Marion Co. - Counter

Candidate Filing

MAR 2 1 2019

SEL 190

rev 01/16 ORS 255.235

| District | | | rev 01/16 ORS 255.235 | | |
|--|-------------------------|--------|--------------------------|--|--|
| All information must be completed or the form will be reject | ed. | | | | |
| This filing is an Original | Amend | ment | | | |
| Office Information | | | | | |
| Filing for Office of: Puror Poral Fre Prot | ethn District | | | | |
| District, Position or County: Postido # | * | | | | |
| Filing Information | | | | | |
| Filing with the required \$10.00 fee | | | | | |
| Prospective Petition | | | | | |
| Candidate Information | | | | | |
| Name of Candidate | | | | | |
| First MI Last (| Inderson | Suffix | Title | | |
| How you would like your name to appear on the ballot | | | | | |
| Marie Anderson | | | | | |
| Candidate Residence/Route Address | | | | | |
| Street Address 2021 S. Merdia | City | State | Zip (700) | | |
| Candidate Mailing Address and Contact Information: Only one phone number is required. | | | | | |
| Street Address or PO Box | City | State | 7700 2 | | |
| Work Phone Home Phone 503 - 676 - 1711 | Cell Phone | Fax | | | |
| Email Address | Web Site, if applicable | | | | |
| Marc. i Anderson @ Overan STATE adu | | | | | |
| Occupation (present employment) If no relevant experience, None or NA must be entered. | | | | | |
| | | ٦. | | | |
| Farm Monager for Oregon Strate University | | | | | |
| Occupational Background (previous employment) If no relevant experience, None or NA must be entered. | | | | | |
| | | | | | |
| NA | | | | | |

| Educational Background (schools attended) If no relevant experience, None or NA must be entered. | | | | | |
|---|----------------------|----------------------------|-----------------|--|--|
| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study | | |
| Canby High School | | | | | |
| , | | | | | |
| | | | | | |
| | | | | | |
| Educational Background (other) Attach a separate sheet if necessary. | | | | | |
| | | | | | |
| Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered. | | | | | |
| Aura Fire Board | | | | | |
| Campaign Finance Information (not applicable to candidates for federal office) | | | | | |
| Candidate Committee | | | | | |
| Yes, I have a candidate committee. | | | | | |
| Mo, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep | | | | | |
| records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must | | | | | |
| follow the requirements detailed in the Campaign Finance Manual. | | | | | |
| No, but will be filing a Statement of Organization for Candidate Committee (SEL 220). | | | | | |

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election.

Date Signed

RICHARD M ANDERSON PO BOX 166 AURORA OR 97002 17770121 330