

**Name :** 4375454  
**Doc\_No :** 4375454  
**Desc :** MEMORANDUM - RURAL ZONE CODE UPDATE RESOLUTION 12-29R CLERK'S FILE 5675 ORDINANCE 1330  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:46:10 PM  
**File\_Date :** 6/26/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/28/2013  
**Doc\_Type :** RESOLUTION  
**Notes :**  
**Subject :**  
**Dept :** PUBLIC WORKS  
**Meeting\_Date :** 5/28/2013  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4375417  
**Doc\_No :** 4375417  
**Desc :** 1330 ORDINANCE IN THE MATTER OF AN ORDINANCE AMENDING MARION COUNTY CODE, TITLE 17 (RURAL ZONE CODE) BY AMENDING PROVISIONS AND DECLARING AN EMERGENCY  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:46:08 PM  
**File\_Date :** 6/26/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/28/2013  
**Doc\_Type :** ORDINANCE  
**Notes :** CLERKS FILE 5675  
**Subject :** ORDINANCE  
**Dept :** PUBLIC WORKS  
**Meeting\_Date :** 6/26/2013  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4375399  
**Doc\_No :** 4375399  
**Desc :** 13-68 IN THE MATTER OF REAPPOINTING MEMBERS TO THE LOCAL ALCOHOL AND DRUG PLANNING COMMITTEE  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:46:06 PM  
**File\_Date :** 6/28/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**

**Upd\_Date** : 6/28/2013  
**Doc\_Type** : BOARD ORDER  
**Notes** :  
**Subject** : APPOINTMENT  
**Dept** :  
**Meeting\_Date** : 6/26/2013  
**Export\_Date** :  
**Archive Reel** :  
**Archive Page** :

**Name** : 4375398  
**Doc\_No** : 4375398  
**Desc** : 13-67 IN THE MATTER OF APPOINTING MEMBERS TO THE MARION COUNTY CHILDREN AND FAMILIES COMMISSION  
**Chg\_Ctl** :  
**Creation Date** : 7/5/2013 3:46:06 PM  
**File\_Date** : 6/28/2013  
**Micro\_Reel** :  
**Micro\_Page** :  
**Add\_Date** :  
**Upd\_Date** : 6/28/2013  
**Doc\_Type** : BOARD ORDER  
**Notes** :  
**Subject** : APPOINTMENT  
**Dept** : CHILDREN & FAMILY COMM  
**Meeting\_Date** : 6/28/2013  
**Export\_Date** :  
**Archive Reel** :  
**Archive Page** :

**Name** : 4375397  
**Doc\_No** : 4375397  
**Desc** : 13-66 IN THE MATTER OF ADOPTING AN ADMINISTRATIVE POLICY FOR MERCHANT CARDS  
**Chg\_Ctl** :  
**Creation Date** : 7/5/2013 3:46:05 PM  
**File\_Date** : 6/28/2013  
**Micro\_Reel** :  
**Micro\_Page** :  
**Add\_Date** :  
**Upd\_Date** : 6/28/2013  
**Doc\_Type** : BOARD ORDER  
**Notes** :  
**Subject** : BOARD ORDER  
**Dept** : TREASURER  
**Meeting\_Date** : 6/26/2013  
**Export\_Date** :  
**Archive Reel** :  
**Archive Page** :

**Name** : 4375387

**Doc\_No** : 4375387

**Desc** : 13-65 IN THE MATTER OF ADOPTING AN ADMINISTRATIVE POLICY FOR MEMBERSHIPS, DUES AND SUBSCRIPTIONS

**Chg\_Ctl** :

**Creation Date** : 7/5/2013 3:46:05 PM

**File\_Date** : 6/28/2013

**Micro\_Reel** :

**Micro\_Page** :

**Add\_Date** :

**Upd\_Date** : 6/28/2013

**Doc\_Type** : BOARD ORDER

**Notes** :

**Subject** : BOARD ORDER

**Dept** : COMMISSIONER

**Meeting\_Date** : 6/26/2013

**Export\_Date** :

**Archive Reel** :

**Archive Page** :

**Name** : 4375351

**Doc\_No** : 4375351

**Desc** : 13-64 IN THE MATTER OF THE APPLICATION OF WHITEWIND PRODUCTIONS, LLC

**Chg\_Ctl** :

**Creation Date** : 7/5/2013 3:46:05 PM

**File\_Date** : 6/28/2013

**Micro\_Reel** :

**Micro\_Page** :

**Add\_Date** :

**Upd\_Date** : 6/28/2013

**Doc\_Type** : BOARD ORDER

**Notes** :

**Subject** : BOARD ORDER

**Dept** : PUBLIC WORKS

**Meeting\_Date** : 6/26/2013

**Export\_Date** :

**Archive Reel** :

**Archive Page** :

**Name** : 4368161

**Doc\_No** : 4368161

**Desc** : 13-63 IN THE MATTER OF APPOINTING MEMBERS TO THE MARION COUNTY PUBLIC SAFETY COORDINATING COUNCIL

**Chg\_Ctl** :

**Creation Date** : 7/5/2013 3:46:04 PM

**File\_Date** : 6/19/2013

**Micro\_Reel** :

**Micro\_Page** :

**Add\_Date** :

**Upd\_Date** : 6/20/2013

**Doc\_Type** : BOARD ORDER

**Notes** : JAYNE DOWNING MARK CAILLIER

**Subject :** BOARD ORDER  
**Dept :** COMMISSIONER  
**Meeting\_Date :** 6/19/2013  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4368158  
**Doc\_No :** 4368158  
**Desc :** 13-62 IN THE MATTER OF ESTABLISHING FEE SCHEDULES FOR ENVIRONMENTAL HEALTH FEES OF MARION COUNTY HEALTH DEPARTMENT  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:46:04 PM  
**File\_Date :** 6/19/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/20/2013  
**Doc\_Type :** BOARD ORDER  
**Notes :** INCREASING FEES  
**Subject :** BOARD ORDER  
**Dept :** HEALTH DEPARTMENT  
**Meeting\_Date :** 6/19/2013  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4368153  
**Doc\_No :** 4368153  
**Desc :** 13R-22 IN THE MATTER OF THE MARION COUNTY BUDGET FOR FISCAL YAR 2013-14  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:46:02 PM  
**File\_Date :** 6/19/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/20/2013  
**Doc\_Type :** RESOLUTION  
**Notes :**  
**Subject :** BUDGET  
**Dept :** COMMISSIONER  
**Meeting\_Date :** 6/19/2013  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4367959  
**Doc\_No :** 4367959  
**Desc :** 13R-21 IN THE MATTER OF THE THIRD SUPPLEMENTAL BUDGET FOR FISCAL YAR 2012-2013

**Chg\_Ctl :****Creation Date :** 7/5/2013 3:46:02 PM**File\_Date :** 6/19/2013**Micro\_Reel :****Micro\_Page :****Add\_Date :****Upd\_Date :** 6/20/2013**Doc\_Type :** RESOLUTION**Notes :****Subject :** BUDGET**Dept :** COMMISSIONER**Meeting\_Date :** 6/19/2013**Export\_Date :****Archive Reel :****Archive Page :****Name :** 4363003**Doc\_No :** 4363003**Desc :** 13-61 IN THE MATTER OF THE APPLICATION OF WHITEWIND PRODUCTIONS**Chg\_Ctl :****Creation Date :** 7/5/2013 3:45:59 PM**File\_Date :** 6/14/2013**Micro\_Reel :****Micro\_Page :****Add\_Date :****Upd\_Date :** 6/14/2013**Doc\_Type :** BOARD ORDER**Notes :** CANTERBURY RENAISSANCE FAIRE**Subject :** BOARD ORDER**Dept :** COMMISSIONER**Meeting\_Date :** 6/12/2013**Export\_Date :****Archive Reel :****Archive Page :****Name :** 4362992**Doc\_No :** 4362992**Desc :** 13-60 IN THE MATTER OF ESTABLISHING FEE SCHEDULES FOR PUBLIC HEALTH AND BEHAVIORIAL HEALTH SERVICES OF THE MARION COUNTY HEALTH DEPARTMENT**Chg\_Ctl :****Creation Date :** 7/5/2013 3:45:59 PM**File\_Date :** 6/14/2013**Micro\_Reel :****Micro\_Page :****Add\_Date :****Upd\_Date :** 6/14/2013**Doc\_Type :** BOARD ORDER**Notes :****Subject :** BOARD ORDER**Dept :** HEALTH DEPARTMENT**Meeting\_Date :** 6/12/2013

**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4362982  
**Doc\_No :** 4362982  
**Desc :** 13-59 IN THE MATTER OF FINAL APPROVAL FOR THE WITHDRAWAL OF CERTAIN LONG FROM THE JEFFERSON PARK AND RECREATION DISTRICT  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:57 PM  
**File\_Date :** 6/14/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/14/2013  
**Doc\_Type :** BOARD ORDER  
**Notes :**  
**Subject :** BOARD ORDER  
**Dept :** PLANNING  
**Meeting\_Date :** 6/12/2013  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4362966  
**Doc\_No :** 4362966  
**Desc :** IN THE MATTER OF PROCLAIMING THE SUMMER OF 2013 AS THE SUMMAR OF READING IN MARION COUNTY  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:56 PM  
**File\_Date :** 6/14/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/14/2013  
**Doc\_Type :** OTHER  
**Notes :**  
**Subject :** PROCLAMATION  
**Dept :** COMMISSIONER  
**Meeting\_Date :** 6/12/2013  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4362948  
**Doc\_No :** 4362948  
**Desc :** MINUTES OF THE BOARD SESSION - REGULAR SESSION - WEDNESDAY, MAY 22, 2013  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:56 PM  
**File\_Date :** 6/14/2013

**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/14/2013  
**Doc\_Type :** MINUTES OF MEETING  
**Notes :**  
**Subject :**  
**Dept :** COMMISSIONER  
**Meeting\_Date :** 5/22/2013  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4361946  
**Doc\_No :** 4361946  
**Desc :** MINUTES OF THE BOARD SESSION - REGULAR SESSION - WEDNESDAY,  
DECEMBER 5, 2012  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:55 PM  
**File\_Date :** 6/12/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/13/2013  
**Doc\_Type :** MINUTES OF MEETING  
**Notes :** PUBLIC HEARING APPEAL OF CU12-028/ SONNEN, CLERKS FILE #5673  
**Subject :** MINUTES  
**Dept :** COMMISSIONER  
**Meeting\_Date :** 12/5/2012  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4360441  
**Doc\_No :** 4360441  
**Desc :** MINUTES OF THE BOARD SESSION - REGULAR SESSION - WEDNESDAY,  
NOVEMBER 21, 2012  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:55 PM  
**File\_Date :** 6/5/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/11/2013  
**Doc\_Type :** MINUTES OF MEETING  
**Notes :**  
**Subject :** MINUTES  
**Dept :** COMMISSIONER  
**Meeting\_Date :** 11/21/2012  
**Export\_Date :**  
**Archive Reel :**

**Archive Page :**

**Name :** 4357876  
**Doc\_No :** 4357876  
**Desc :** IN THE MATTER OF THE INVESTMENT OF SURPLUS FUNDS BY THE MARION COUNTY TREASURER  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:54 PM  
**File\_Date :** 6/7/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/7/2013  
**Doc\_Type :** BOARD ORDER  
**Notes :**  
**Subject :** BOARD ORDER  
**Dept :** TREASURER  
**Meeting\_Date :** 6/5/2013  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4357870  
**Doc\_No :** 4357870  
**Desc :** 13-58 IN THE MATTER OF APPROVING PROPERTY TAX REFUND AS SUBMITTED BY THE MARION COUNTY TAX COLLECTOR  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:54 PM  
**File\_Date :** 6/7/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/7/2013  
**Doc\_Type :** BOARD ORDER  
**Notes :** R80144 DIAGNOSTIC IMAGING ASSOCIATES  
**Subject :** TAX REFUND  
**Dept :** TAX  
**Meeting\_Date :** 6/5/2013  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4357412  
**Doc\_No :** 4357412  
**Desc :** IN THE MATTER OF GRANTING A CLASS SPECIAL PROCUREMENT EXEMPTION TO AWARD CONTRACTS FOR BEHAVIORAL HEALTH CONSULTANTS PURSUANT TO THE MARION COUNTY PUBLIC CONTRACTING RULES  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:54 PM  
**File\_Date :** 6/6/2013  
**Micro\_Reel :**



**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/6/2013  
**Doc\_Type :** BOARD ORDER  
**Notes :** OHP CLINICS  
**Subject :** BOARD ORDER  
**Dept :** HEALTH DEPARTMENT  
**Meeting\_Date :** 5/22/2013  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4357395  
**Doc\_No :** 4357395  
**Desc :** 13-55 IN THE MATTER OF GRANTING AN EXEMPTION TO AWARD A SOLE SOURCE CONTRACT PURSUANT TO THE MARION COUNTY PUBLIC CONTRACTING RULES  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:53 PM  
**File\_Date :** 6/6/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/6/2013  
**Doc\_Type :** BOARD ORDER  
**Notes :** COVANTA  
**Subject :** BOARD ORDER  
**Dept :** PUBLIC WORKS  
**Meeting\_Date :** 5/22/2013  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4357391  
**Doc\_No :** 4357391  
**Desc :** 13-54 IN THE MATTER OF GRANTING AN EXEMPTION TO AWARD THE HEALTHY START-HEALTHY FAMILIES CONTRACT AS A SPECIAL PROCUREMENT PURSUANT THE MARION COUNTY PUBLIC CONTRACTING RULES  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:53 PM  
**File\_Date :** 6/6/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/6/2013  
**Doc\_Type :** BOARD ORDER  
**Notes :**  
**Subject :** BOARD ORDER  
**Dept :** COMMUNITY DEVELOPMENT  
**Meeting\_Date :** 5/22/2013  
**Export\_Date :**  
**Archive Reel :**

**Archive Page :****Name :** 4357385**Doc\_No :** 4357385**Desc :** 13R-15 IN THE MATTER OF SCHEDULING A PUBLIC HEARING TO CONSIDER AMENDMENTS TO MAERION COUNTY CODE, TITLE 17 (RURAL ZONE CODE)**Chg\_Ctl :****Creation Date :** 7/5/2013 3:45:52 PM**File\_Date :** 6/6/2013**Micro\_Reel :****Micro\_Page :****Add\_Date :****Upd\_Date :** 6/6/2013**Doc\_Type :** RESOLUTION**Notes :** RURAL ZONE CODE**Subject :** RESOLUTION**Dept :** COMMISSIONER**Meeting\_Date :** 5/22/2013**Export\_Date :****Archive Reel :****Archive Page :****Name :** 4357355**Doc\_No :** 4357355**Desc :** MINUTES OF THE BOARD SESSION - REGULAR SESSION - WEDNESDAY, MAY 8, 2013**Chg\_Ctl :****Creation Date :** 7/5/2013 3:45:52 PM**File\_Date :** 6/6/2013**Micro\_Reel :****Micro\_Page :****Add\_Date :****Upd\_Date :** 6/6/2013**Doc\_Type :** MINUTES OF MEETING**Notes :****Subject :** MINUTES**Dept :** COMMISSIONER**Meeting\_Date :** 5/8/2013**Export\_Date :****Archive Reel :****Archive Page :****Name :** 4357318**Doc\_No :** 4357318**Desc :** MINUTES OF THE BOARD SESSION - REGULAR SESSION - WEDNESDAY, DECEMBER 19, 2012**Chg\_Ctl :****Creation Date :** 7/5/2013 3:45:48 PM**File\_Date :** 6/6/2013**Micro\_Reel :****Micro\_Page :**

**Add\_Date :**  
**Upd\_Date :** 6/6/2013  
**Doc\_Type :** MINUTES OF MEETING  
**Notes :**  
**Subject :** MINUTES  
**Dept :** COMMISSIONER  
**Meeting\_Date :** 12/19/2012  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4357300  
**Doc\_No :** 4357300  
**Desc :** MINUTES OF THE BOARD SESSION - REGULAR SESSION - WEDNESDAY, MAY 15, 2013  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:48 PM  
**File\_Date :** 5/28/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/6/2013  
**Doc\_Type :** MINUTES OF MEETING  
**Notes :**  
**Subject :** MINUTES  
**Dept :** COMMISSIONER  
**Meeting\_Date :** 5/15/2013  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4357082  
**Doc\_No :** 4357082  
**Desc :** MINUTES OF THE BOARD SESSION - REGULAR SESSION - WEDNESDAY, NOVEMBER 28, 2012  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:47 PM  
**File\_Date :** 6/6/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/6/2013  
**Doc\_Type :** MINUTES OF MEETING  
**Notes :**  
**Subject :** MINUTES  
**Dept :** COMMISSIONER  
**Meeting\_Date :** 11/28/2012  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4355402  
**Doc\_No :** 4355402  
**Desc :** LABISH VILLAGE SEWAGE & DRAINAGE DISTRICT BUDGET MEETING BUDGET HEARING  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:47 PM  
**File\_Date :** 6/3/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/4/2013  
**Doc\_Type :** MINUTES OF MEETING  
**Notes :**  
**Subject :** BUDGET  
**Dept :** LABISH VILLAGE DISTRICT  
**Meeting\_Date :** 5/22/2012  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4355373  
**Doc\_No :** 4355373  
**Desc :** 13-53 IN THE MATTER OF THE DETERMINATION TO CONSTRUCT, MAINTAIN AND OPERATE STREET LIGHTING FACILITIES IN THE SUBDIVISION KNOWN AS JUNEVA PLACE SUBDIVISION STREET LIGHTING DISTRICT, AND DESIGNATING THE AFFECTED AREA AS AN ASSESSMENT DISTRICT TO BE KNOWN AS JUNEVA PLACE SUBDIVISION STREET LIGHTING DISTRICT, AND SETTING A PUBLIC HEARING  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:47 PM  
**File\_Date :** 6/3/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/4/2013  
**Doc\_Type :** BOARD ORDER  
**Notes :**  
**Subject :** BOARD ORDER  
**Dept :** EAST SALEM SERVICE DIST  
**Meeting\_Date :** 5/21/2013  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4355344  
**Doc\_No :** 4355344  
**Desc :** FARGO INTERCHANGE SERVICE DISTRICT BUDGET MEETING BUDGET HEARING  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:47 PM  
**File\_Date :** 6/3/2013  
**Micro\_Reel :**  
**Micro\_Page :**

**Add\_Date :**  
**Upd\_Date :** 6/4/2013  
**Doc\_Type :** MINUTES OF MEETING  
**Notes :**  
**Subject :** BUDGET  
**Dept :** FARGO INTERCHANGE SERV  
**Meeting\_Date :** 5/22/2012  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4353885  
**Doc\_No :** 4353885  
**Desc :** EAST SALEM SERVICE DISTRICT BUDGET MEETING BUDGET HEARING  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:46 PM  
**File\_Date :** 6/3/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/3/2013  
**Doc\_Type :** MINUTES OF MEETING  
**Notes :**  
**Subject :** BUDGET  
**Dept :** EAST SALEM SERVICE DIST  
**Meeting\_Date :** 5/22/2012  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**

**Name :** 4353831  
**Doc\_No :** 4353831  
**Desc :** BROOKS COMMUNITY SERVICE DISTRICT SPECIAL MEETING BUDGET MEETING  
BUDGET HEARING  
**Chg\_Ctl :**  
**Creation Date :** 7/5/2013 3:45:46 PM  
**File\_Date :** 5/23/2013  
**Micro\_Reel :**  
**Micro\_Page :**  
**Add\_Date :**  
**Upd\_Date :** 6/3/2013  
**Doc\_Type :** MINUTES OF MEETING  
**Notes :**  
**Subject :** BROOKS COMMUNITY  
**Dept :** BUDGET COMMITTEE  
**Meeting\_Date :** 5/22/2012  
**Export\_Date :**  
**Archive Reel :**  
**Archive Page :**