| District | | | | TO SEC | anoi a | rev 01/16 ORS 255.235 |
|--|--|--------------------|---|--------------------------------|--------------------------------|----------------------------|
| (i) All information mu | ıst be completed or the fo | | ted. | | | |
| This filing is an | ling is an 📉 Original | | | Amendmer | nt | |
| Office Information | A THE RESIDENCE STATES | THE PROPERTY OF A | umpranculi tendo atomes | A Part or or other two lays | GRA ZIVVIII. Bostovnostv | Transferences |
| Filing for Office of: D | IRECTOR - SUBDI | STRICT #6 | 3914 OAA 11645 H | DE LAMP | | 12897 1 |
| District, Position or Cou | Inty: SALEM AREA | MASS TRA | NSIT DISTRICT | | | |
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| Filing with the requi | red \$10.00 fee | | a kalibu da | to anno al | | nien. juli niimmetal |
| Prospective Petition | afficeana laberane | or diviou | howers neare the | e min | all me | The see C |
| Candidate Information | | | | | | |
| Name of Candidate | | fastin land | tiet unt antenibera ex altie | iko se sem nas | Married & wa | said eningers |
| First ROBERT | MI | E. Last | KREBS | | Suffix | Title |
| How you would like yo | ur name to appear on the | ballot | reto a ranti avizazet na diaza i | teni brom phá | ge an jumqay is | on out on i _p a |
| ROBERT "B | | | мара картанда жазаны талым талып терле | ti election t | | s edi velloj. |
| | | | | | ed kremin | forter of F |
| Candidate Residence/F | Route Address | | | | / | T To the officer of |
| Street Address 343 | 5 BLUFF AVE SE | | City SALEM | | State OR | ^{Zip} 97302 |
| Candidate Mailing Add | ress and Contact Informat | ion: Only one pl | none number is required. | STATE OF LITTER STATE OF | aj nunen Toani | 700 37 |
| Street Address or PO Box 3435 BLUFF AVE SE | | | City SALEM | | StateOR | Zip97302 |
| Work Phone | Home Phone 5 | 13-375-2821 | Cell Phone 503-999 | -7981 Fax | in and proper All 2 Algoria | |
| Email Address | mail Address <u>SLMgrandOR@comcast.net</u> W | | | Web Site, if applicable | | |
| Occupation (present er | nployment) If no relevant | experience, Non | ne or NA must be entered. | | | |
| | | | | | | |
| (RETIRED C | Oct. 2016) Passenge | er Transport | ation/Tourism Cons | ultant (N. A | merica & l | Europe) |
| Occupational Backgrou | nd (previous employment |) If no relevant o | experience, None or NA mu | ıst be entered. | | |
| Oregon DO | Γ – Intercity Passen | ger Rail and | Intercity Bus Coord | inator (Sal | em OR) | |
| America by | Rail, Inc. – Vice Pre | sident Opera | ations (North Americ | ca and Eur | ope) (E. La | ansing MI) |
| Grand Natio | nal Toure Inc. Dro | eident and | General Manager (F | Portland on | d Salam C | IR) |

| Educational Background (schools attended) If n | o relevant experience, None | e or NA must be entered. | | | | | |
|--|---------------------------------------|----------------------------|--------------------|--|--|--|--|
| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study | | | | |
| Complete name of School (no acronyms) JEFFERSON HIGH SCHOOL | 12''' | DIPLOMA | DH.580 | | | | |
| OR COLLEGE OF EDUCATION | 5000000 | B.S. DEGREE | EDUCATION | | | | |
| PORTLAND STATE UNIVERSITY | POST GRADUA | TE STUDIES | MEDIA | | | | |
| NATIONAL TOUR ASSN. | CERTIFIED TOURISM PROFESSIONAL COURSE | | | | | | |
| Educational Background (other) Attach a separate sheet if necessary. | | | | | | | |
| PROFESSIONAL TRAINING TO LE | ARN AND IMPROVE | JOB RELATED SKILLS | SIU beschio stanin | | | | |

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Now Serving as a Salem Area Mass Transit District Director (Subdistrict #6) and Board President. Vice Chair of the Salem Keizer Area Transportation Study Group (SKATS). Member of the Oregon Metropolitan Planning Organization Consortium (OMPOC). Member of the Salem River Crossing Oversight Team. Past ODOT Staff experience working with governmental committees.

| Campaign Finance Information (not applicable to candidates for federal office) | Panel Candidate | | | | |
|---|---------------------------|--|--|--|--|
| Candidate Committee | Red PORCET | | | | |
| Yes, I have a candidate committee. | | | | | |
| No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I under | erstand I must still keep | | | | |
| records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must | | | | | |
| follow the requirements detailed in the Campaign Finance Manual. | | | | | |
| ☐ No, but will be filing a Statement of Organization for Candidate Committee (SEL 220). | | | | | |

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → all information provided by me on this form is true to the best of my knowledge

0

Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

BIFF SINGEESS COLLITY OF

Date Signed

17 FEB -6 MO:43

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For Office Use Only Initials