

**Candidate Filing
District**

MAR 20 2025

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2025 District Election Filing Dates

Candidate Filing February 8, 2025 to March 20, 2025

Withdrawal Date March 20, 2025

This filing is an

Original

Amendment

Office Information

Filing for Office of: **Salem-Keizer School District Board of Directors**

District, Position or County: **Zone 1**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First

Anthony

MI

Last

Mitchell

How you would like your name to appear on the ballot

Anthony Mitchell

Candidate Residence/Route Address

Street Address

1065 Hope Ave. NW

City

Salem

State

OR

Zip

97304

Candidate Mailing Address and Contact Information

Street Address or PO Box

City

State

Zip

Work Phone

Home Phone

Cell Phone

(425) 248-0208

Email Address

anthony@anthonyforschools.com

Web Site, if applicable

www.anthonyforschools.com

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

Director, Customer Success | Consulting | Professional Services at Solera, Inc.; Local Small Business Investor

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Vice President, Trak Management; Board Member (Finance Chair), Washougal Schools Foundation

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Davis High School		High School Diploma	
Utah State University		Bachelor's Degree	Entrepreneurship (Finance emphasis)

Educational Background (other) Attach a separate sheet if necessary.

Arbinger Institute Leadership Development Institute Graduate; Groundwork Leadership Institute Graduate; Bloomberg Essentials Program Graduate

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

None

Campaign Finance Information

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

Residence Address Exemption

To exempt your residence address from public disclosure, complete form SEL 180 – Residence Address Exemption Request. The request for a Residence Address Exemption MUST include a publicly disclosable mailing address. See the Candidates Manual for further information.

I don't want my residence address to be disclosed. I will be filing a separate SEL 180 – Residence Address Exemption Request.

Candidate Attestation

By signing this document, I hereby state that:

- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge

Warning
 Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

Signature Redacted

DEPUTY
 COUNTY CLERK
 CLERK OF SUPERIOR COURT

03/20/2025

25 MAR 20 11:36

Date Signed



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FILE
 MAR 20 2025

ANTHONY JONATHAN MITCHELL
 1065 HOPE AVE NW
 SALEM OR 97304-2611