

**MARION COUNTY PUBLIC WORKS
2022 DUST ABATEMENT
APPLICATION PERMIT & GRADING REQUEST**

Contractor Only
Projected Application Date: _____

Applicant Name: _____

Home Phone: _____

Address: _____

Work / Cell: _____

Email: _____

Road Name: _____

Total Footage: _____

City Zip

(300 ft. minimum)

Specify start & stop points (use space on reverse to draw road): _____

Marion County will grade the section of road needing dust abatement applied prior to application at no cost prior to June 30th 2022, and Marion County will continue to grade and / or perform maintenance activities on any county-maintained roads as needed even after the dust abatement product has been applied. **Marion County makes no guarantee whatsoever as to the contractor's performance or the product's continued effectiveness after application is on the road.** All disputed work regarding the performance of the contractor / product upon application and thereafter shall be between the property owner and the contractor. Citizens are responsible for all financial arrangements and payment of the product application to the contractor they select.

I hereby agree that I have read and understand the above facts concerning the use of dust abatement products.

Applicant Signature Date

Marion County Signature Date

Please select and contact one of the following "county approved" contractors to arrange for your dust abatement product application. Please mail this application form directly to your selected contractor. Please mark (X) your selection.

Greg Tilley
541-979-5845
Jefferson, Oregon 97352

Nutrien Ag Solutions
503-393-1141
P.O. Box 21268
Keizer, Oregon 97307

Application of dust abatement products will be permitted between **May 9th to June 30th, 2022**. If grading is required after June 30th, 2022, applicant will be charged \$130.00 per hour for grading (2-hour, \$260.00 minimum). This permit must be returned to one of the listed contractors and be signed by a Marion County representative to become valid.

OFFICE USE ONLY:

Permit # _____

Graded By: _____

Dist / Sub-District _____

Graded Date: _____