# Candidate Filing District

MAR 1 4 2023

**SEL 190** 

rev 08/22 ORS 255.235

This form must be filed w	vith county elections official. All inf	Elections Division ormation must be completed or t	he form will be rej	ected.
2023 District Election Filing Da	ates			
Candidate Filing February 4, 2	2023 to March 16, 2023	Withdrawal Date March 16, 2023		
This filing is an	Original	Amendment		
Office Information				
Filing for Office of: Board of	Directors	reay of Lambro Sin year	A spiral smit	end to me
District, Position or County:Si	lver Falls School District, Zo	one 1	ona sa maliy	ing Pageti
Filing Information				
Filing with the required \$10	0.00 fee			
Prospective Petition	i siiRo Los	harre's let the or extra uport	The tan and	n of the on
Candidate Information			(in hymidae) ta	
Name of Candidate				
First Philip	MI Last L Wiesn	ner		
How you would like your nam	ne to appear on the ballot			
Phil Wiesner				
Candidate Residence/Route A	Address	Ole Company	Terrors and Sevent	
Street Address 11010 Saratoga Dr NE	spiralitanskya Bedged	City Salem	State OR	Zip 97305
Candidate Mailing Address an	nd Contact Information		P. P.	
Street Address or PO Box 11010 Saratoga Dr NE	า gu <sup>d</sup> - ค.ฮ. า ที่ คะกรับยาร์วิเค กับการเอ พ. แกรโค การเอา เป็น Eurille (พนิสเมเก	City Salem	State OR	Zip 97305
Work Phone	Home Phone 503-873-6780	Cell Phone 503-508-3328	Fax	. 2903)
Email Address wiesnerpl@gmail.com		Web Site, if applicable		
Race and Ethnicity Optional			e e	
Occupation (present employn	nent) If no relevant experience, Non	e or NA must be entered.		
Farmer				
Retired educator				
Occupational Background (pre	evious employment) If no relevant e	experience. None or NA must be ex	ntered.	
	ears in the Silverton/Mt.Ang			
Athletic coach in the sur				

Educational Background (schools attend	ed) If no relevant experience, Non	e or NA must be entered.	
Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Silverton Union High School	12	graduated	
Oregon State University	graduated	Bachelor of Science	Education
Western Oregon University	post graduate	Standard certification	Secondary education
Educational Background (other) Attach a	separate sheet if necessary.	6 ,	

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Board of Directors for Mt. Angel Fire District, 20+ years Budget Committee Mt. Angel Fire District, 4 years Policy and Editorial Advisory Board, WOSC/TSPC Licensure Redesign

### Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

### By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → All information provided by me on this form is true to the best of my knowledge



#### Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

## Signature redacted

3/14/2023

Candidate's Signature

**Date Signed** 

MARION COUNTY OREGON





