## **Candidate Filing**

## Marion Co. - Counter

MAR - 7 2019

SEL 190 rev 01/16 ORS 255.235

Candidate I ii

District

| All information must be completed or the form will be rej    | ected.   |                                       |                                       |
|--|--|---------------------------------------|---------------------------------------|
| This filing is an Original                                   | A  | mendment                              |                                       |
| Office Information   |  |                                       |                                       |
| Filling for Office of: Board of Directors                    |  |                                       |                                       |
| District, Position or County: Santian Water                  | Control district   | Pos. #                                | 7                                     |
| Filing Information   |  |                                       |                                       |
| X  Filing with the required \$10.00 fee                      |  |                                       |                                       |
| Prospective Petition   |  | No. of the second                     |                                       |
| Candidate Information  |  |                                       |                                       |
| Name of Candidate  |  | · · · · · · · · · · · · · · · · · · · |                                       |
| First MI Last D  | Belden   | Suffix                                | Title                                 |
|  |  |                                       |                                       |
| How you would like your name to appear on the ballot         |  |                                       |                                       |
| Jim Belden   |  |                                       |                                       |
| Candidate Residence/Route Address                            |  |                                       |                                       |
| Street Address   | City /   | State                                 | Zip                                   |
| 12010 Belden Dr JE   | Aumsville  | OR                                    | 77325                                 |
| Candidate Mailing Address and Contact Information: Only one  | phone number is required.  |                                       |                                       |
| Street Address or PO Box                                     | City   | State                                 | Zip                                   |
| J2010 Belden Dr JE Work Phone Home Phone                     | Aumsville  | <u>OR</u>                             | 97325                                 |
| •  | Cell Phone   | Fax                                   |                                       |
| 503 769 2260   |  | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| Email Address  | Web Site, If applicable  |                                       |                                       |
| belden @ wvi.com   | The state of the s |                                       |                                       |
| Occupation (present employment) If no relevant experience, N | one or NA must be entered.   |                                       | .                                     |
|  |  |                                       |                                       |
| Farmer   |  |                                       |                                       |
| Occupational Background (previous employment) if no relevan  | t experience None or NA must be  | antered                               |                                       |
| Occupational Background (previous employment) If no relevan  | r experience, None or NA must be   | entereu.                              |                                       |
| Farmer   |  |                                       |                                       |
|  | :  |                                       |                                       |
|  |  |                                       |                                       |
|  |  |                                       |                                       |
|  |  |                                       |                                       |

| Complete name of School (no acronyms)  | Last Grade completed  | Diploma/Degree/Certificate  | Course of Study                                  |
|--|---|---|--|
| Coscade High School  | 12  |   |  |
| Oregon State University  |   | B5  | Horticultur                                      |
|  |   |   |  |
| Educational Background (other) Attach a separat  | e sheet if necessary.   | 2/46  | 24 - 1932 18 18 18 18 18 18 18 18 18 18 18 18 18 |
| 30, 10, 10, 10, 10, 10, 10, 10, 10, 10, 1  |   |   | **************************************           |
|  | <u> </u>  |   |  |
|  |   |   |  |
| Prior Governmental Experience (elected or appo   | ointed) If no relevant expe   | ience, None or NA must be ente  | red.   |
| Prior Governmental Experience (elected or appo   | ointed) If no relevant expe   | ience, None or NA must be ente  | red.   |
| Prior Governmental Experience (elected or appo   | inted) If no relevant expe  | ience, None or NA must be ente  | red.   |
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| Prior Governmental Experience (elected or appo   | inted) If no relevant expe  | ience, None or NA must be ente  | red.   |
| NA   | :   |   | red.   |
| Prior Governmental Experience (elected or appo   | :   |   | red.   |
| NA   | :   |   | red.   |
| NA  Campaign Finance Information (not applicable to Candidate Committee  | :   |   | red.   |
| Campaign Finance Information (not applicable to Candidate Committee  Yes, I have a candidate committee.  | o candidates for federal of   | fice)   |  |
| Campaign Finance Information (not applicable to Candidate Committee  Yes, I have a candidate committee.  No, I do not expect to spend more than \$750 or   | o candidates for federal of<br>or receive more than \$750   | fice)<br>during each calendar year. I und                                     | lerstand I must still keep                       |
| Campaign Finance Information (not applicable to Candidate Committee  Yes, I have a candidate committee.  No, I do not expect to spend more than \$750 or records of all campaign transactions and if total | o candidates for federal of<br>or receive more than \$750<br>al contributions or total ex                         | fice)<br>during each calendar year. I und                                     | lerstand I must still keep                       |
| Campaign Finance Information (not applicable to Candidate Committee  Yes, I have a candidate committee.  No, I do not expect to spend more than \$750 or   | o candidates for federal of<br>or receive more than \$750<br>al contributions or total ex<br>aign Finance Manual. | fice)<br>during each calendar year, I und<br>penditures exceed \$750 during a | lerstand I must still keep                       |

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

## Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

March 7, 2019
Date Signed

JAMES DARWIN BELDEN 12010 BELDEN DR SE

18540885 789

AUMSVILLE OR 97325

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