Candidate Filing

District

| L HJV | |
|-------------|--|
| rev 01/14 | |
| ORS 255,235 | |

| All information must be comple | , | | ted. | , | | |
|--|-----------------|---------------|----------------------------|---------------|---------------|-------|
| This filing is an | Or | iginal | | Amendment | | |
| Candidate Information | | <u>)</u> | | | <u></u> | |
| Name of Candidate | | 1 | | | - 13 11 1 | |
| First | MI | Last | | | Suffix | Title |
| Susan | E. | Cur | ths | | | |
| How you would like your name to a | ppear on the ba | allot | | | 2+ | |
| First | МІ | Last | | | Suffix | |
| Sue | I | ˈCuɪ | ths | į. | | |
| | un währe d | Mark eyleste. | erren erregiaske felik | | | |
| Candidate Residence/Route Address Street Address | | | City | *1.5 | State | Zip |
| 6282 Macleay Rd | I. SE | | Salem | <u>'</u> | OR | 97317 |
| Candidate Mailing Address | | | | | | |
| Street Address or PO Box | | | City | | State | Zip |
| 6282 Macleay Rd | . SE | | Salem | | OR | 97317 |
| Email Address | | | 503-932-3973 | | | |
| uec@bhhsrep.com | | | | | . | |
| Filing Information | | | and the second second | | | |
| Filing with the required \$10.00 fe | e | | | | | |
| Prospective Petition | | | | | | |
| Office Information | | | | | | |
| A Company of the Comp | County | Fire T | Destrict | | | |
| District, Position or County: Po | 1 ~ | | | | | |
| Occupation (present employment) If | no relevant ext | perience. Non | e or NA must be entered. | | | |
| Principal Broker/Vice Preside | | | | Estate Pro | fessiona | ıls |
| , | | · | | | | |
| | | | | t ha antarad | | |
| Occupational Background (previous | employment) if | no relevant e | xperience, None or NA must | , pe entereu. | | |
| Occupational Background (previous or Principal Broker Coldwell Bar | | | | De entered. | | |
| Occupational Background (previous or Principal Broker Coldwell Bar | | | | , pe entereu. | | |

| Complete name of School (no acronyms) Coseburg High School Dregon College of Education Iducational Background (other) Attach a separate sheet form Webb Real Estate School Prior Governmental Experience (elected or appointed larion County Fire District 1, Director Posiblarion County Fire District 1, Budgett Comparison Cou | If no relevant expention 1 Imittee Idates for federal of the state of | ffice) during each calendar year. I penditures exceed \$750 duri | English entered. |
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| → I will qualify for said office if elected → all information provided by me on this form Warning Supplying false information on this form may rup to 5 years. (ORS 260.715). A person may on | | | |
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| up to 5 years. (ORS 260.715). A person may on | esult in conviction o | f a felony with a fine of up to | \$125,000 and/or prison |
| (ORS 249.013 and ORS 249.170) | ly file for one lucrati | ive office at the same electio | n. |
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| | | | Date Sign |
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BIFF COURTESS COMMEN OF LUM

CC Approval Code/Receipt: Number 203441

For Office Use Only Initials

rev 01/14 ORS 255,235

| District | | | | | 01(3233,233 |
|--|------------|-------------------|--|-------------------------------------|-------------|
| All information must be completed of | r the form | ı will be rejecte | ed. | | |
| This filing is an | Or | iginal |][| Amendment | |
| | | 5 t | rino (karajo o estro e stalica) s | enger end overlight in the world no | |
| Candidate Information | | | [경우 12일 등 경기 전기 시시 기] [11명 : 17명 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 기 | | |
| Name of Candidate | МІ | Last | | Suffix | Title |
| Randall | 1411 | Frai | nke | 1 | 1 |
| Nativali | | 1 1 U | | | |
| How you would like your name to appear | on the ba | allot | | | |
| First | MI | Last | | Suffix | |
| Randy | ' | `Frai | nke | · | |
| ranay | | | | | |
| Candidate Residence/Route Address | | | | | <u> </u> |
| Street Address | | | City | State | Zip |
| 4472 Hayesville Dr | NE | | Salem | OR_ | 97305 |
| Candidate Mailing Address | | | | | |
| Street Address or PO Box | | | City | State | Zip |
| 4472 Hayesville Dr | NE | | Salem | OR | 97305 |
| | -393 | -4561 | 503-559-087 | 72 503-393-02 | 30 |
| Email Address rfranke25@comcast.net | | | Web Site, if applicable | | |
| Filling Information | | | | | |
| Filing with the required \$10.00 fee | | | | | |
| Prospective Petition | | | | | |
| Office Information | | | | | |
| Filing for Office of: Marion County Fire | District# | 1 Board of Dir | ectors | | <u>.</u> |
| District, Position or County: 2 | | | | | |
| Occupation (present employment) if no re | elevant ex | perience, None | or NA must be entered. | | |
| United Way of the Mid-Willamette | | | | | |
| Occupational Background (previous empl | oyment) li | f no relevant ex | operience, None or NA mu | ıst be entered. | |
| Franke & Associates, Consultant Open Doors Consulting LLC, Principal Marion County Commissioner Marion County Safety Officer United States Navy Flight Officer | | | | | |



| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|--|---|--------------------------------|---------------------|
| Gervais Union High School | 12th grade | Diploma | general |
| University of Oregon | BS | Diploma | general social scie |
| Western Oregon University | MS | Diploma | Corrections |
| Educational Background (other) Attach a sep | arate sheet if necessary. | | <u> </u> |
| Prior Governmental Experience (elected or a | | lence; None or NA must be ente | ered. |
| Prior Governmental Experience (elected or a Marion County Fire District #1 Board of Directors, 20 Marion County Commissioner, 1978-2003 US Advisory Commission on Intergovernmental Rela Marion County Children & Families Commission State Land Conservation & Development Commission State Commission on Children & Families (Governor | 11-present tions (President Appointment) n (Governor Appointment) | lence; None or NA must be ente | red. |
| Marion County Fire District #1 Board of Directors, 20 Marion County Commissioner, 1978-2003 US Advisory Commission on Intergovernmental Rela Marion County Children & Families Commission State Land Conservation & Development Commission | 11-present tions (President Appointment) n (Governor Appointment) Appointment) | | ered. |
| Marion County Fire District #1 Board of Directors, 20 Marion County Commissioner, 1978-2003 US Advisory Commission on Intergovernmental Rela Marion County Children & Families Commission State Land Conservation & Development Commission | 11-present tions (President Appointment) n (Governor Appointment) | ience, None or NA must be ente | ered. |

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → all information provided by me on this form is true to the best of my knowledge

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

0

Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

3/9/2015
Date Signed

6.150 MM M

| For | Office | Use | Only |
|-----|--------|-----|------|
| | | | •, |

| Initials | |
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| Candidate Filin District | g | | | SEL 190 rev 01/14 ORS 255,235 |
|------------------------------|---------------------------------------|-------------------------|-----------|-------------------------------------|
| All information mus | t be completed or the form will be r | rejected. | | |
| This filing is an | N Original | | Amendment | |
| Candidate Information | | | | |
| Name of Candidate | | | | |
| First | MI Las | | Suffix | Title |
| Kim | 14 | Batchelor | ' | |
| How you would like you | r name to appear on the ballot | | | |
| First | MI La: | st Ratchelor | Suffix | |
| Kim | - | Barchelor | | |
| Candidate Residence/Ro | ute Address | , | | |
| Street Address | | City | State | Zip |
| 1005 Mea | dow lawn on Sp | e Salem | OR | 97317 |
| Candidate Mailing Addre | SS | | | |
| Street Address or PO Box | | City | State | Zip |
| 1005 M eac | dowlawn Dr St | E Salen | Or | 97317 |
| Contact Information: Onl | y one phone number is required. | | | |
| Work Phone | Home Phone | Cell Phone | Fax | |
| none | none | 503-502.97 | 183 | |
| Email Address | | Web Site, if applicable | | |
| 590 wg 1195 | e Yahoo, com | NIA | | |
| Filing Information | | | | |
| Filing with the required | d \$10.00 fee | | • | |
| Prospective Petition | | | | |
| Office Information | | | | |
| Filing for Office of: | hrector 1#2 | , | | |
| District, Position or County | : Manion County F | Fine District #1 | | |
| | loyment) If no relevant experience, I | | | - |
| Retirad F | refighter/Bor | ration Chief | | |

Occupational Background (previous employment) If no relevant experience, None or NA must be entered. USAF 1973-1929 Finefighter Monion Co. Fine 1979-2012 Enefighter Barrion Chiel District #/

| Educational Background (schools attended) If | • | Diploma/Degree/Certificate | Course of Study 1 |
|--|--|----------------------------------|--------------------------|
| Complete name of School (no acronyms) | Last Grade completed | | |
| Chimekera Comm. Collige | | associous degue | Fire suppression |
| | | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| Educational Background (other) Attach a separa | ite sheet if necessary. | | |
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| Prior Governmental Experience (elected or app | oointed) If no relevant expe | rience, None or NA must be enter | red. |
| hone | | | |
| 1,010 | | | |
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| Campaign Finance Information (not applicable | to candidates for federal o | ffice) | |
| Candidate Committee | | | |
| Yes, I have a candidate committee. | | | |
| No, I do not expect to spend more than \$750 | | | |
| records of all campaign transactions and if to | | penditures exceed \$750 during a | calendar year, I must |
| follow the requirements detailed in the Camp No, but will be filing a Statement of Organiza | | too (SFI 220) | |
| | Mon for Canadace Comme | tee four haoj. | |
| y signing this document, I hereby state that: | | | |
| → I will qualify for said office if elected | | | |
| ightarrow all information provided by me on th | is form is true to the best of | f my knowledge | |
| | | | |
| Warning | | | |
| Supplying false information on this for | | | 25,000 and/or prison for |
| up to 5 years. (ORS 260.715). A person | may only file for one lucrat | ive office at the same election. | |
| (ORS 249.013 and ORS 249.170) | | | |
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| | | 3-12-13 | Date Signed |
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For Office Use Only Initials

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