Candidate Filing

Marion Co. - Counter

MAR 18 2019

SEL 190

rev 03/19 ORS 255.235

District

| _ | with county cicement of | ilciai. All ili | formation must be completed | or the form w | ill be rejo | ected. |
|--|---|------------------------|-------------------------------|---------------|-------------|-------------------------|
| This filing is an | Orig | ginal | | Amendment | | |
| Office Information | | | | | | |
| Filing for Office of: Direc | tor, Position 5 | | | | | |
| District, Position or County: | Silverton Fire Di | strict | | | | |
| Filing Information | | | | | | |
| Filing with the required | \$10.00 fee | | | | | |
| Prospective Petition | | | | | | |
| Candidate Information | | | | | | |
| Name of Candidate | | | | | | |
| First Robert | C | Mei | ngucci | S | Suffix | Title |
| | | | | | | |
| How you would like your na | | lot | | | | |
| Robert C. Menguo | | | | | | |
| Candidate Residence/Route | e Address | /5 | | | | |
| Street Address 4444 Pettit Lane | NE | | City Silverton | I | State OR | ^{Zip} 97381 |
| Candidate Mailing Address | and Contact Information | : Only one | phone number is required. | | | |
| Street Address or PO Box 4444 Pettit Lane | » NE | | Silverton | | State OR | ^{Zip} 97381 |
| Work Phone | Home Phone | | Cell Phone 503-910-2096 | Fax 503- | 873-04 | 417 |
| Email Address robertmengucci@g | mail.com | | Web Site, if applicable N/A | | | |
| Occupation (present emplorizefighter/Paramedic/Engine Occupational Background (present property rental business folunteer Firefighter - Silverte EMT/Paramedic - Pacific Wesus Marine Corp (1990 - 1997) | previous employment) If s owner (2007 - Present) on Fire Department (1995 st Ambulance and Metro V | no relevant - 2004) | t experience, None or NA must | : be entered. | | |

| Complete name of School | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---|---|------------------------------------|-------------------------|
| Chemeketa Community College | | Associate of Applied Science | Paramedicine |
| Chemeketa Community College | | Associate of Applied Science | Fire Science |
| Mt. Angel High School | 12 | Diploma | High School |
| Educational Background (other) Attach a separ | rate sheet if necessary. | | |
| Prior Governmental Experience (elected or ap | ppointed) If no relevant expe | rience, None or NA must be enter | ed. |
| | | | |
| | | | |
| | | | |
| Campaign Finance Information (not applicable | e to candidates for federal o | ffice) | |
| Campaign Finance Information (not applicable | e to candidates for federal o | ffice) | |
| | e to candidates for federal o | ffice) | |
| Candidate Committee | | | erstand I must still ke |
| Candidate Committee Yes, I have a candidate committee. | 50 or receive more than \$750 otal contributions or total ex | O during each calendar year. I und | |

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 360.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and (RS 249.170)



ROBERT CHRISTOPHER MENGUCCI 4444 PETTIT LN NE SILVERTON OR 97381

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