Candidate Filing

Marion Co. - Counter

SEL 190

FEB 22 2019 District

| All information must be completed or This filing is an | ✓ Original | , | | | |
|--|--------------------|------------------------------------|--|------------|--|
| Office Information | U Original | | Amendment | | |
| Filing for Office of: Board Member | D . #2 | | ALITH ALITERATION | 2021/192 | Harry College |
| District, Position or County: | 1057 5 | ^ | | - | |
| District, Position or County: Turner | ural Fire | Pertection Dist. | MANUTER OF THE LITTLE OF THE L | | WV.155,151 2,00 |
| Filing with the required \$10.00 fee | The North State of | | | 1 2 20 | |
| Prospective Petition | | 4 | | | |
| Candidate Information | kaligaria dan sake | or managered one life towers. | iğanı zenik 5 ozda zı | Constitu | W. Ball Ja Ju |
| Name of Candidate | | | | | |
| Charles | MI Last | Roberts | Su | ffix | Title |
| low you would like your name to appear o | n the ballot | r picture view proper year filter. | NO THE REPORT OF | | activity light (See |
| | | | | | A STATE OF S |
| Charles "Chuck" Rob | er S | | | | |
| andidate Residence/Route Address | | | | | |
| treet Address | | City | Sta | te | Zip |
| 5430 VAL VIEW Dr. | | TURNER | 01 | RE | 97392 |
| andidate Mailing Address and Contact Info treet Address or PO Box | ormation: Only one | | | | |
| 5430 VAL View Or S | c | City | Sta | | Zip |
| 5430 VAL View Dr. S Vork Phone Home Pho | ne | Turwer Cell Phone | Fax | ₽ <i>2</i> | 97392 |
| | | (503)851-085 | | | |
| mail Address | | Web Site, if applicable | | | |
| CROB 342032@ YAhou | com. | | | | |
| ccupation (present employment) If no rele | | one or NA must be entered | | | SEE LALK |
| Retired | | | | | |
| ccupational Background (provious | | e Tananganan ay pakasan na araw | | s in the | ALME AL - 112 |
| ccupational Background (previous employ }us; Ne55 のwNeV-CwRe | ber ts Truc | Experience, None or NA mus | t be entered. | | |
| Budget com, for city o | f Turner | - Retired | | | |
| Budget Com. for City of Budget Com for City of Budget Com for Turns | K Fire D. | STRET | | | |
| - | | | | | |
| | | | | | |

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|--|---|---|--|
| V. SALEM High School | 12 | DADLOMA | GeN. |
| hemaketA Com. Collage | | CENT of MACHINE OPP. | K |
| 1.04 Oregon | | Cert of Business MAG. | × |
| ducational Background (other) Attach a separa | te sheet if necessary. | | |
| rior Governmental Experience (elected or app | ointed) If no relevant expe | rience, None or NA must be entere | ed. |
| UVNER PLANNING COM. NAVION COUNTY fire Sighters TUNNER Fire DIST. BUZGET | , | .) | |
| NAVION COUNTY fire Sighters | oc. (president |) | |
| WINER Fire Dist. Budget | | | |
| | g 3 | | |
| DRE fire fighters oc BOAM | d Member | | |
| DRE. +: re sighters oc BOAN | | | |
| DRE. +: re sighters oc BOAN | | ffice) | |
| ORE. +: re Sighters OC. — BOAM ampaign Finance Information (not applicable t | | ffice) | |
| DRE. +: re Sighters OC BOAR Impaign Finance Information (not applicable to andidate Committee | | ffice) | |
| mpaign Finance Information (not applicable to and applicable to a candidate committee. No, I do not expect to spend more than \$750 | o candidates for federal o |) during each calendar year. I unde | rstand I must still keep |
| mpaign Finance Information (not applicable to andidate Committee Yes, I have a candidate committee. No, I do not expect to spend more than \$750 records of all campaign transactions and if to | o candidates for federal or receive more than \$750 al contributions or total ex |) during each calendar year. I unde | rstand I must still keep alendar year, I must |
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Date Signed

18502870 705

CHARLES W ROBERTS 5430 VAL VIEW DR SE TURNER OR 97392

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