

MARION COUNTY FAIR

Fair Board Meeting
May 13, 2026 5:30 PM
Commissioners' Board Room

Zoom Info:

<https://us02web.zoom.us/j/82336249878?pwd=h6T2KAe5hCvo17bgbbHirM2R9Afa7t.1>

Meeting ID: 823 3624 9878

Passcode: 361018

- I. **Call to Order/Introductions**
- II. **Public Comments**
- III. **Approval of April 1, 2026 Meeting Summary Notes**
- IV. **Financial Report- *Joe Billington***
- V. **4H/FFA Reports**
- VI. **Items of Special Interest**
 - Awarding of Fair Security Contract- *Chip Bury*
 - Update on State Fair Communication- *Chip Bury*
 - River Church Fair Participation- *Jill Ingalls*
 - Fair Insurance Coverage- *William White*
 - Policy Review- Change of Fair Sponsoring Caterer Discussion- *Denise Clark*
- VII. **Ingalls Report**
- VIII. **Strategic Plan Items- May**

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| 2.1.6 | Interface with other state fairgrounds events occurring at the same time as county fair- <i>On going.</i> | MC, Fair Chair, State Fair, Staff |
| 2.1.7 | Put together CH2 (county bldg.) window display | EC, Staff |
| 2.2.2 | Increase public participation in Public Competitions events | FB, Staff |
| 3.2.6 | Identify the type of tickets for free entry in Afton's device- Public Competitions, Participant, FV, CV, etc. | EC, Staff, FB |
| 3.2.7 | Further develop state fair/MC fair cooperation- more effective layout; communication of needs; fencing; better signage.- <i>Discussed earlier on agenda.</i> | FB, EC, Staff |
| 3.2.8 | Develop Grange log cabin agreement- <i>Done</i> | Staff |
| 3.3.3 | Increase clarity of process with security personnel- who does what; informational (print, signs, etc.) | EC |
| 3.3.5 | Provide event listing information for program publication to Event Coordinator | FB |

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| 4.3.1 | Create detailed work orders | EC, FB, Staff, 4H/FFA |
| 4.3.2 | Hold meeting with State Fair to address logistics, parking, work orders, barns and other issues. Negotiate horse stadium arena grooming. | EC, FB, Staff, 4H/FFA |
| 4.7.3 | Coordinate veteran's uniform display | EC |

IX. Other

X. Adjourn

Next Meeting: June 3, 2026 9:30 AM

Emergency Plan Meeting June 17, 2026 5:30 PM