Candidate Filing District

Marion Co. - Counter

MAR 18 2019

SEL 190

rev 03/19 ORS 255.235

1 This form must be filed with coun	ty elections offici	ial. All info	rmation must be comp	leted or the form	will be reje	cted.
This filing is an				Amendmen	it	
Office Information						
Filing for Office of: Turner Fire	District					
District, Position or County: Directo	r, Position 3	3				
Filing Information						
Filing with the required \$10.00 fee						
Prospective Petition						
Candidate Information						
Name of Candidate	-				,	
First	MI	Last	Last Fennern		Suffix	Title
Susan	A	renn	em		N//A	N/A
How you would like your name to app	ear on the ballot	t				
Su Fennern						
Candidate Residence/Route Address						
Street Address	_		City		State	Zip
6383 Inspiration Lane S			Salem		OR	97317
Candidate Mailing Address and Conta	ct Information: O	only one ph		1.	r	
Street Address or PO Box			N/A		State N/A	N/A
Work Phone Hom	ie Phone		Cell Phone	Fax		
N/A 503	3.540.0401		N/A	' N//	4	
Email Address			Web Site, if applicabl	le		
k2skeezix@comcast.net			N/A			
Occupation (present employment) If n	ot employed, ent	ter "Not Em	iployed".			7
Not employed.						
, ist simple year						
Occupational Background (previous en	nployment) If no	relevant e	xperience, None or NA	must be entered.		
I am interested in the Director position for the Turr best meet the needs of the residents of the Distric	er Fire District to beco	ome a membe	r of the team that carries out t	he Vision and Mission	Statements, in	such a way as they
My experience in project management and procur the duties of overseeing, evaluating, and establish policy that ensures the District's fiscal integrity. Al	ina policies, developin	na effective me	ethods of communications, mo	onitoring the finances a	and the budget:	including setting
I am committed to working collaboratively with the						_

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study	
Clackamas & Chemeketa Community College	2 years of college	100 credit hours between both colleges with	Busines	
Project Management Institute through Chemeketa	N/A Project Management Asso		Managing Projects	
George Atkinson Graduate School of Management	N/A	Certificate of Public Management	Public Management	
Universal Public Procurement Certification Council	N/A	Certified Public Procurement Officer	Government Procurement	
Educational Background (other) Attach a separate	sheet if necessary.			

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.	
N/A	

Camp	Campaign Finance Information (not applicable to candidates for federal office)			
Cand	idate Committee			
☐ Ye	es, I have a candidate committee.			
re	o, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep cords of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must llow the requirements detailed in the Campaign Finance Manual.			
	o, but will be filing a Statement of Organization for Candidate Committee (SEL 220).			

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

3.18.19

Date Signed

SUSAN ANN FENNERN 6383 INSPIRATION LN SE **SALEM OR 97317**

18448573 783