

Candidate Filing
District

All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
FLOYD	N.	ROBINSON		

How you would like your name to appear on the ballot

First	MI	Last	Suffix
FLOYD "NICK"		ROBINSON	

Candidate Residence/Route Address

Street Address	City	State	Zip
409 ADAMS AVE.	SILVERTON	OR.	97381

Candidate Mailing Address

Street Address or PO Box	City	State	Zip
409 ADAMS AVE	SILVERTON	OR	97381

Contact Information: Only one phone number is required.

Work Phone	Home Phone	Cell Phone	Fax
		503.871.6753	

Email Address	Web Site, if applicable
BIGNICKROBINSON@GMAIL.COM	

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Office Information

Filing for Office of: DIRECTOR POSITION POSITIONS 1

District, Position or County: SILVERTON FIRE DIST

Occupation (present employment) If no relevant experience, None or NA must be entered.

RETIRED, PART-TIME.

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

MARKETING AND SALES

COPIES
4/2/12

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
N/A			

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

BOARD MEMBER SILVERTON FIRE DIST.

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Ca

2/23/15

Date Signed

DEPT OF
BIL BURGESS, COUNTY CLERK

15 FEB 23 19:52

FILED
MARION COUNTY CLERK

For Office Use Only

Initials

AG

CC Approval Code/Receipt Number

203388

Candidate Filing
District

SEL 190
rev 01/14
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Candidate Information

Name of Candidate

First WARREN	MI F	Last JACKSON	Suffix	Title
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How you would like your name to appear on the ballot

First Rick	MI	Last JACKSON	Suffix
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Candidate Residence/Route Address

Street Address 520 1 st ST	City Scotts Mills	State OR	Zip 97375
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Candidate Mailing Address

Street Address or PO Box P.O. Box 146	City Scotts Mills	State OR	Zip 97375
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Contact Information: Only one phone number is required.

Work Phone N/A	Home Phone 503-873-5555	Cell Phone	Fax
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Email Address	Web Site, if applicable
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Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Office Information

Filing for Office of: DIRECTOR #5
District, Position or County: SILVERTON FIRE DISTRICT

Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

N/A

CAK
CCWA 2/11

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
	13		Edwards State

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Scoutmaster Scout Board
Sisseton Fire Dept

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

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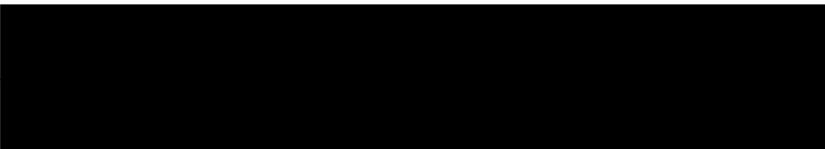
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2/18/15
Date Signed

DEPT. OF
BILL LANGE, COUNTY CLERK
91:011 1-NUP 51
JAN 16 10 10
MAYOR COURT & BENCH
FILED

For Office Use Only

Initials

AO

CC Approval Code/Receipt Number

203374