

**MARION COUNTY**  
**MATERIALS MANAGEMENT ADVISORY COUNCIL**  
**Meeting Agenda**



**Date:**  
29 Oct. 2025



**Time:**  
12:00 PM – 1:30 pm



**Location:**  
MC Courthouse Square

| Time     | Agenda                                                                                                                                                                                                                                     | Presenter                         |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 12:00 pm | <b>Welcome &amp; Introductions</b> <ul style="list-style-type: none"><li>• Opening Remarks</li><li>• Introductions</li></ul>                                                                                                               | <b>Kevin Cameron</b>              |
| 12:05 pm | <b>Administrative</b> <ul style="list-style-type: none"><li>• Agenda Changes – <b>Action</b></li><li>• August Meeting Minutes Approval – <b>Action</b></li><li>• Public Comment</li></ul>                                                  | <b>Chair</b>                      |
| 12:10 pm | <b>Message from Commissioner Bethell</b>                                                                                                                                                                                                   | <b>Chair</b>                      |
| 12:15 pm | <b>DEQ Approved Contamination Reduction Program Goals and Elements</b> <ul style="list-style-type: none"><li>• Review Program Summary</li><li>• Discussion<ul style="list-style-type: none"><li>o Council Member Input</li></ul></li></ul> | <b>Brian May / Cory Swartwout</b> |
| 12:45 pm | <b>Disposal Fee Increase</b>                                                                                                                                                                                                               | <b>Brian May</b>                  |
| 1:15 pm  | <b>Updates/Announcements</b> <ul style="list-style-type: none"><li>• Staff Updates/Announcements</li><li>• Council Member Updates</li></ul>                                                                                                | <b>All</b>                        |
| 1:30 pm  | <b>Adjourn</b>                                                                                                                                                                                                                             | <b>Kevin Cameron</b>              |

**Next Meeting: TBD**

**MARION COUNTY**  
**MATERIALS MANAGEMENT ADVISORY COUNCIL**  
**Roster**

| Council Member        | Position                             | Term End Date |
|-----------------------|--------------------------------------|---------------|
| <b>Kevin Cameron</b>  | Marion County – Elected Official     | 12/31/2025    |
| <b>Daniel Kohler</b>  | City of Keizer – Elected Official    | 07/31/2029    |
| <b>Jenny Ammon</b>    | City of Keizer – Staff               | 07/31/2029    |
| <b>Linda Nishioka</b> | City of Salem – Elected Official     | 07/31/2029    |
| <b>Ryan Zink</b>      | City of Salem – Staff                | 07/31/2029    |
| <b>Frank Lonergan</b> | City of Woodburn – Elected Official  | 07/31/2029    |
| <b>Jim Row</b>        | City of Woodburn – Staff             | 07/31/2029    |
| <b>Walter Wick</b>    | City of Aumsville – Elected Official | 07/31/2029    |
| <b>Marie Traeger</b>  | City of Silverton – Elected Official | 08/31/2029    |
| <b>Jordan Ohrt</b>    | City of Stayton – Elected Official   | 07/31/2029    |
| <b>Brian Asher</b>    | City of Aurora – Elected Official    | 07/31/2029    |
| <b>Walter Perry</b>   | City of Jefferson – Elected Official | 07/31/2029    |
| <i>Vacant</i>         | Marion County Citizen – Urban        |               |
| <i>Vacant</i>         | Marion County Citizen – Rural        |               |
| <b>Treva Gambs</b>    | Food Service/Grocery Industry        | 07/31/2029    |
| <b>Duane West</b>     | Home Builders Association            | 07/31/2029    |
| <b>Shane Kuenzi</b>   | Materials Management Industry        | 07/31/2029    |
| <b>Julie Jackson</b>  | Recycling Industry                   | 07/31/2029    |
| <i>Vacant</i>         | Community Organization               |               |

| County Contacts         |                            |                |                                                                            |
|-------------------------|----------------------------|----------------|----------------------------------------------------------------------------|
| Name                    | Title                      | Phone          | Email                                                                      |
| <b>Brian May</b>        | ES Division Manager        | (503) 365-3147 | <a href="mailto:BMay@co.marion.or.us">BMay@co.marion.or.us</a>             |
| <b>Cory Swartwout</b>   | ES Program Supervisor      | (503) 566-4160 | <a href="mailto:CSwartwout@co.marion.or.us">CSwartwout@co.marion.or.us</a> |
| <b>Kevin Cameron</b>    | Marion County Commissioner | (503) 588-5212 | <a href="mailto:KCameron@co.marion.or.us">KCameron@co.marion.or.us</a>     |
| <b>Danielle Bethell</b> | Marion County Commissioner | (503) 588-5212 | <a href="mailto:DBethell@co.marion.or.us">DBethell@co.marion.or.us</a>     |
| <b>Colm Willis</b>      | Marion County Commissioner | (503) 588-5212 | <a href="mailto:CWillis@co.marion.or.us">CWillis@co.marion.or.us</a>       |