
IMPORTANT NOTICE

TO: SYSTEMS MANAGEMENT GROUP
FROM: COMMUNITY AND PROVIDER SERVICES
SUBJECT: **SMG AGENDA**
DECEMBER 10, 2007/1:30 TO 3:00
DATE: 5/14/2008

D	I		AGENDA
	I	5 min	I. Announcements & Introductions- Ron
	I	5 min	II. Minutes Review for November- Ron
	I	10 min	III. Monthly Report for November– Dean
D		5 min	IV. One Time Event Funding Request-Bonnie
D		15 min	V. Evidence Based Practice Authorizations-Dean and Bonnie
D		10 min	VI. Medication Management-Codes and Processes-Dean
D		10 min	VII. Marion County Adolescent-adding capacity-Cynthia/Gary
		10 min	VIII. Care Oregon contracts-Jim
	I	5 min	IX. QI Initiatives: <ul style="list-style-type: none">• Update on the Chronic Pain Clinic-Bonnie

I= Information

D= Discussion