Candidate Filing

SEL 190

District

rev 01/16 ORS 255.235

| All information must | be completed or the form will | be rejected. | | | |
|------------------------------|--|--------------------|--------------------------|-----------|--|
| This filing is an | Origina | 1 | Amend | ment | |
| Office Information | 3194 J. J. H. V. 9. J. | | | 18 th 1.1 | |
| Filing for Office of: | Silver Blb | School | District - | Zone | #2 |
| District, Position or County | · | * | | g . | |
| Filing Information | CTSHANE | 18446 | sticted to | | |
| Filing with the required | \$10.00 fee | | | | |
| Prospective Petition | • | | | | |
| Candidate Information | | | | | |
| Name of Candidate | | | | | |
| First | MI | Last | | Suffix | Title |
| ERVIN | | JIAI | DEG | | |
| How you would like your r | name to appear on the ballot | | | | ************************************** |
| ERU | in G 5+ | -adeli | | | |
| | | 000001 | | | |
| Candidate Residence/Rout | te Address | | | | |
| Street Address 14748 Evi | ans Valley R | City | Silverton | State | zip 97381 |
| | s and Contact Information: On | | | | 1100 |
| Street Address or PO Box | | City | | State | Zip |
| P.O. Boy | L 357 | 6 | Pilverton | OR | 97381 |
| Work Phone 503 - 932 - 20 | Home Phone 37 | Cell Pho | ne -932-2037 | Fax | -人)A - |
| Email Address | ž. | | e, if applicable | | |
| ervins | Reex, Net | | |) A - | The same of the sa |
| Occupation (present emple | Dyment) If no relevant experies | nce, None or NA mu | st be entered. | | |
| Supin | n tendent | CKEE | Excavaling | Inc) | |
| Occupational Background | (previous employment) If no re | elevant experience | None or NA must be enter | red | |
| | Contractor | | None of NA must be enter | ieu. | |
| | | | | | |
| | | | | | ¥ |
| | | | | | |

| Educational Background (schools attended) If no | relevant experience. Non | e of NA must be entered. | |
|--|--|---|---------------------------|
| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
| Evergeen Grade School | 845 | DESTITUTE | |
| 0 | 1774 | | |
| Silverton High School | 1247 | Diploma | man-law Tod |
| West coast ducational Background (other) Attach a separate | sheet if necessary | Certificale | Operator Eng |
| accentional background (other) Acceour a separate | z sirect ii riedessur yr | | |
| rior Governmental Experience (elected or appo | inted) If no relevant exper | ience, None or NA must be enter | ed. |
| Byears Silverfal | Is SCHOOL | BOARD | |
| 2 | | | |
| | | | |
| | | | |
| ampaign Finance Information (not applicable to | candidates for federal of | fice) | |
| andidate Committee | | | |
| Yes, I have a candidate committee. No, I do not expect to spend more than \$750 (| or receive more than \$750 | during each calendar year Lund | erstand I must still keen |
| records of all campaign transactions and if total | | | |
| follow the requirements detailed in the Campa | - | | |
| No, but will be filing a Statement of Organizati | ion for Candidate Committ | ee (SEL 220). | |
| similar this de sumant I beautiful state that | | | |
| signing this document, I hereby state that: | | 4. | |
| I will qualify for said office if elected All information provided by me on this | form is true to the heat of | my knowledge | |
| ightarrow . all information provided by me on this | form is true to the best of | my knowledge | |
| | | | |
| Warning | UIG | 5 5 1 11 5 5 1 645 | 75 000 IV : 1 |
| Supplying false information on this form up to 5 years. (ORS 260.715). A person r | | 이 많은 하다는 사람들에 있는 것들이 많아 살았다면 그렇게 하면 하면 하는 것이 없는 것이 없는 것이 없는데 그렇게 되었다. | 25,000 and/or prison for |
| (ORS 249.013 and ORS 249.170) | nay only the for one factati | ve office at the same election. | |
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| ndidate's Signature | | | 3 - 15 - Date Signed |
| ndidate's Signature | | | 3-15 - Date Signed |
| ndidate's Signature | | | 3-15 - Date Signed |
| ndidate's Signature | | | 3-15 - Date Signed |
| ndidate's Signature | | 7 | 3-15 - Date Signed |
| ndidate's Signature | ALÉ-BE-ÉLLA | 148 | 3-15 - Date Signed |
| ndidate's Signature | | XA8 | 3-15 - Date Signed |
| ndidate's Signature | GESS, COUNTY CLESS | :48 202 718 | 3-15 - Date Signed |
| ndidate's Signature | GESS, COUNTY CLESS | | 3-15 - Date Signed |
| ndidate's Signature | | | 3-15 - Date Signed |
| ndidate's Signature | 4 COUNTY OREGET 4 COUNTY CLESS 6255, COUNTY CLESS | 1 41 | 3-15 - Date Signed |
| ndidate's Signature | 34: 49 SI AAY | 1 41 | 3-15 - Date Signed |