FEB 23 2015

**i** All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

**Candidate Information**

**Name of Candidate**

First Carol	MI L.	Last Swanson	Suffix	Title
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**How you would like your name to appear on the ballot**

First Carol	MI L.	Last Swanson	Suffix
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**Candidate Residence/Route Address**

Street Address 51280 Gates Bridge Road E	City Gates	State OR	Zip 97346
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**Candidate Mailing Address**

Street Address or PO Box P.O. Box 234	City Mill City	State OR	Zip 97360
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**Contact Information: Only one phone number is required.**

Work Phone	Home Phone	Cell Phone 503-949-4997	Fax
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Email Address CarolSwanson99@gmail.com	Web Site, if applicable
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**Filing Information**

Filing with the required \$10.00 fee  
 Prospective Petition

**Office Information**

Filing for Office of: ~~Fire~~ Board Director  
 District, Position or County: position 1, Gates Rural Fire Protection District, Gates, OR.

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ET

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Santiam High School	12	Diploma	general
University of Oregon	4 years	Degree - Bach.	English & History
Union Theological Seminary	3 years	Degree - Master	Divinity

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Elected to fulfill two years of a four year term for position #1, Gates Rural Fire Protection District. Expires June 30, 2015.

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate: 

Feb. 21, 2015

Date Signed

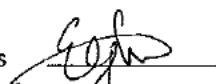
FILED  
 MANUON COUNTY CLERK  
 15 FEB 23 49 240  
 BILL SURBERG, COUNTY CLERK  
 DEPT. OF CLERK & COUNTY RECORDS

CHK 12317

CC Approval Code/Receipt Number: PCPT 203387

For Office Use Only

Initials



**Candidate Filing  
District**

**SEL 190**

rev 01/14  
ORS 255.235

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Original

Amendment

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
Alexis	M	Winn		

**How you would like your name to appear on the ballot**

First	MI	Last	Suffix
Alexis		Winn	

**Candidate Residence/Route Address**

Street Address	City	State	Zip
51692 Gates Bridge East	Gates	OR	97346

**Candidate Mailing Address**

Street Address or PO Box	City	State	Zip
51692 Gates Bridge East	Gates	OR	97346

**Contact Information: Only one phone number is required.**

Work Phone	Home Phone	Cell Phone	Fax
	503-897-3165		

Email Address	Web Site, if applicable
MAWinn52@gmail.com	

**Filing Information**

Filing with the required \$10.00 fee  
 Prospective Petition

**Office Information**

Filing for Office of:  
District, Position or County: Gates RFPD Director Position #4 exp. 6/30/15

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

Payroll Manager - Santiam Canyon School District 1295

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

None

DV

2012  
8/11

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
N/A			

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

Currently serving on Gates RFPD board of directors.

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

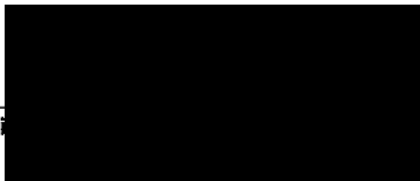
- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



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Candidate



DEPUTY  
15 MAR 12 2015  
Date Signed  
CLERK OF SUPERIOR COURT  
CLERK OF DISTRICT COURT

For Office Use Only Initials

*Eoph*

CC Approval Code/Receipt Number

CHK 2483  
203428

# Candidate Filing

District

SEL 190

rev 01/14  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

## Candidate Information

### Name of Candidate

First	MI	Last	Suffix	Title
Jay	W.	Miller		

### How you would like your name to appear on the ballot

First	MI	Last	Suffix
Jay	W.	Miller	

## Candidate Residence/Route Address

Street Address	City	State	Zip
40101 GATES School Rd.	GATES	OR	97346

## Candidate Mailing Address

Street Address or PO Box	City	State	Zip
40101 GATES School Rd.	GATES	OR	97346

## Contact Information: Only one phone number is required.

Work Phone	Home Phone	Cell Phone	Fax
	503-897-2232		

Email Address	Web Site, if applicable
bbranch@wvi.com	

## Filing Information

Filing with the required \$10.00 fee

Prospective Petition

## Office Information

Filing for Office of: GATES RFPD Director Position # 5  
District, Position or County: Position # 5

## Occupation (present employment) If no relevant experience, None or NA must be entered.

Rancher

## Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

United States Air Force (LT COL. RET)  
20 years.

W

W  
W

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Univ. of Northern Colorado	2 yrs.	MBA.	Business Admin.
Oregon State Univ.	5 yrs.	Bachelor's Degree	Business Admin.
Stapleton High School	4 yrs.	Diploma	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

United States Air Force (LT COL. Retired)  
20 years.

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

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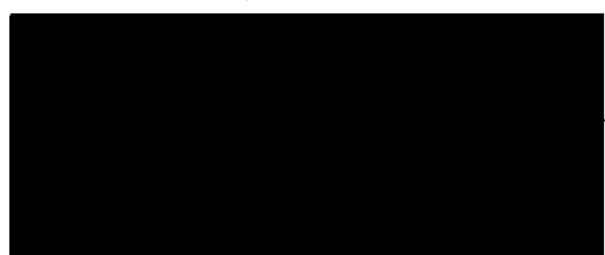
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3 March 2015  
Date Signed

BILL JENSEN, COUNTY CLERK  
 DEPUTY  
 15 MAR 13 09:12  
 CLERK'S OFFICE

For Office Use Only

Initials [Signature]

CC Approval Code/Receipt Number 7069 203432