AGENDA
MARION COUNTY
SOLID WASTE MANAGEMENT ADVISORY COUNCIL

July 24, 2018 – 5:30 p.m.
Commissioners’ Board Room on the 5th Floor – Courthouse Square
555 Court St. NE, Salem Oregon

5:30 – 5:40 p.m. Administrative (Information/Discussion/Action)
   • Agenda changes
   • Welcome and introductions
   • Approval of June 26, 2018, meeting minutes
   • Public input
     SWMAC Chair / All

5:45 – 6:00 p.m. Bylaws Revision #11
     Chair

6:00 – 6:15 p.m. Garten Monthly Stats
     Will

6:15 – 6:45 p.m. Collection Compliance System
     Kevin

6:45 – 7:00 p.m. MRRF Draft Franchise Agreement (Action)
     Brian

7:00 – 7:30 p.m. Future Topics/Emerging Issues/Other Business (Information/Discussion)
     All
   • Council member announcements/updates
   • Staff updates
   • Membership/Attendance
     Vice-Chair

7:30 p.m. Adjourn

Possible future agenda items:
Plastic Bag Ban
2050 Materials Management by DEQ
Getting together with other communities’ equivalent waste management councils
SB263 update- contamination reduction plans, recycling opportunities, multifamily programs
Ethics training/public meeting rules
National Sword/Blue Sky initiative
Multi-family recycling legislation
Marion County’s current programs for outreach and education –August
Repair Fair
Mandatory MRFing
Master Recycler reunion

Garten contamination update
Haulers update/ enforcement of recycling rules
Panel w/ neighborhood associations
Education within schools
Reuse and repair industry - comparison around Oregon
Product stewardship/producer responsibility
Recruitment of council members
Media/social media
Tablet Tracking System for Collection Vehicles
Tours: Covanta, Garten, AGR, Agilyx, Coffin Butte Landfill, Recology, SKRTS tour, NMRTS, Agri-plas, MRRF, Brown’s Island, Metro South
### COUNCIL MEMBER NAMES

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
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<tbody>
<tr>
<td>April Murazzo</td>
<td>Citizen-at-Large</td>
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<tr>
<td>Bonnie Sullivan</td>
<td>Building/Construction</td>
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<tr>
<td>Brian Sund</td>
<td>Citizen-at-Large</td>
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<td>Chris Ream</td>
<td>Citizen-at-Large – Chair</td>
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<tr>
<td>Joe Fowler</td>
<td>Public Health</td>
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<td>Judy Skinner</td>
<td>Citizen-at-Large</td>
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<tr>
<td>Julie Jackson</td>
<td>Solid Waste System Representative (Transfer Station/Compost)</td>
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<tr>
<td>Keith Bondaug-Winn</td>
<td>Citizen-at-Large – Vice Chair</td>
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<tr>
<td>Robert (Bob) Anderson</td>
<td>Citizen-at-Large</td>
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<td>Tim Rice</td>
<td>Citizen-at-Large</td>
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<tr>
<td>Vacant</td>
<td>Chamber of Commerce</td>
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<td>Vacant</td>
<td>Citizen-at-Large</td>
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<td>Kevin Hines</td>
<td>Collection Industry</td>
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<tr>
<td>Vacant</td>
<td>Community Organization</td>
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<td>Scott Anderson</td>
<td>Disposal Industry</td>
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<tr>
<td>Will Posegate</td>
<td>Recycling Industry</td>
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### SWMAC SUBCOMMITTEE LIST 2018

**Residential**
- Bonnie Sullivan
- Bob Anderson
- Brian Sund

**Commercial**
- Judy Skinner

**Nomination**
- Bob Anderson
- Bonnie Sullivan
- Will Posegate
- Joe Fowler

**SWMAC Bylaws/Handbook**
- Bonnie Sullivan
- Bob Anderson
- Julie Jackson
- Keith Bondaug-Winn
- Will Posegate

**Education**
- Brian Sund
- Joe Fowler
- Keith Bondaug-Winn
- Chris Ream

**Budget**
- Bob Anderson
- Bonnie Sullivan
- Chris Ream

*Updated 05/16/2018*

### COUNTY CONTACTS

<table>
<thead>
<tr>
<th>Name</th>
<th>Phone Number</th>
<th>Email</th>
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<tbody>
<tr>
<td>Bailey Payne, ES Waste Reduction Coordinator</td>
<td>503-365-3191</td>
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<td>Brian May, ES Division Manager</td>
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<td>Jolene Kelley, County Public Information Coordinator</td>
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<td>Jolene Kelley - Cell – Please call if you’re locked out of the building for meetings</td>
<td>503-932-1197</td>
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