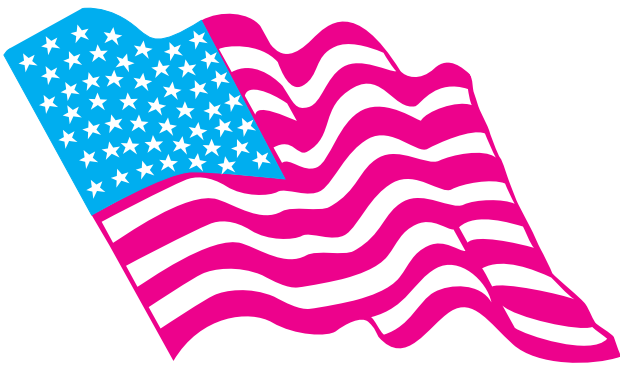


# Official Marion County Voter Pamphlet

A Voter's Guide to Local Candidates and Measures  
General Election • November 2<sup>nd</sup>, 2010



**VOTE**

## Save This Guide

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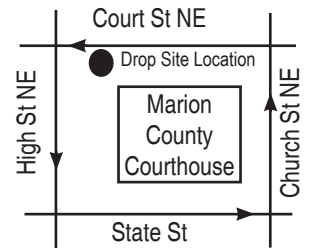
- ★ Ballots for this Election will be mailed to registered voters on October 15<sup>th</sup>.
- ★ Voted ballots must be received in an Elections Office or an Official Oregon Ballot Drop Site by 8:00 p.m. November 2<sup>nd</sup>, 2010.  
Remember: Postmark Does Not Count

Bill Burgess, Marion County Clerk

## Official Marion County Ballot Drop Sites

### Notice:

The only outside **Drive-thru** ballot drop site is located in the 500 Block of Court Street, on the north side of the Marion County Courthouse.



### Drive-thru Open:

**Monday, November 1<sup>st</sup> and Tuesday, November 2<sup>nd</sup> from 6:00 AM to 7:00 PM \***

**\* Tuesday, November 2<sup>nd</sup> the drive-thru will close at 7:00 PM, however, the walk-in ballot drop site located in the Courthouse Lobby will remain open until 8:00 PM.**

All Marion County Drop Sites are open normal business hours beginning on October 18<sup>th</sup> and will remain open Election Day, November 2<sup>nd</sup>, 2010 until 8:00 PM.

### Central & North County

<p><b>Marion County Courthouse</b> 100 High St. NE, Lobby, Salem</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p>	<p><b>Donald City Hall</b> 10710 Main St. NE, Donald</p>	<p><b>Mon - Fri</b> 8 AM - 4 PM</p>
<p><b>Marion County Extension</b> 3180 Center St. NE, # 1361, Salem <i>Closed 1 PM - 2 PM</i></p>	<p><b>Mon-Thur: 8:30 AM-5 PM</b> <b>Fri: 8:30 AM - 1 PM</b></p>	<p><b>Hubbard City Hall</b> 3720 2<sup>nd</sup> St., Hubbard</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM <i>Closed Noon - 1 PM</i></p>
<p><b>Marion County Public Works</b> 5155 Silverton Rd. NE, Salem</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p>	<p><b>Mt. Angel Public Library</b> 290 E. Charles St., Mt. Angel <i>Closed Mondays</i></p>	<p><b>Tue: Noon - 6:30 PM</b> <b>Wed: 11 AM - 5 PM</b> <b>Thur &amp; Fri: Noon - 5 PM</b> <b>Sat: 1 PM - 5 PM</b></p>
<p><b>Oregon State Fire Marshal</b> 4760 Portland Rd. NE, Salem</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p>	<p><b>Silverton City Hall</b> 306 S. Water St., Silverton</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p>
<p><b>U.S. Bank - Keizer **</b> 5110 River Rd. N, Keizer</p>	<p><b>Mon - Fri</b> 9 AM - 6 PM</p>	<p><b>U.S. Bank - St. Paul</b> 20259 Main St. NE, St. Paul</p>	<p><b>Mon - Thur</b> Noon - 5 PM <b>Fri: Noon - 6 PM</b></p>
<p><b>Keizer City Hall</b> 930 Chemawa Rd. NE, Keizer</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p>	<p><b>Woodburn City Hall **</b> 270 Montgomery St., Woodburn</p>	<p><b>Mon - Fri</b> 8 AM - 5:30 PM</p>
<p><b>Gervais City Hall</b> 524 4<sup>th</sup> St., Gervais</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM <i>Closed 1 PM - 2 PM</i></p>		

### South & East County

<p><b>Marion County Elections **</b> <i>Inside Service Only</i> 4263 Commercial St. SE, # 300, Salem <b>Saturday, Oct. 30<sup>th</sup> 8:30 AM - 1 PM</b> <b>Election Day, Nov. 2<sup>nd</sup> 7 AM - 8 PM</b></p>	<p><b>Mon - Fri</b> 8:30 AM - 5 PM</p>	<p><b>Jefferson Fire Department</b> 189 N. Main St., Jefferson</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p>
<p><b>DMV, Sunnyslope Shopping Cntr.</b> 4555 Liberty Rd. S., # 300, Salem <i>Closed Mondays</i></p>	<p><b>Tue - Thur</b> 7:30 AM - 5:30 PM <b>Fri</b> 8:30 AM - 5:30 PM</p>	<p><b>Stayton Public Library</b> 515 N. First St., Stayton</p>	<p><b>Mon &amp; Tue: 10 AM - 5:30 PM</b> <b>Wed: Noon - 8:30 PM</b> <b>Thur: 10 AM - 8:30 PM</b> <b>Fri: Noon - 5:30 PM</b> <b>Sat: 10 AM - 4 PM</b></p>
<p><b>Aumsville City Hall</b> 595 Main St., Aumsville</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p>	<p><b>Sublimity City Hall **</b> 245 NW Johnson, Sublimity</p>	<p><b>Mon - Fri</b> 9 AM - 4:30 PM <i>Closed for Lunch</i></p>
<p><b>Turner City Hall</b> 7250 3<sup>rd</sup> St., Turner</p>	<p><b>Mon - Fri</b> 8:30 AM - 5 PM <i>Closed Noon - 12:30 PM</i></p>	<p><b>U.S. Bank - Mill City **</b> 400 N. Santiam Blvd., Mill City</p>	<p><b>Mon - Fri</b> 10 AM - 3 PM</p>

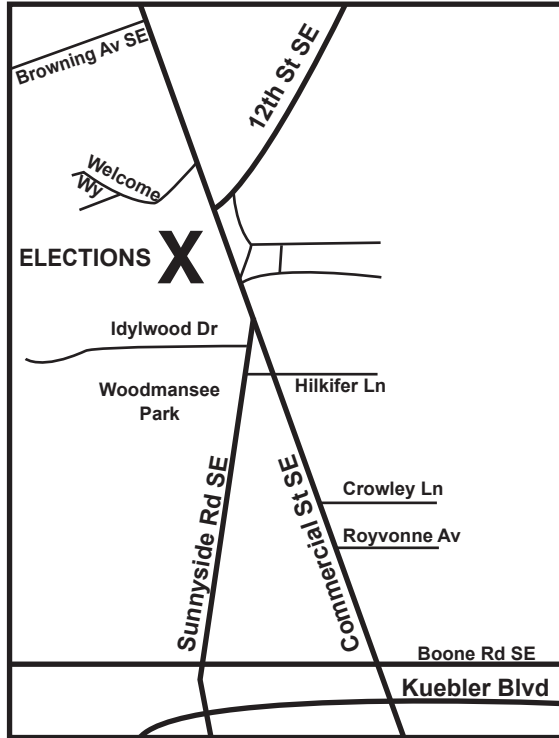
**\*\* The site indicated (\*\*) above has a private area to vote your ballot. You must bring the ballot and return/secrecy envelopes you received through the mail. Ballots for Marion County voters will only be issued from the County Elections Office, 4263 Commercial Street SE, Room 300, Salem.**

**REMEMBER - POSTMARK DOES NOT COUNT.**

## Directions to Marion County Elections



4263 Commercial Street SE #300  
Salem, Oregon 97302  
503.588.5041  
In Kelly Greens Office Park



## State Ballot Drop Box Locator



**New**

Go to <http://www.sos.state.or.us/dropbox/>

The State of Oregon **Ballot Drop Box Map** provides a listing of all official ballot drop sites across the state. Just type in your current address and a list of drop sites close to you will appear along with the hours of operations and driving directions.

## A Message from the Clerk . . .

**Dear Voter,**

Your ballot for the November 2 General election is different. Candidates can now be nominated by multiple political parties, therefore, we've included the state-mandated party abbreviation key at the beginning of the ballot and abbreviations adjacent to the name of candidates in partisan races.

Please contact us if you have not received your mailed ballot by Friday, October 22.

Remember, we have moved the curbside ballot drop site to the Marion County Courthouse for improved safety, security and wider voter convenience. The election office is still open for walk-in service.

You may now register to vote or update your voter registration on-line at [www.oregonvotes.org](http://www.oregonvotes.org).

For new Oregon voters, October 12th is the last day to complete registration (and obtain postmark if mailed) for the November 2 Election.

If your residential or mailing address has changed, please update your registration with us now. This helps assure you get the correct ballot style, based on your residence, in a timely fashion and saves the taxpayers about a dollar per ballot. Voter registration forms are available at the elections office, the licensing and recording office, most libraries, city halls and post offices, some phone books, and our web site, [www.co.marion.or.us/CO/elections/](http://www.co.marion.or.us/CO/elections/).

This voter pamphlet is available in downloadable audio on our website, [www.co.marion.or.us/CO/elections/](http://www.co.marion.or.us/CO/elections/). Independent Living Resources, 503-232-7411, will mail a voter pamphlet on CD or tape upon request.

The County Clerk offers assistive technology for people with ballot access barriers such as blindness, vision or movement limitations. We have computer-assisted voting stations both in the election office and, by appointment with advance notice, at the Clerk's Licensing and Recording office at 1115 Commercial ST NE in Salem. Please bring your ballot envelope. Call our office for additional options, including large print ballots, e-mail deliverable Alternate Format Ballots, or tactile ballots for aid in voting privately and independently. We will problem solve with you to assure any registered voter who wishes to vote can successfully cast a ballot.

If you need assistance voting, or have any questions on voting, registration, or the election process, please visit Marion County Elections in Salem at 4263 Commercial Street SE or call 503-588-5041 or 1-800-655-5388.

Your participation is essential to making democracy work.

**Sincerely,**

**Bill Burgess**  
Marion County Clerk

## Registration Information for the November 2<sup>nd</sup>, 2010 General Election

- On-line Voter Registration is now available. Go to [www.oregonvotes.org](http://www.oregonvotes.org).
- New registrations must be completed and **postmarked** by October 12<sup>th</sup>, 2010.
- Registration update may be completed through 8:00 PM Election Day, November 2<sup>nd</sup>, 2010.
- To check if you are registered to vote go to:




**<http://www.oregonvotes.org>**

If you have questions about registration or voting,  
contact the Elections Office: 4263 Commercial St. SE, #300, Salem  
Phone 503.588.5041 or 1.800.655.5388 (TTY/TDD line at 503.588.5610)  
Fax 503.588.5383 • E-mail: [elections@co.marion.or.us](mailto:elections@co.marion.or.us)  
Website: <http://www.co.marion.or.us/CO/elections/>


### IMPORTANT BALLOT INFORMATION

If the ballot delivered to you is addressed to someone who does not live at your address or claim that address as a permanent residence:

1. Mark through the address like this: 
2. Return to your mailbox, post office or letter carrier.



If the ballot delivered to you is addressed to someone who is deceased:

1. Mark through the address like this: 
2. Write "DECEASED" on the envelope.
3. Return to your mailbox, post office or letter carrier.



Notify Marion County Elections BEFORE voting the ballot delivered to you if:

- Your name is different than that on the envelope; or
- Your residence address has changed; or
- You have added, deleted or changed a mailing address.

### REVIEW THE BALLOT PACKET

When you get your ballot packet in the mail, after October 18<sup>th</sup>, immediately examine it to make certain it is complete. It should contain the following items:

- Printed ballot(s).
- Insert(s).
- A pre-addressed Return/Secrecy envelope.

If any items are missing, contact Marion County Elections.

## Instructions for Voting Your Ballot(s) - To make sure your ✓ote counts:

- **DO NOT** use a felt tip pen to mark your ballot(s). Use a pencil or black ballpoint ink pen.
- Vote the ballot on a hard surface.
- To vote for a candidate whose name appears on the ballot, complete the arrow next to the name of the candidate of your choice like this:

### LIKE THIS

JANE DOE ← →  
BOB BROWN ← →  
SALLY SMITH ← →



### NOT THIS

JANE DOE ← →  
BOB BROWN ← →  
SALLY SMITH ← →



### NOT THIS

JANE DOE X ← →  
BOB BROWN ← →  
SALLY SMITH ← →

- To vote for a candidate **whose name does not appear on the ballot**, write the person's name on the line provided for that office heading labeled "Write In, If Other", then complete the arrow pointing to the write-in line. **It is very important that you complete the arrow pointing to the write-in name. You must do both for your vote to be counted!**

GEORGE WASHINGTON ← →



- To vote on a measure, complete the arrow pointing to either the "Yes" or "No".
- Make no extra marks on your ballot(s), except where directed. Do not write in the margins.
- **To change a Vote:** Draw a line through the **INCORRECT** name like this: ~~John Doe~~ and then complete the arrow next to the correct candidate or Yes/No of choice.
- You may obtain a replacement ballot by contacting the Elections office at 503.588.5041 or 1.800.655.5388.

## ★ CHECK YOUR BALLOT(S)

- Make sure you have completely filled in the arrows next to your choices.
- If you vote both Yes and No on a measure or vote for more candidates than allowed, it is called an overvote. Your vote will not count for that measure or candidate(s).
- You do not have to vote on all contests. Those you do vote on will still count.
- If you make an error on your ballot(s), spoil it in any way or lose it, you may obtain a replacement ballot by contacting the Elections Office at 503.588.5041 or 1.800.655.5388.

## ★ RETURNING YOUR VOTED BALLOT(S)

- Place the ballot(s) in the Return/Secrecy envelope and seal it. Do not remove the label.
- Sign the Voter Statement on the back of the Return/Secrecy envelope. Your ballot will **not** be counted if you do not **sign your envelope**.
- To return your ballot by mail, place **one first class** postage stamp on the envelope.
- To return your ballot(s), other than through the mail, you may refer to the list of ballot drop sites in the pamphlet on page 2.
- Your ballot must be received in the Elections Office or an Official Ballot Drop Site by 8:00 p.m. Tuesday, November 2<sup>nd</sup>, 2010. **Postmark Does Not Count.**

**SIGN HERE**

### VOTER'S STATEMENT

By signing I certify that:

- I am the person to whom this ballot was issued;
- I am legally qualified to vote in the county that issued this ballot;
- I still live where I am registered to vote;
- I voted my ballot and (did not unnecessarily show it to anyone);
- This is the only ballot I have voted this election.

\_\_\_\_\_  
**SIGNATURE OF VOTER**

**WARNING: SIGNING ANOTHER PERSON'S NAME TO THIS ENVELOPE IS A CLASS C FELONY.**



## Voters with Disabilities Information

### Alternate Format Ballot

The Alternate Format Ballot (**AFB**) is a voting tool that is available to voters with disabilities to vote privately and independently if they have access to a computer with a web browser and a printer.

Call 503.588.5041 or 1.800.655.5388 for more information.

### Accessible Computer Stations

To accommodate voters with disabilities that do not have access to the required technology to vote the AFB, we have two Accessible Computer Stations (**ACS**).

The ACS is available in two locations. You must bring the ballot packet you received through the mail.

1. County Elections, 4263 Commercial St SE, #300, Salem  
To avoid delays, please call in advance: 503.588.5041

2. County Licensing & Recording Division  
1115 Commercial St. NE, Salem  
*Conveniently accessible to bus service.*  
Available: Mon., October 18<sup>th</sup> thru Tues., November 2<sup>nd</sup>  
Hours: Mon - Fri 10 AM - 3 PM  
**Appointments may be arranged, call 503.373.4473**

### Voting Assistance

Any voter can request assistance from the county elections office for help with marking a ballot, using the ACS and AFB. Call 503.588.5041, 1.800.655.5388 or TTY/TTD 503.588.5610 to request assistance.

### Marion County Voter Pamphlet

This voter pamphlet is available in a downloadable audio format. Go to our website, **<http://www.co.marion.or.us/CO/elections/>** to download the files. You may also contact Independent Living Resources to obtain the Audio voter pamphlet on CD or tape. Call 1.503.232.7411 to request the voter pamphlet in this media version.

If you have questions about registration or voting, contact the Elections Office:

4263 Commercial St. SE, #300, Salem

Phone 503.588.5041 or 1.800.655.5388 (TTY/TDD line at 503.588.5610)

Fax 503.588.5383 • E-mail: **[elections@co.marion.or.us](mailto:elections@co.marion.or.us)**

Website: **<http://www.co.marion.or.us/CO/elections/>**

## Special Ballot Notes

If you have more than one candidate filed for an office on your ballot, you may notice that the names do not appear in alphabetical order as might be expected. A "random alphabet" is drawn for every election which determines the order in which the names of candidates will appear on the ballot. The alphabet for the November 2<sup>nd</sup>, 2010 General Election is as follows:

N, H, G, S, B, R, F, T, Z, Y, K, E, V, L, W, I, U, Q, X, J, D, M, C, O, A, P.

**Remember: All ballots will be mailed October 15<sup>th</sup>.**

## SAMPLE BALLOT November 2<sup>nd</sup>, 2010 • GENERAL ELECTION

This sample ballot is a composite of all measures and offices appearing on ballots in Marion County. Not all voters will vote on every measure or office.

### NATIONAL

#### United States Senator

Vote for One

REP **Jim Huffman**

PRO **Rick Staggenborg**

DEM **Ron Wyden**

LBT **Marc Delphine**

WFP **Bruce Cronk**

Write In,  
If Other

#### Representative in Congress

Vote for One

5<sup>TH</sup> District

DEM **Kurt Schrader**

REP, IND **Scott Bruun**

PGP, PRO **Chris Lugo**

Write In,  
If Other

### STATE OF OREGON

#### Governor

Vote for One

DEM, IND **John Kitzhaber**

CON **Greg Kord**

LBT **Wes Wagner**

REP **Chris Dudley**

Write In,  
If Other

#### State Treasurer

Vote for One

2 Year Term

PRO **Walter F (Walt) Brown**

REP **Chris Telfer**

DEM, WFP **Ted Wheeler**

CON **Michael Marsh**

Write In,  
If Other

#### State Senate

Vote for One

10<sup>TH</sup> District

REP, IND **Jackie Winters**

DEM **Jackie Pierce**

Write In,  
If Other

#### State Senate

Vote for One

11<sup>TH</sup> District

REP, IND **Michael W Forest**

DEM **Peter Courtney**

Write In,  
If Other

#### State Senate

Vote for One

13<sup>TH</sup> District

REP, IND **Larry George**

DEM, WFP **Timi Parker**

Write In,  
If Other

#### State Representative

Vote for One

17<sup>TH</sup> District

DEM **Richard Harisay**

REP **Sherrie Sprenger**

Write In,  
If Other

#### State Representative

Vote for One

18<sup>TH</sup> District

REP **Vic Gilliam**

LBT **Martin Soehrman**

DEM **Rodney E Orr**

Write In,  
If Other

#### State Representative

Vote for One

19<sup>TH</sup> District

DEM **Claudia Kyle**

REP **Kevin Cameron**

Write In,  
If Other

#### State Representative

Vote for One

20<sup>TH</sup> District

REP, IND **Vicki Berger**

DEM **Mike Powers**

Write In,  
If Other

#### State Representative

Vote for One

21<sup>ST</sup> District

REP, IND **Marvin Sannes**

DEM, WFP **Brian Clem**

Write In,  
If Other

#### State Representative

Vote for One

22<sup>ND</sup> District

DEM, IND **Betty Komp**

REP **Kathy LeCompte**

Write In,  
If Other

#### State Representative

Vote for One

23<sup>RD</sup> District

REP, IND **Jim Thompson**

DEM **Wesley W West**

Write In,  
If Other

#### State Representative

Vote for One

25<sup>TH</sup> District

REP **Kim Thatcher**

DEM, WFP **Jim Dyer**

Write In,  
If Other

#### State Representative

Vote for One

59<sup>TH</sup> District

REP, IND **John E Huffman**

DEM, WFP **Will Boettner**

Write In,  
If Other

### MARION COUNTY

#### Commissioner

Vote for One

Position 1

DEM **Jason Freilinger**

REP **Patricia R Milne**

Write In,  
If Other

Position 2

Vote for One

REP, DEM **Janet Carlson**

Write In,  
If Other

### NONPARTISAN OFFICES

#### STATE OF OREGON

#### Judge of the Circuit Court

Vote for One

3<sup>RD</sup> District, Position 9

Incumbent **Dale W Penn**

Write In,  
If Other

#### Judge of the Court of Appeals

Vote for One

Position 2

Incumbent **Rebecca A Duncan**

Write In,  
If Other

### MARION COUNTY

#### Treasurer

Vote for One

Write In,  
If Other

**Laurie Steele**

Write In,  
If Other

#### Sheriff

Vote for One

Write In,  
If Other

**Jason Myers**

Write In,  
If Other

### CITY OF AUMSVILLE

#### Mayor

Vote for One

**Harold L White**

Write In,  
If Other

#### Councilor

Vote for Three

**Brad Naylor**

**Robert W Baugh Jr**

**Kim Ferguson**

**Lorie Walters**

**David H Drews**

Write In,  
If Other

Write In,  
If Other

Write In,  
If Other

### CITY OF AURORA

#### Mayor

Vote for One

**John Steward**

**James F Meirow**

Write In,  
If Other

#### Councilman

Vote for Two

**Jason Sahlin**

**Scott Brotherton**

**Laurie Boyce**

Write In,  
If Other

Write In,  
If Other

### CITY OF DETROIT

#### Councilor

Vote for Four

**Jeanette A Hartwell**

**Greg W Sheppard**

**Sandra J Franz**

**Patrick Carty**

Write In,  
If Other

Write In,  
If Other

Write In,  
If Other

Write In,  
If Other

**CITY OF DONALD**  
Mayor  
Vote for One  
**Todd Deaton**  
**Jan M Olsen**

Write In, If Other  
Councillor  
Vote for Three  
**Dave Hetrick**  
**William Makowski**  
**Brian Cobb**  
**Craig Olsen**

Write In, If Other  
Write In, If Other  
Write In, If Other

**CITY OF GATES**  
Mayor  
Vote for One  
**Mike Higgs**

Write In, If Other  
Councillor  
Vote for Three  
**Cathy Crum**

Write In, If Other  
Write In, If Other  
Write In, If Other

**CITY OF GERVAIS**  
Mayor  
Vote for One  
**Shanti M Platt**

Write In, If Other  
Councillor  
Vote for Two  
**John Harvey**

**Sandra Foote-Gregory**  
**David Miller**  
**Jim Mackey**

Write In, If Other  
Write In, If Other

**CITY OF HUBBARD**  
Mayor  
Vote for One  
**Jim Yonally**  
**Tom McCain**

Write In, If Other  
Councillor  
Vote for Two  
**Angela Wheatcroft**  
**Bruce Warner**

Write In, If Other  
Write In, If Other

**CITY OF IDANHA**  
Councillor  
Vote for Three  
**Jeff Skeeters**  
**Traci L Martinez**

Write In, If Other  
Write In, If Other  
Write In, If Other

**CITY OF JEFFERSON**  
Mayor  
Vote for One  
**Michael Myers**

Write In, If Other  
Councillor  
Vote for Three  
**David Beyerl**  
**Charles R Rushing**  
**Ben Pickett**

Write In, If Other  
Write In, If Other  
Write In, If Other

**CITY OF KEIZER**  
Mayor  
Vote for One  
**Lore Christopher**

Write In, If Other  
Councillor  
Vote for One  
**Cathy Clark**

Position 4  
Write In, If Other  
Position 5  
Vote for One  
**Joe Egli**

Write In, If Other  
Position 6  
Vote for One  
**James Taylor**

Write In, If Other  
**CITY OF MILL CITY**  
Mayor  
Vote for One  
**Timothy L Kirsch**

Write In, If Other  
Councillor  
Vote for Four  
**M Susann Heller**  
**Fred C Smith**  
**Thorin Faust Thacker**  
**Theresa J Kirsch**  
**Justin Merrill**

Write In, If Other  
Write In, If Other  
Write In, If Other  
Write In, If Other

**CITY OF MT ANGEL**  
Mayor  
Vote for One  
**Rick Schiedler**

Write In, If Other  
Councillor  
Vote for Three  
**Karl T Bischoff**  
**Teresa Kintz**  
**Ray Eder**  
**Michael P Donohue**

Write In, If Other  
Write In, If Other  
Write In, If Other

**CITY OF ST PAUL**  
Mayor  
Vote for One  
**Kathy R Connor**

Write In, If Other  
Councillor  
Vote for Two  
**Mike Bernard**  
**Charles J Bernards**

Write In, If Other  
Write In, If Other

**CITY OF SALEM**  
Municipal Court Judge  
Vote for One  
**Jane Aiken**

Write In, If Other  
Mayor  
Vote for One  
**Anna Peterson**

Write In, If Other  
Councillor  
Vote for One  
Ward 2  
**Laura Tesler**

Write In, If Other  
Councillor  
Vote for One  
Ward 4  
**Rich Clausen**

Write In, If Other  
Councillor  
Vote for One  
Ward 6  
**Sheryl Ann Dash**

Write In, If Other

**CITY OF SCOTTS MILLS**  
Mayor  
Vote for One  
**Ron Bielenberg**

Write In, If Other  
Councilpersons  
Vote for Three  
**Arnold R Koch**

Write In, If Other  
Write In, If Other  
Write In, If Other

**CITY OF SILVERTON**  
Mayor  
Vote for One  
**Judy Schmidt**  
**Stu Rasmussen**  
**Kyle B Palmer**

Write In, If Other  
Councillor  
Vote for Three  
**Lonna Bouch er**  
**Gus Frederick**  
**Michelle Fenney**  
**Randal Thomas**  
**Amy Knutson**

**Scott Walker**  
**Bill Cummins**  
**Laurie Armstrong Carter**  
**Pamela Atree**

Write In, If Other  
Write In, If Other  
Write In, If Other

**CITY OF STAYTON**  
Mayor  
Vote for One  
**Alan E Roth**  
**Jack Fiske**  
**Scott Vigil**

Write In, If Other  
Councillor  
Vote for Three

**Steven H Frank**  
**Shannon Tureck**  
**Larry L Emery**  
**Don Walters**  
**Brian Quigley**  
**Cory Dent**

**Mark Doucette**  
**Henry A Porter**

Write In, If Other  
Write In, If Other  
Write In, If Other



# Measures

See State Voter Pamphlet for full Ballot Title Text of Measures 70-76. The full Ballot Title Text of City of Salem Measures are located on pages 34-45 in this guide.

**CITY OF SUBLIMITY**  
**Mayor**  
 Vote for One  
**Eugene C Ditter**

Write In, If Other

**Councilor**  
 Vote for Two  
**Gary Rychard**

Write In, If Other

**CITY OF TURNER**  
**Mayor**  
 Vote for One  
**Jess Hanson**  
**Carly Strauss**

Write In, If Other

**Councilor**  
 Vote for Three  
**Michael Taylor**  
**Michael Dennis**  
**Laura Doran**

Write In, If Other

Write In, If Other

**CITY OF WOODBURN**  
**Mayor**  
 Vote for One  
**Randall Soelberg**  
**Kathy Figley**

Write In, If Other

**Councilor**  
 Ward III Vote for One  
**Julie Anne Hughes**  
**Peter McCallum**

Write In, If Other

**Councilor**  
 Ward IV Vote for One  
**Tony Waite**  
**Jim Cox**

Write In, If Other

**Councilor**  
 Ward V Vote for One  
**Frank Lonergan**

Write In, If Other

**Marion Soil & Water Conservation District**  
 Zone 2 Vote for One

**Sarah Jane Harper**

Write In, If Other

**Darin Olson**  
 Zone 3 Vote for One

Write In, If Other

**David Keasey**  
 Zone 5 Vote for One

Write In, If Other

**Carol Storke**  
**Lawrence Pohl**  
 At Large 2 Vote for One

Write In, If Other

**STATE OF OREGON**  
 REFERRED TO THE PEOPLE BY THE LEGISLATIVE ASSEMBLY

**70** Amends Constitution: Expands availability of home ownership loans for Oregon veterans through Oregon War Veterans' Fund.

**Result of "yes" vote:** "Yes" vote extends home loan program for Oregon veterans to lifetime benefit and increases eligibility for non-combat veterans, National Guard veterans and veterans who served after 9/11.

**Result of "no" vote:** "No" vote retains current law: Some combat veterans who completed service within past 30 years are eligible for loans; other veterans honorably discharged and some National Guard veterans remain ineligible.

**71** Amends Constitution: Requires legislature to meet annually; limits length of legislative sessions; provides exceptions.

**Result of "yes" vote:** "Yes" vote requires Legislative Assembly to meet each year, limits regular sessions to 160 days in odd-numbered years and 35 days in even-numbered years, and allows five-day extensions by two-thirds vote.

**Result of "no" vote:** "No" vote retains current law, requiring regular sessions of Legislative Assembly only in odd-numbered years, with no limit on length of sessions.

**72** Amends Constitution: Authorizes exception to \$50,000 state borrowing limit for state's real and personal property projects

**Result of "yes" vote:** "Yes" vote authorizes exception to \$50,000 state borrowing limit for state to issue lowest-cost bonds to finance state real and personal property projects. Prohibits property tax for repayment. Limits amount borrowed.

**Result of "no" vote:** "No" vote retains state borrowing limit prohibiting state from issuing lowest-cost general obligation bonds except for certain purposes.

**PROPOSED BY INITIATIVE PETITION**

**73** Requires increased minimum sentences for certain repeated sex crimes, incarceration for repeated driving under influence

**Result of "yes" vote:** "Yes" vote increases minimum sentences for certain repeated sex crimes (300 months), imposes minimum incarceration sentence for certain repeated driving under influence convictions (90 days).

**Result of "no" vote:** "No" vote retains mandatory-minimum sentences of 70 to 100 months for certain sex crimes, provides no mandatory-minimum incarceration sentence for driving under influence.

**74** Establishes medical marijuana supply system and assistance and research programs; allows limited selling of marijuana

**Result of "yes" vote:** "Yes" vote establishes supply system, low income assistance program for medical marijuana cardholders; establishes research program; grants limited state regulation authority; allows limited marijuana sales.

**Result of "no" vote:** "No" vote retains current law without: supply or assistance programs for medical marijuana cardholders; or authorization for state organized scientific program; or medical marijuana sales.

**75** Authorizes Multnomah County casino; casino to contribute monthly revenue percentage to state for specified purposes

**Result of "yes" vote:** "Yes" vote authorizes a single privately-owned casino in Multnomah County; requires casino to give percentage of monthly revenue to State Lottery for specified purposes.

**Result of "no" vote:** "No" vote maintains the current state of the law, which does not authorize any privately-owned casino or casinos anywhere in the State of Oregon.

**76** Amends Constitution: Continues lottery funding for parks, beaches, wildlife habitat, watershed protection beyond 2014; modifies funding process

**Result of "yes" vote:** "Yes" vote continues constitutional dedication of 15 percent of lottery proceeds for parks, beaches, wildlife habitat, and watershed protection beyond 2014. Modifies funding process, allocations.

**Result of "no" vote:** "No" vote retains current constitutional provision dedicating 15 percent of lottery proceeds to parks, beaches, wildlife, and watershed protection through 2014. Continuation requires voter approval.

**CITY OF SALEM**  
 Referred to the People by the City Council

**24-296** Measure Proposing annexation of 2.4 Acres of Territory into Salem

**Question:** Should the Territory located south of Brush College Road NW and north of Morrow Court NW be annexed?

**CITY OF SALEM**  
 Referred to the People by the City Council

**24-297** Measure Proposing Annexation of 3 Acres of Territory Into Salem

**Question:** Should the Territory located at Michigan City Lane NW Right-of-Way be annexed?

**24-298** Measure Proposing Annexation of 14.37 Acres of Territory Into Salem

**Question:** Should the Territory generally located West and East of Fisher Road NE and South of Ward Drive NE be annexed?

**24-299** Measure Proposing Annexation of .285 Acres of Territory Into Salem

**Question:** Should the Territory located at 4405 Remington Place NE (Private Way) be annexed?

**24-300** Measure Proposing Annexation of 1.72 Acres of Territory Into Salem

**Question:** Should the Territory located at 4612 Portland Road NE be annexed?

**24-301** Measure Proposing Annexation of 8.97 Acres of Territory Into Salem

**Question:** Should the Territory located at 4405 Cordon Road NE be annexed?

**24-303** Measure Proposing Annexation of 2.89 Acres of Territory Into Salem

**Question:** Should the Territory located at the 1100 Block of Hoffman Road NE be annexed?

**24-304** Measure Proposing Annexation of 2.52 Acres of Territory Into Salem

**Question:** Should the Territory located north of Center Street NE and west of Cordon Road NE be annexed?

**24-305** Measure Proposing Annexation of 5.12 Acres of Territory Into Salem

**Question:** Should the Territory located at 4560 Center Street NE be annexed?

**24-306** Measure Proposing annexation of 125 Acres of Territory into Salem

**Question:** Should the Territory located north of State Street, west of Cordon Road, and south of Auburn Road NE be annexed?

**24-307** Measure Proposing annexation of 107 Acres of Territory into Salem

**Question:** Should the Territory located south of Boone Road, west of 36<sup>th</sup> Avenue, and east of Interstate 5 be annexed?

**24-308** Measure Proposing Annexation of 42.59 Acres of Territory Into Salem

**Question:** Should the Territory generally located south of Kuebler Boulevard SE and west of I-5 be annexed?

# SAMPLE BALLOT November 2<sup>nd</sup>, 2010 • GENERAL ELECTION

This sample ballot is a composite of all measures and offices appearing on ballots in Marion County. Not all voters will vote on every measure or office.

## CITY OF DETROIT

Referred to the People by the City Council

### 24-309 Change of Corporate Name from Detroit to Detroit Lake

**Question:** Shall the name of the City of Detroit be changed to City of Detroit Lake?

**Summary:** This measure would, if passed, amend the city charter to change the name of the city to "City of Detroit Lake". The original settlement was named Coe. This name was changed to Detroit on October 16, 1891 with the founding of a post office to avoid confusion with "Cove", a city in Eastern Oregon. This measure would mandate that all references in the Charter to "City of Detroit" be changed to "City of Detroit Lake". The change would become effective January 1, 2011.

## GATES RURAL FIRE PROTECTION DISTRICT

Referred to the People by the District Board

### 24-310 Four year option tax for Gates Rural Fire Protection District

**Question:** Shall Gates Fire District retain the option tax of \$.9033 per \$1000.00 of assessed value for operations and equipment for another four years? This measure may cause property taxes to increase more than three percent.

**Summary:** Approval of this four year local option serial levy would continue the fire district levy through June 2015. The levy would begin July 1, 2011 and would provide funding for the Gates Rural Fire Protection District to maintain the current level of emergency services and meet the fire district's operating costs. Additional revenues would fund the upgrade or replacement of district vehicles and equipment. The proposed rate would generate approximately \$45,931.00 in 2011-2012; \$47,309.00 in 2012-2013; \$48,728.00 in 2013-2014; and 50,190.00 in 2014-2015.

## CITY OF JEFFERSON

Referred to the People by the City Council

### 24-311 Five-Year Local Option Tax For Police Protection Services

**Question:** Shall the City of Jefferson impose \$290,000 per year for five years beginning FY 2011-2012 to fund police operations?

This measure may cause property taxes to increase more than three percent.

**Summary:** The City receives police protection services through a contract with Marion County. The City currently contracts for 80 hours of patrol coverage per week. The City Council recently determined that the City needs additional funds to maintain the current level of police protection.

The purpose of this measure is to provide funds for the operation of police protection services within the City. Revenue raised by this measure will enable the City to maintain, or perhaps increase, the level of police protection. Without the revenue generated by this measure, the City Council determined that the City would likely need to reduce the level of protection services purchased from Marion County.

The taxes imposed for five years under this measure total \$1,450,000 and would be imposed in equal amounts of \$290,000 per year beginning in the fiscal year that starts July 1, 2011. It is estimated that the tax will result in a rate of \$2.33 per \$1,000 of assessed value in the first year. The estimated tax cost for this measure is an ESTIMATE ONLY based on the best information available from the county assessor at the time of estimate.

## CITY OF JEFFERSON

Referred to the People by the City Council

### 24-312 A Measure Relating To The Proposed Annexation of 17.76 Acres

**Question:** Shall the 17.76 acre Territory off of Jefferson-Scio Dr. SE be annexed?

**Summary:** Approval of this measure would annex 17.76 acres of Territory located at 681 Jefferson-Scio Drive SE and an adjoining property that has access to 6th and Peppermint Streets and Delores Drive to the City of Jefferson. The Territory is within the Urban Growth Boundary. If approved by the voters, the City of Jefferson Low Density Residential (R-1) zone designation would be applied to the Territory.

## CITY OF GATES

Referred to the People by the City Council

### 24-313 Measure proposing deletion of Section 38 of Gates City Charter

**Question:** Should City Counsel be allowed to apply for government grant requests for a citywide sewer system without majority voter approval?

**Summary:** If approved, City Counsel would be able to submit grant requests to agencies of the State of Oregon or Federal Government for financial assistance in the form of monetary grants for a citywide sewer system without first seeking voter approval. Section 38 of the Gates City Charter currently prohibits City Counsel from taking such action unless the proposed grant request is approved by a majority of the city's electors at an election held at the same time as an election for city officers.

## MILL CITY RURAL FIRE PROTECTION DISTRICT

Referred to the People by the District Board

### 22-97 Five-Year Local Option Tax for Operations

**Question:** Shall District be authorized to impose \$0.50 per \$1,000.00 of assessed value for operations for five years Beginning in 2011-2012?

This measure renews current local option taxes.

**Summary:** The Mill City Rural Fire Protection District will use the tax revenue from this measure to continue the established position of Fire Chief for district operations. Ten years ago the district taxpayers voted yes on a measure to establish a paid chief position and this five year option tax is a continuation of that previous measure. For the past ten years this local option tax has been voted in at \$0.63 per thousand of assessed value. If this measure passes, the local option tax would lower from the previous amount of \$0.63 per thousand to \$0.50 per thousand of assessed value. With the paid chief's position Mill City Rural Fire Protection District has been able to drastically increase our firefighter training and provide a better service to our district patrons. The objective of the fire chief is to continue to save the taxpayers money by applying for grants to help update equipment, maintain the building and grounds, while still providing excellent emergency fire and medical services. The proposed rate will raise approximately \$309,490.00. \$57,700.00 in 2011-2012, \$59,400.00 in 2012-2013, \$61,210.00 in 2013-2014, \$63,000.00 in 2014-2015, \$64,950.00 in 2015-2016. The estimated tax cost for this measure is an ESTIMATE ONLY based on the best information available from the county assessor at the time of estimate.

Candidate statements are printed in alphabetical order within the contests.  
Not all candidates submitted a paid statement to be included in the voter pamphlet.  
No arguments in favor of or opposed to the Local Measures were filed.

## Marion County Commissioner Position 1



### Jason Freiling

Democratic (DEM)

**Occupation:** Operations  
Manager, T-Mobile Wireless

**Occupational Background:** Sales  
Management, Construction, Teamster,  
Farm Laborer

**Educational Background:** Gradu-  
ate, Silverton High School, B.S. Business  
Administration, PSU

**Governmental Experience:** Silver Falls School District Facility Plan-  
ning Commission 2008

**Community Involvement:** SEDCOR Board, Friends of French Prairie  
Board, Founding Sponsor Salem Young Professionals, Salem Chamber,  
Silverton United Methodist Church.

#### *Leadership – Economic Sustainability*

Jason understands how important agriculture is in Marion County.  
Farms add \$500 million yearly to Marion County's economy, making it  
number one in Oregon. Jason will vote to preserve valuable farmland to  
maintain this economic strength.

#### *Leadership – Open Government*

Jason will request that all management and board meetings be  
open and accessible. He believes that public decisions should be made  
where citizens expect them to be made and when people with day jobs  
can share their views. Now some decisions are made with little public  
involvement.

#### *Leadership – Sharing Decisions and Outcomes*

Our county commissioners should evaluate changes that could  
threaten our citizens' livelihood. Projects such as the Liquid Natural  
Gas pipeline, additional electric transmission lines (Cascade Crossing)  
and Aurora Airport development should be discussed in open forums.  
Jason will strive to use creativity and careful planning for Marion County's  
future.

#### *Leadership – For Our Future*

Jason knows that both urban and rural youth need tools for suc-  
cessful lives. Jason will insist that proven methods be used for youth  
development programs. Jason will consider all other spending before  
cutting public safety.

*"I support Jason because he supports our agricultural industry and  
is committed to preserving our valuable farmland. He also has innovative  
ideas to develop good jobs."*

Marcie Garritt, St. Paul Planning Commission member

*"What makes Jason stand out is his service on the Strategic  
Economic Development Corporation (SEDCOR) Board of Directors and  
work on the management team of one of the area's largest employers.  
He understands the economic needs of Marion County."*

Rick Stucky, former Salem City Council President

Some Endorsements: Marion County Farm Bureau, Marion Polk Labor  
Council, Oregon League of Conservation Voters, SEIU

[www.electjasonfreiling.org](http://www.electjasonfreiling.org)

(This information furnished by Jason Freiling  
and is printed exactly as submitted)

The above information has not been verified for accuracy by the county.

## Marion County Commissioner Position 1



### Patricia R. Milne

Republican (REP)

**Occupation:** Marion County Commis-  
sioner

**Occupational Background:** Small Busi-  
ness Owner

**Educational Background:** Graduate: Mt.  
Lakes High School, Claremont School

**Governmental Experience:** Marion

County Commissioner; State Representative (1993-1998); Majority Whip,  
1995; chair, Human Resources Committee; Task Force on Juvenile Court  
System and Juvenile Delinquency; chair, Joint Interim Committee on  
Hispanic Affairs; chair, House Education subcommittee; Ways and Means  
General Government subcommittee; vice-chair Woodburn School Board,  
1992; Marion County Educational Service District Budget Committee.

**COMMUNITY SERVICE:** SEDCOR Board of Directors; Blanchet Catholic  
School President's Advisory Board; Woodburn Chamber of Commerce;  
Woodburn Rotary; Oregon Garden Foundation Board, vice chair; Northwest  
Senior and Disability Services, chair, Travel Salem Board.

Dear Friends,

Together we've been through good times and tough times – none tougher  
than this recession that has cost jobs, homes and businesses. **As your  
Marion County Commissioner, I will continue to work to bring people  
together to find solutions for today's challenges.** Your continued sup-  
port is humbling and I look forward to working with you to **strengthen  
our economy, create jobs, keep our communities safe, and be a strong  
voice for agriculture.**

Sincerely,  
Patti

**Patti believes in** accountability and transparency.

- \* Opposed the construction of Courthouse Square and demanded an investigation.
- \* Created the Rainy Day Fund, built reserve/contingency funds
- \* Instituted department performance audits
- \* Championed a county drug-free workplace
- \* Has stood strong against new taxes.

**Patti works with community groups** getting people back to work and sup-  
porting local businesses. Jobs build quality of life. Through the Economic  
Development Advisory Board, which Patti instituted, \$1.8 million of lottery  
funds have gone back into local businesses creating 680 jobs county wide  
over four years.

**Patti is committed to protecting both productive farm land and farm-  
ers' right to farm.** Patti created the County Weed Advisory District and  
Board, and sits on the State Weed Board.

**Patti chairs the Public Safety Coordinating Council**, and has led efforts  
reducing meth labs in our neighborhoods, reducing illegal drug abuse,  
addressing gang activities, and implementing programs to hold offenders  
accountable.

[www.BringBackPatti.com](http://www.BringBackPatti.com)

(This information furnished by Patricia Milne  
and is printed exactly as submitted)

The above information has not been verified for accuracy by the county.

## Marion County Commissioner Position 2



### Janet Carlson

Republican (REP)  
Democratic (DEM)

**Occupation:** Marion County Commissioner

**Occupational Background:** Small business owner (consultant), junior high and high school teacher, student activities director, state agency manager, budget analyst

**Educational Background:** Ph.D., Education and Public Policy, University of

Oregon; M.A., Political Science, Brigham Young University; B.A., Political Science, Willamette University; McNary High School graduate

**Governmental Experience:** 2003-2010 Marion County Commissioner; Association of Oregon Counties Board of Directors (First Vice President), Budget Committee, Children & Families Commission (Executive Committee), Community Corrections Board, Enterprise for Employment and Education (Executive Committee), Fair Board, Housing Authority Board, Jobs Council (Vice Chair), Keizer RIVERR Task Force, Mid-Valley Behavioral Care Network (Chair), Northwest Senior and Disability Services (Budget Committee)

2001-2002 State Representative: Revenue Committee (Vice Chair), Joint Ways & Means Human Services Subcommittee, Commerce Committee, Interim Patient Choice in Health Care Committee (Chair)

1998-2010 Precinct Committee Person

1997-1999 Administrator, House Human Resources and Children & Families committees

1996 Interim Director, Lane County Commission on Children and Families

1991-1995 Budget Manager and Regional Coordinator, Oregon Commission on Children and Families

**COMMUNITY SERVICE:** Marion County Reentry Initiative; Mid-Valley Mentors (formerly Youth Impact), Board of Directors/Treasurer; Volunteer & Mentor Center Steering Committee; "How Are the Children," producer and co-host of public affairs program on CCTV

**FAMILY:** Husband D. Kevin Carlson, three grown children, and two grandsons

### JANET CARLSON ENERGY EXPERIENCE RESULTS

"For Position 2, Carlson is the obvious choice. ... Children and families have been her focus as a legislator and in a variety of previous state and local staff positions. ... Her earlier jobs have involved program planning; budgeting and evaluation – skills needed to oversee the county's operations, as well."

– *Statesman Journal*, October 6, 2002

"The Children of Incarcerated Parents project shows Carlson's ability to carve out one slice of a huge problem and work to solve it. ... Her other priorities include reviewing county programs for effectiveness and protecting farmland."

– *Statesman Journal*, October 17, 2006

[www.janetcarlson2010.com](http://www.janetcarlson2010.com)

*(This information furnished by Janet Carlson  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

## Marion County Sheriff



### Jason Myers

**Occupation:** Marion County Sheriff

**Occupational Background:** Marion County Sheriff's Office 1989-Present; Summer Park Cadet, Reserve Deputy, Deputy Sheriff, Patrol Deputy, School Resource Officer, Detective, Judicial Security Deputy, Public Information Officer, Patrol Sergeant,

Detective Sergeant, Lieutenant, Commander, Undersheriff.

**Educational Background:** Oregon Department of Public Safety Standards and Training: Police-Basic, Intermediate, Advanced, Supervisory, Middle Management, and Executive Certifications; Salem Chamber of Commerce, Leadership Salem 2010; Oregon State Sheriffs' Association, Sheriffs' Institute 2009; Oregon State Sheriffs' Association Command College 2006, Chemeketa Community College Associates of Science Degree in Criminal Justice 1989; McKay High School graduate 1987.

**Governmental Experience:** Marion County Sheriff; Marion County Children & Families Commission; Governor's Advisory Council-Driving Under the Influence of Intoxicants; Marion County Community Corrections Board; Marion County Local Public Safety Coordinating Council; Oregon State Sheriffs' Association.

### Residents of Marion County,

**As your Sheriff, I stand committed to making Marion County a safe place to live, work and play. I believe your Sheriff's Office should focus on the core responsibility of public safety, work collaboratively with the community and be transparent, accountable and accessible to the residents we serve. With this in mind, I developed the following core functions that the Office will continue to uphold under my leadership:**

1. **To keep our community safe** through maintaining a safe and secure jail and work center, patrolling and conducting criminal investigations, providing civil process, supervising offenders through Parole and Probation, providing search and rescue response, and keeping our courts safe and accessible to the public through judicial security.
2. **To continue to work collaboratively with our community and public safety partners** with an emphasis on the prevention of crime, problem solving, and being responsive to the community's needs for public safety.
3. **To continue to seek and retain professional and competent staff** as well as continue the professional development of all employees.
4. **To be fiscally responsible** and maximize the public's resources that we are entrusted with.

**Vote today and keep Sheriff Jason Myers working  
for Marion County.**

*(This information furnished by Jason Myers  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Aurora  
Councilor**

**Laurie  
Boyce**

**No Photo  
Provided**

**Occupation:** I am currently the treasurer for a non-profit organization for the last 2 years, which is an unpaid position. I am currently on the Records Management Committee for the Oregon Association of Municipal Recorders. I have served on this committee for two years. I was the "Co-Chair" of the Records Management

Committee for one year.

**Occupational Background:** I have been a Volunteer Secretary for a tractor museum for 8 years. I have been a Bookkeeper for a plant nursery for 1 ½ years. I have been the treasurer for a non-profit organization for 2 years.

**Educational Background:** I have graduated from Chemeketa Community College with a Certificate in Clerical Technology, an Associate in Science Degree in Legal Secretary, and an Associate in Science Degree in Professional Secretary. I also have a certificate for a Certified Municipal Clerk which is through the International Institute of Municipal Clerks.

**Governmental Experience:** I have been a volunteer for the City of Aurora for 2 years, hired as a part-time Court Clerk/Administrative Assistant for 2 years, hired as a full-time Administrative Assistant/Court Clerk for 2 years, and promoted to the City Recorder's position for 6 years, until I resigned in November of 2009.

I have been a Volunteer Parade Coordinator for the Aurora Colony Days Parade for the City of Aurora for 10 years.

I have been a 'Co-Presenter' of four different sessions entitled "Elections/ Public Record/Public Meeting Laws Workshops" for the Oregon Association of Municipal Recorders.

I have lived in Aurora for the last 24 years with my husband, and one son.

*(This information furnished by Laurie Boyce  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Aurora  
Councilor**

**Scott D.  
Brotherton**



**Occupation:** V.P./General Manager at Oregon Pacific Construction, Inc.

**Occupational Background:** From 1981 to 2010 I worked as a laborer, concrete form carpenter, ironworker, estimator/ project manager and general manager at Oregon Pacific Construction in Woodburn

Oregon; From 1979 to 1981 I worked as a laborer and an ironworker for YL2 construction, sheared Christmas trees for Yule Tree Farms and cleaned carpets for Ballweber Carpet Cleaning.

**Educational Background:** From 1966 to 1971 I attended K – 5 at Rural Dell near Molalla. From 1971 to 1978 I completed my education at North Marion High school. 1979 I went to Oregon Institute of Technology for one year to study Mechanical Engineering Drafting and played football. I have also attended many night classes at Chemeketa and Clackamas Community colleges.

**Governmental Experience:** From 2009 to present – Aurora City Councilman and liaison to the Aurora Planning Commission.

I have spent most of my life in and around Aurora. I have two children, Jacob and Jessica, who have grown up in and currently live in Aurora. My parents and brothers also live in town. I am a past board member of Century Meadows Sewer Treatment plant and North Marion Lions Club.

My roots are deep in Aurora. I have learned a great deal in the last two years about the city and its government. I believe the current city council, also along with the Mayor, have made tremendous strides in the roads, parks, infrastructure and working with Marion County, ODOT and the Aurora State Airport to protect the interests of Aurora.

I encourage livability and businesses around and in the city. We live in an extraordinarily complicated area and need true leadership to deal with the many challenges facing Aurora and its citizens.

I look forward to being a part of the council that will provide that leadership.

*(This information furnished by Scott D. Brotherton  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Hubbard  
Mayor**



**Thomas  
McCain**

**Occupation:** Business Owner  
**Occupational Background:** Owner/Operator of Hubbard Shell Station, The Burger Hut Cafe, and Hubbard Towing for 35 years  
**Educational Background:** High School, and General Motors Training School  
**Governmental Experience:** Mayor of

Hubbard for 4 years

**Tom McCain**

for

**Mayor of Hubbard**

- Resident of Hubbard for 35 years
- Local Business Owner
- Mayor of Hubbard for 4 years
- Chairman for city of Hubbard Budget Committee
- Chairman for North Marion School Budget Committee
- Volunteer for Hubbard Fire Department
- Actively involved with Hubbard Parks & Improvement Committee
- Major fund raiser for all three of Hubbard's new Kids parks
- Exhibit for the City of Hubbard at the Marion County Fair for 4 years
- Was instrumental in bringing a new business to Hubbard, creating employment opportunities for local residents
- Responsible for removal of old trees, obtaining, planting, and caring for the new trees on 3rd street
- Have had much experience of our City Government

If elected, my first project goal will be to rebuild the Skate Park  
I would very much like to be the Mayor of Hubbard.  
I'm asking you to please vote for me for Mayor on Election Day

*(This information furnished by Thomas McCain and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Keizer  
Councilor, Position 4**



**Cathy  
Clark**

**Occupation:** Home educator, math & science tutor  
**Occupational Background:** 1981 – 1986: Research assistant in biology laboratories at Kansas State University and Oregon State University; 1986 to present: Volunteer board member for community organizations including: Keizer City Council,

Marion & Polk Counties League of Women Voters, Palma Ciega Swim Club, Capital Community Television, home schooling information contact; 2006 – 2007 Pool & spa customer service representative.

**Educational Background:** B.S. 1978 University of California, Davis, Wildlife Biology/Biological Sciences; M.S. 1981 Kansas State University, Biological Sciences

**Governmental Experience:** Keizer City Council: Salem/Keizer Area Transportation Study (vice-chair since 2008); Mid Willamette Area Commission on Transportation (vice-chair since 2008); Oregon Municipal Planning Organization Consortium; Chemawa Interchange Area Management Plan stakeholders advisory committee; Transit Community Leaders Task Force; Iris Festival (2007 – 2009); Budget Committee, 2002 to present; Volunteer Coordinating Committee, 2003 – 2006; Keizer TV Task Force, 2006; liaison to K23TV Advisory Committee, since 2009.

Keizer has grown up to be a strategically important city in our region, respected for our innovation, collaboration, and commitment to sustainability. Keizer must have a voice in all regional decision making. I have worked hard to be a strong voice in transportation so our roads are safe and perform well, both within our city and throughout our area.

I will continue to work for our community, especially for projects that protect Keizer's children: the Kroc Center bicycle/pedestrian bridge study and the Safe Routes to School program. I hope to establish a committee that helps property owners maintain sidewalks, helps find funding for sidewalks, and puts on community events that encourage walking for fun and health.

Keizer is a vibrant community that strongly values our connections with each other and responsible use of our abundant resources. I am honored to serve you on our city council and ask for your support.

Please vote for Cathy Clark, Councilor, position 4.

Thank you.

*(This information furnished by Cathy Clarke and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Keizer  
Councillor, Position 5**



**Joe  
Egli**

**Occupation:** Agent: R. Bauer Insurance  
**Occupational Background:** Owner: Egli Painting Company; Supervisor: H & B Painting Company  
**Educational Background:** Graduate of North Marion High School; some college at Central Oregon Community College and Oregon State University

**Governmental Experience:** Member of Keizer Tomorrow Committee  
Keizer is a very special community. I started working here in the 80's and immediately knew this was the place I wanted to be. In 1996 I joined the Keizer Rotary Club and eventually the Chamber of Commerce. My two children currently attend school at Whiteaker and Gubser Elementary. I'm proud to work for a family business that has a long history of supporting this community. I am tied to this community, and have the willingness to listen. I will represent our citizens well.

Keizer's motto of Pride, Spirit and Volunteerism is a tradition that runs deep in our city. I admire all of those who have made Keizer what it is today, and will use that history and pride to foster the future of our city.

Keizer is facing many exciting opportunities in the near future including Growth, Fiscal Responsibility, and even considerations of whether big box stores continue to be a fit for our community. With strong leadership, the decisions we make will positively affect our businesses, communities, and citizens for years to come. Keizer will remain one of the most attractive places to live & visit in the Willamette Valley.

I intend to carefully consider the issues and their affect on Keizer. Today, I ask for you confidence and your vote.

*(This information furnished by Joe Egli  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Keizer  
Councillor, Position 6**



**Jim  
Taylor**

**Occupation:** Owner of Landscape Maintenance Company.  
**Occupational Background:** Owner of Landscape Maintenance Company for over 26 years.  
**Educational Background:** Graduated from North Salem High School; Attended Western Oregon University

**Governmental Experience:** CURRENT POSITIONS: Keizer City Council President January 2009 to present; Keizer City Councilor, January 2003 to present; Current Committees: Bikeways Committee Liaison, Keizer Points of Interest Liaison, River Road Renaissance Chairman, Keizer Budget Committee Member, Keizer Urban Renewal Agency Member; PRIOR POSITIONS: Keizer Library Task Force Member, Something Special Task Force Chairman, Park Board Chairman, Keizer Focal Point Task Force Member. Urban Renewal Board Member.

**COMMUNITY SERVICE**

Keizer Rotary Member since 1989.  
Coach and Board of Director of Keizer Little League for 12 years.  
Coach for 9 years and Board of Director member for 5 years for Keizer Youth Basketball  
McNary Sports Booster President 1997-98

As a life long resident of Keizer I still enjoy the small town feel of our city and believe that government should provide basic services at the least cost to the taxpayers. If elected I will continue to ensure that every dollar is well spent and will keep promoting our heritage of pride spirit and volunteerism.

*(This information furnished by Jim Taylor  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Mt. Angel  
Councilor**



**Michael P.  
Donohue**

**Occupation:** Owner Portland Electrical Construction Inc. 1985 to Present

**Occupational Background:** Woodburn Electrical 1979-1985

**Educational Background:** Graduated John F Kennedy High School in Mt Angel; Oregon State University 2 years; Electrical Supervisors License

**Governmental Experience:** Mt Angel City Council 1992 thru 2002 9 years; Mt Angel City Council 2007 thru 2010 4 years

**Married 27 years to wife Jan**

**4 Children Corey, Matthew, Marissa & Bridget**

*(This information furnished by Michael P. Donohue and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Salem  
Mayor**



**Anna  
Peterson**

**Occupation:** Former business owner and printing company manager

**Occupational Background:** Manager, Capital Press Printing; Director, Commercial Bank, Loans, Audit and Trust Committees; Development/Marketing Director, Garten Foundation; Director of Development, Alumni Relations, University of Oregon Law School.

**Educational Background:** BS, Journalism, University of Oregon.

**Governmental Experience: State:** Oregon Criminal Justice Commission; Chair, Governor's Meth Task Force. **County:** Marion County Public Safety Coordinating Council; Meth Task Force. **City of Salem:** Police Department Community Policing Advisory Committee; President, Public Library Foundation; Downtown Advisory Board; Transit Occupancy Tax Task Force.

**Community Leadership:** Co-founder, chair, NO METH-Not in MY Neighborhood; Chair, SEDCOR; President, Board of Historic Elsinore Theatre; President, Oregon Symphony Association in Salem; President, Oregon Artists Series Foundation; Oregon Medical Association Amphetamines Task Force. Salem First Citizen, 2003; two-time recipient of Marshall Award, Salem's highest citizen award; Salem Police Department Award of Excellence; Oregon Partnership Drug Prevention Business Leader Award.

**PROGRAM:** Make Salem stronger, safer and better by

- Keeping jobs here; attracting new jobs
- Supporting police, fire, ambulance services
- Upgrading water, sewer connectivity systems
- Making Salem more inclusive for all people

**--BEING A FULLTIME VOLUNTEER MAYOR**

**"MY ONLY BOSS WILL BE THE PEOPLE OF SALEM"**

**Thank you to everyone to voted for me in the May 2010 primary elections. By having the most votes cast for nomination to Mayor, my name is the only one shown under the "Mayor of Salem" position on your ballot. Your vote for me in the November 2010 General Election will confirm that you want a mayor who will work FULL TIME to make Salem stronger, safer, and more economically stable.**

**Together we can strengthen Salem's economy, make our community more welcoming for all races and religions, and ensure that Salem will be the city where we want to live, work and raise our families.**

**Please vote for me by marking your ballot for Anna Peterson for Mayor of Salem.**

**Visit my website at [www.annaformayor.com](http://www.annaformayor.com) to learn more about my plans and goals as your mayor.**

*(This information furnished by Anna Peterson and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.



**City of Salem  
Councilor, Ward 6**



**Sheryl Ann  
Dash**

**Occupation:** President for the Salem Capitol Chapter of Blacks in Government.

**Occupational Background:** State of Oregon – Dept. of Human Services – 01/20/98 to 08/15/10

**Educational Background:** Graduate of North Salem High School – Class of 1984; Certificate of Completion – Mountain States

Technical Institute – Phoenix, AZ 1985

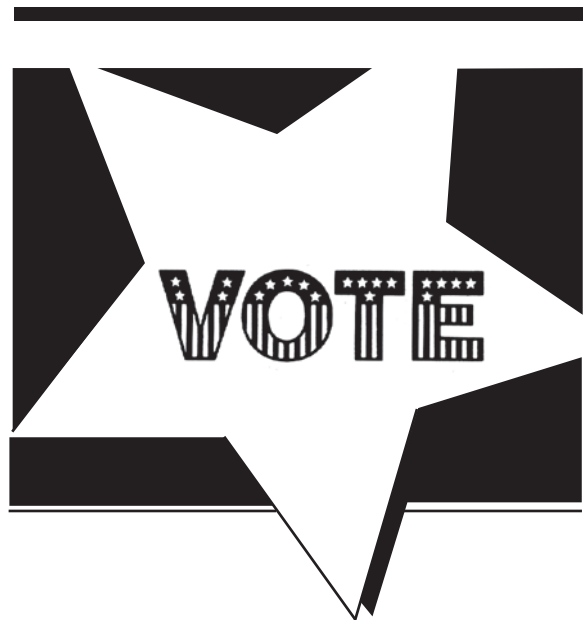
**Governmental Experience:** Appointed by Governor Theodore Kulongoski as Commissioner for Oregon Commission for Women 10/01/04 – 11/30/08

As City Councilor for Ward 6, my vision and goals are to be a champion for the people in this community. I have strong moral values and will be a strong advocate for those who feel they have no voice. I will continue to be a voice for the youth in this community, to ensure that they are included, heard, and understood because they are our future. I will also focus on the other issues that affect the City of Salem by partnering with Law Enforcement to build better relationships with the youth and adult residents in the community. To be more involved and visible on a more personal level and not just as enforcers.

To seek and welcome input from the residents of Ward 6 regarding their visions, ideas, concerns for their community and for Salem as a whole. To look at the bigger picture and act accordingly to ensure that our community continues to thrive, grow and prosper.

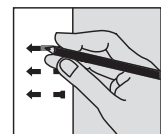
Being a positive and effective leader is my goal and I am dedicated to following through on all issues that are to come in the future to ensure the best and fair outcome for all involved.

The Ultimate Measure of a Man is not where he stands in moments of comfort and convenience, but where he stands at times of challenge and controversy. Dr. Martin Luther King Jr. I am the Candidate who will persevere in times of challenge and controversy and will not compromise my integrity for nor use my position for power, personal gain, fame, nor fortune.

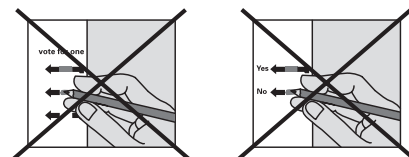


**check your ballot!**

Make sure you have fully completed the arrows next to your choices.



If you vote for more candidates than allowed, or if you vote **both Yes and No** on a measure, it is called an overvote.



Your vote **will not count** for that candidate or measure.

You do not have to vote for everything on the ballot. The contests you do vote on will still count.

Contact Marion County Elections to request a replacement ballot if:

- you make a mistake that cannot be corrected
- your ballot is damaged or spoiled or for any other reason.

503.588.5041 or 1.800.655.5388  
<http://www.co.marion.or.us/CO/elections/>  
503.588.5610 (TTY/TDD)

*(This information furnished by Sheryl Ann Dash and is printed exactly as submitted)*

**City of Silverton  
Mayor**



**Kyle B.  
Palmer**

**Occupation:** Veterinary Practice Manager – Silver Creek Animal Clinic; Farm Manager – Evans Valley Stables; Executive Director – Northwest Equine Practitioner’s Association

**Occupational Background:** JV Baseball Coach – Silverton High School

**Educational Background:** Silverton High School (1984); Chemeketa Community College

**Governmental Experience:** Silverton City Council 2005-present; Silverton Budget Committee 2005-present; Silverton Urban Renewal Agency 2005-present; Silver Falls School District Bond Advisory Committee Chair 2007-present

Since 2005 I’ve had the honor of serving the Silverton community as a City Councillor. I’ve advocated for a more reasonable growth rate, allowing us to manage traffic concerns and provide needed infrastructure. I’ve advocated for our area youth as a volunteer coach, chair of the advisory committee for the new high school, and as a proponent of expanded recreation opportunities including a skate park. I’ve supported the realization of our new Senior Center, the City’s efforts to support business development, and have worked hard to approach sewer and water rates in the fairest possible manner.

We face some tough decisions in the coming years. It’s a time for our city to balance the need for facility upgrades with residents’ limited ability to absorb rate increases. It’s a time for our city to continue to find creative ways to provide the same services with less cost to the system. Like most business owners and residents, our city has to be cautious about the economy that we live in, and make decisions that balance investment in the future with financial prudence.

I’ve spent much of my life working in your community, through my employment and countless volunteer hours with Silverton Rotary Club, Silverton Chamber of Commerce, Silver Falls Family YMCA, Silverton Little League and Silverton Youth JBO. I understand what makes Silverton a unique place to live and will continue to work hard to protect the community I’ve enjoyed all my life. This election is about two things – experience and leadership, and I’m the only candidate that can bring both to the office of Mayor.

*(This information furnished by Kyle B. Palmer and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Silverton  
Mayor**



**Stu  
Rasmussen**

**Occupation:** Palace Theatre

**Occupational Background:** Small Business Entrepreneur; Software/Firmware Engineer

**Educational Background:** Electronics Engineering

**Governmental Experience:** 18 Years

Silverton Councillor & Mayor

My friends, when you elected me as your Mayor two years ago, your expectations were clear: Control growth, make reservoir dam safety a priority, maintain Silverton’s unique flavor and, most important, spend your precious tax dollars wisely and economically to benefit the entire community.

I wish I could report success on all fronts, but the reality is different. Growth is controlled, but I take no credit for the national downturn.

We have made the first baby steps toward improving the dam situation by approving an early warning monitoring system. This is only a ‘Band-aid’ and much more needs to be done. It was a struggle, and even this small first step would not have happened without my strong support.

I am still the minority when it comes to fiscal responsibility. Your city councillors – including my two opponents in the Mayor’s race – cheerfully hand out your hard-earned tax dollars as gifts, and happily approve spending above and beyond what is needed to do the job. Not just once, not twice, but over and over.

**I believe it’s time to send City Hall a clear message: Stop squandering our tax dollars!** If you honor me with your vote to be your Mayor again, please also vote for councillors who will really deliver fiscal responsibility.

I don’t claim to have all the answers, but I recognize good ideas when I hear them. I’m very accessible – I live and work in Silverton and you know you can call me at home (503-873-8005) or find me at the Palace Theatre when you have a City issue to discuss. Thank you for your vote!

*(This information furnished by Stu Rasmussen and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Silverton  
Mayor**



**Judy  
Schmidt**

**Occupation:** Director of Volunteer Services, Silverton Hospital 1996-present

**Occupational Background:** Silver Falls School District, Silverton, OR 1987-1996; Pooh's Corner Pre-School, teacher 1978-1987

**Educational Background:** Silverton Union High School, High School Diploma;

Oregon College of Education; Chemeketa Community College; Certified Administrator of Volunteer Services – American Hospital Association

**Governmental Experience:** Silverton City Council, 2008-present; Silverton Urban Renewal Agency; Silverton Tourism Promotion Committee; Silverton Police Citizen's Advisory Committee

After conversations with family, friends and supporters, I have decided to run for mayor of Silverton. This is not a decision or position I take lightly. I have spent my entire life in this area, where we have raised our family and I have worked for over thirty years in the schools and hospital.

I believe that I am an experienced leader with a strong history of facilitation and communication skills. As your mayor I will foster good working relationships between all organizations of the City, work to promote civic pride, serve as an ambassador to promote Silverton, and support and engage the community in the process of governing. These are difficult economic times and I won't promise that they can be better overnight, but I do believe that working together we can maximize resources and become better informed of the immediate needs of our community. With a committed City staff, dedicated Council, active Chamber and involved community members, we have the pieces of the puzzle in place. My strength is the ability to bring people together to reach a common goal. Working collaboratively, we can develop a vision for our community and take steps to implement plans to achieve it.

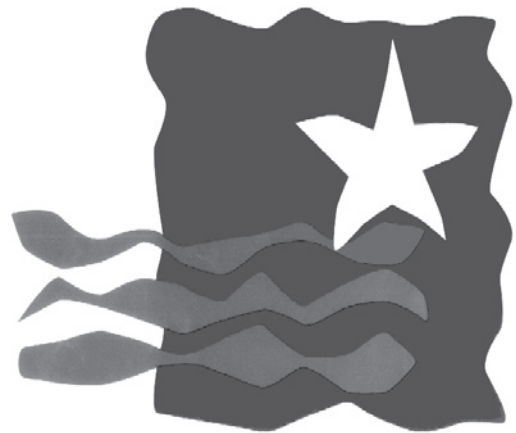
I would be proud to represent our community and I can promise to provide positive leadership, a joy and love of Silverton and the commitment of time, hard work and passion to best serve our community. Your vote of support can make that happen.

*(This information furnished by Judy Schmidt  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

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**DEMOCRACY**  
**...it's not a spectator sport.**



**VOTE**

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**City of Silverton  
Councilor**



**Pamela  
Altree**

**Occupation:** co-owner of The Clothes Garden, consignment shop in Silverton  
**Occupational Background:** Elementary/Special Education Teacher for Ceres Unified School District, Ceres, CA (retired 2003); office manager Social Science Division at the University of the Pacific, Stockton, CA; bookkeeper/secretary Richmond

Boat Works, Richmond, CA; prior work experience in the job field include waitress, bartender, psych aide, cashier, childcare, field laborer, cannery worker.

**Educational Background:** Mt. Angel College, Mt. Angel; BA degree; graduate work at the University of the Pacific, Stockton, CA; Teaching Credentials for Learning Handicap, Multiple Subject, Art.

**Governmental Experience:** Silverton Budget Committee 2009-2010

The decision to run for City Council is based on my belief that the theory of democracy, in its purest form, works only if all the people participate in person in the government. The adage, "knowledge is power," gains credibility when we involve ourselves in our city government and lend a voice to the decision-making on issues that affect our town and in turn affect our quality of life.

*(This information furnished by Pamela Altree and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Silverton  
Councilor**



**Lonna  
Bouchér**

**Occupation:** Registered Nurse – Retired  
**Occupational Background:** Registered Nurse 27 years  
**Educational Background:** Nursing Degree  
**Governmental Experience:** None

I love Silverton and I want to keep Silverton Silverton. It is a unique and diverse town. I have lived here 6 years. I like to be involved in life and in my community. Silverton is a town where we can each make a difference and that is what makes us a special community. I would be honored to serve and represent the people of Silverton. I am committed to be a voice for the people.

I see where there is room for improvement in our town. I especially want to see an end to the unwise spending of our monies. This has been a real tragedy in the past.

A pedestrian friendly downtown and available parking needs to be successfully addressed. Traffic patterns may need to be changed.

A study of the dam at the Silverton Reservoir was commissioned by the City. Engineers, hydrologists and geologists concluded the dam was unsafe and needs an early warning system. If the dam broke it would be catastrophic at any time.

To maintain enhanced livability and our destination as a tourist attraction we need well designed codes that will be enforced.

As an avid Master Recycler I am working to expand recycling in Silverton.

Silverton will need a new police station in the future. We currently have 2 or 3 officers sharing the same desk and equipment in a very small area. Some of us have closets bigger than our two holding rooms.

I support the skate park and eagerly await its fruition. This is important to our youth and I would like to see additional community-sponsored youth activities.

As a dog owner and knowing many others, I support the creation of a dog park. This would be a great asset to our community.

Thank you for voting for me. I look forward to serving you.

*(This information furnished by Lonna Bouchér and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Silverton  
Councilor**



**Laurie  
Armstrong  
Carter**

**Occupation:** Dental Office Manager, Alan G. Carter, D.M.D., P.C.

**Occupational Background:** Dental Office Manager 1980 to the present; Real Estate Broker 1999-2005; Loan officer, Asst. Vice Pres. at Benj. Franklin Fed. S & L Assn.

**Educational Background:** Portland State University, B.A. English; University of Oregon; American College in Paris; Mangla International School, diploma; Sunset High School; various classes at Chemeketa Community College

**Governmental Experience:** Silverton Hospital Board of Directors, 1987-1997; Advisory Committee for Silverton Parks, 2006; Silverton Together treasurer, 1994-96; Silverton Planning Commission, 1983-84; State Chairperson, Oregon Judicial Department Citizen Review Board, 2000-2002; Citizen Review Board, 1992-2002

Dear Silverton Voters,.

It is the responsibility of city government to maintain public safety through thoughtful and budget-conscious programs and ordinances. We are all safer when sidewalks, bike paths, and streets are maintained, when peace officers are respected and well-reimbursed, when there are programs and activities for every age group from infants to seniors, and when neighborhoods have access to parks and green spaces in which children can safely play.

We are also safer when downtowns are vibrant, employment is available, and conscientious employers care that their workers have access to affordable housing, clean air and water, and quality education.

And mostly, we are safer when we know and care about our neighbors.

I was born in North Bend, and grew up in Beaverton where my father was school superintendent. From ages 14 to 19 I lived with my parents in Pakistan, and returned to Oregon for college. My husband, Alan, and I were married 41 years ago in the chapel at NAS Pensacola, immediately after he received his commission in the US Navy. We have lived in the Silverton area for 32 years, and this is where our two daughters attended school.

My high school graduation speech was based on Donne's "No man is an island, entire of itself..." and I have incorporated the importance of giving back to the community into everything I do.

*(This information furnished by Laurie Armstrong Carter and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Silverton  
Councilor**



**Bill  
Cummins**

**Occupation:** 1999-Present: Plant Engineer/Maintenance Manager – Givaudan – Silverton, Oregon

**Occupational Background:** 1982-1999: Engineering Manager/Maintenance Manager – Smith Frozen Foods – Weston, Oregon

**Educational Background:** 1981 Graduate of Washington State University – B.A. Industrial Technology

**Governmental Experience:** Council President & Current Member – Silverton City Council: Appointed: June 2006 – Elected to four year term November 2006; Member – Silverton Planning Commission; November 2002 – May 2006; Planning Commission Chair: January 2004 – January 2006; Chairperson – Marion County Economic Development Advisory Board; Member – Silverton Urban Renewal Agency Task Force – 2004; City Councilor & Urban Renewal Agency Director 1994-1998; Milton Freewater, Oregon

**Community Involvement:**

- Past President & Current Member – Silverton Area Chamber of Commerce Board of Directors
- Leadership Council Member – Silver Falls YMCA
- Ford Leadership Foundation – Leadership training participant

**Professional Affiliations:**

- Certified Plant Engineer Certification from the Association of Facilities Engineering
- Member & Past Chairperson – Northwest Food Processors Association Environmental Affairs Committee

During the next few years, experience and fortitude will be paramount during these challenging economic times to maintain the fiscal health of Silverton and continue to provide the services that we all rely upon. Fostering and maintaining partnerships with other governmental agencies, including economic development and job retention/creation entities is also very important to our community.

As I seek re-election for the privilege to serve on the Silverton City Council it is important to highlight a few of the Council goals accomplished during the last four years. We have eased traffic problems, constructed a Senior citizens center and have commissioned master plans for parks, including a skate park/recreational facility for our youth.

As your City Councilor, I will maintain my vigilance as a utility rate payer advocate, continue to pursue and **encourage citizen input** in the policy making process and provide Silverton with stable and reliable city government.

**Please vote** to re-elect for Bill Cummins for Silverton City Council.

**Sincerely, Bill Cummins**

*(This information furnished by Bill Cummins and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

## City of Silverton Councilor



### Gus Frederick

**Occupation:** Multimedia Specialist; Oregon Office of Private Health Partnerships

**Occupational Background:** Training and Development Specialist II, Oregon Department of Human Services; Instructional Technologist, Oregon Public Education Network; Director of Information Systems: Associated Oregon Industries; Media Specialist, Oregon State Police; Photographers Mate, E-5, United States Navy

**Educational Background:** Silverton Union High School, Graduated 1973 (12); Mt. Hood Community College, Liberal Arts 1974-75; USN School of Photography, Photography; USN School of Photography, Advanced Motion Picture; Portland State University, Speech Communications

**Governmental Experience:** Silverton City Council, 1983-1988 (Elected); Governor's Telecommunications Task Force, 1991 (Appointed)

After World War II, the United States was lulled into a false sense of security by the then-readily available, yet non-renewable petroleum. Despite this fact we continued to build a global society predicated on ever-continued growth, fueled by this one-shot energy source.

The current economic situation that we find ourselves in is a direct result of these policies, (as well as by short-term profits for a few, generated by 30 years of corporate deregulation). Society as a whole, and Silverton in particular is going through the first phase of a transition from this carbon-based economy, back to a more localized approach for many of our daily needs.

This process has already begun. We see it in the ever-growing choices at our Farmer's Markets. We see it in the expanding local and organic food selections in our grocery stores. And we are starting to see it in the attitudes and life-style changes of many of our citizens.

My goals and priorities are to help the community recognize this shift of society, and to work with the City to initiate a re-localization paradigm. Silverton is blessed in that we have the potential to once again be pretty much self-sufficient. Like we were for the first century of our community's existence.

*(This information furnished by Gus Frederick  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

## City of Silverton Councilor



### Amy Knutson

**Occupation:** Technology writer/content manager for Mentor Graphics in Wilsonville.

**Occupational Background:** Writer and editor with more than 20 years experience in publishing, small business management, technical communications, public relations, and marketing.

**Educational Background:** Bachelor of Science degree in technical journalism, with a minor in life sciences, from Oregon State University, and some post-graduate work in education, creative writing, and literature.

**Governmental Experience:** None

#### **Goals**

If elected to serve on the Silverton City Council, I'll work for historical and environmental protection; open, accessible government; sustainable economic growth; and citizen involvement.

#### **Priorities**

- Ensuring that Silverton keeps its family-friendly atmosphere
- Supporting arts and culture
- Supporting local sustainable businesses that keep profits in the community
- Encouraging citizen involvement and innovation
- Encouraging youth participation and civic education
- Promoting Silverton as a great place to live and do business
- Spending reasonably for city maintenance, development, and parks and recreation
- Enhancing quality of life by sustaining and improving our commonly held infrastructure
- Working with other city councilors, the mayor, city management, community groups, local businesses, and individuals to build understanding and consensus on important issues.

It's important to protect Silverton's historical status and to preserve our community's farms, wetlands, forests, and natural open space. I would encourage sensible and sustainable commercial, industrial, and residential growth and development as well as cost-effective and equitable improvements to city infrastructure and locally owned properties. I believe in growth that is intentional and well thought out with the view to benefiting the entire community, not just a few.

#### **Public Service**

Elementary schools (Eugene Field, Robert Frost); Silverton Arts Association, Mercy Corps, Silver Falls Family YMCA, Simonka Place Women's Ministries.

#### **Endorsement**

Mayor Stu Rasmussen

*(This information furnished by Amy Knutson  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Silverton  
Councillor**



**Randal  
Thomas**

**Occupation:** Statewide Traffic Mobility Manager, State of Oregon

**Occupational Background:** Program Manager and Project Manager, State of Oregon; Branch Manager, GE Capital; Branch Manager, Transamerica Corporation.

**Educational Background:** Corban University, B.S. Management and Communications

**Governmental Experience:** Councillor, City of Silverton; Chairperson, Silverton City Budget Committee; Silverton Urban Renewal Board; Silverton Downtown Revitalization Committee; Silverton Tourism Promotion Committee; Coolidge-McClaine Park Master Plan Committee

It has been an honor to serve as your city councillor. I truly appreciate your trust and support as we strive to maintain our small town feel and sense of community.

Indeed, we hear a lot about *“The Good Old Days.”* But maybe we should talk about the *“Good NOW Days.”* Silverton is rapidly being considered as one of Oregon’s most livable communities, recognized by its core of strong family values, community traditions (pet parade, tree lighting, to name a few), and our *“Small Town Appeal.”*

As well, Silverton continues to have many successes such as the recent achievement of the Senior Center.

Nevertheless, our city is facing many challenges that threaten our current livability. I remain concerned about managing increased traffic congestion as a result of both Silverton’s recent popularity and the expanding allure of the Oregon Gardens. I am concerned about the revitalization of the downtown area, as well as improving park and recreation opportunities. I am concerned about maintaining our *“Small Town Appeal.”*

These economic times are increasing city budget pressures while placing demands for more city services. Strategic fiscal management and oversight, while preserving rate stabilization, will be major keys to maintaining our current livability and small town feel.

My commitment to the citizens of Silverton is simple. I encourage your involvement. I will listen to your voice and act in a manner consistent with an efficient, effective, low cost government. Together, we can maintain our *“Small Town Appeal”* through a city that works better, listens to the community, costs less, and is cognizant of keeping Silverton’s small town feel and sense of community.

*(This information furnished by Randal Thomas and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Silverton  
Councillor**



**Scott  
Walker**

**Occupation:** Retired; Volunteer-mentor at Silver Falls and Salem Schools; Hospital Care Van Driver; SACA

**Occupational Background:** Statistician and Budget Analyst – Michigan State Government 1972-1997

**Educational Background:** B.A. Social Science – Shimer College; M.S. Biostatistics – Georgetown University; Graduate coursework – Public Administration – Western Michigan University

**Governmental Experience:** None

After an exhaustive search for the best town in America, my wife Andrea and I moved to Silverton 12 years ago. Your caring and accepting community has embraced us as we became involved in town clubs and volunteer activities. We feel blessed to live in Silverton. I would like to serve on the city council as partial repayment for this blessing.

My background as a budget analyst who spent his career evaluating the effectiveness of governmental programs will be an asset in developing the city’s budget. I will carefully examine the budget numbers and find new ways to address the legitimate needs of city government.

My vision for the city is to retain the character and values of Silverton.

A thriving downtown is critical to the successful future of Silverton. The city should do whatever is necessary to ensure the opportunity for successful downtown businesses. I oppose moving city government from downtown to the edge of town.

The city should place a higher priority on the development and maintenance of parks, Parks are important because that is where people come together as a community.

To retain its character and values, Silverton needs to be a town of about 10,000. The current economic environment has halted the rapid growth of a few years ago. At this time we have about 300 empty buildable lots. I oppose any more housing developments.

My photo is not included because I want to be judged on my experience and thoughts, not on whether I am bald or bearded.

Endorsements:

Ray and Cathy Hunter

Terry and Sherry Thomas

Larry Black and Chris Mayou

Harold and Betty Lou Wellman

Nick and Sue Robinson

Stu Rasmussen

*(This information furnished by Scott Walker and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

## City of Stayton Mayor



### Jack Fiske

**Occupation:** Life Insurance Agent - Retired

**Occupational Background:** Insurance agent 1980 to 2010; Owner of Office Supply Store in Stayton '78 – '80; US Army '61 – '63 Medical Corps.

**Educational Background:** Riverside City College (2years); Skadron College of

Business (1½ years); Both at the same time – Accounting and Business courses; Newberry Park Academy – Graduated '61.

**Governmental Experience:** Appointed to Council in 2008.

Why you should support Jack Fiske for Mayor of Stayton:

1. He wants Stayton to be a City **by** the people and to move the city in a positive direction for every bodies benefit.
2. Jack Fiske would like the citizens to be more involved in what happens in our city and will listen to anyone and take action for the majority when necessary.
3. Jack feels new business growth in town is important along with sufficient funding for our SCHOOLS and then getting back on track to keeping them in good repair.
4. He has the ability to talk with anyone and is acutely aware of what is going on in the community and will bring positive leadership to the Council for the good of all citizens to keep us moving in a positive direction.
5. He has the same concerns as everbody else and doesn't like to see more taxes or fees put upon just a few to carry the weight of the many. He will support what is absolutely necessary for our city.
6. He knows how you feel about STAYTON and feels the same way. He will continue to support positive change to gain even more confidence towards city government.
7. This is NOT a one man show. This is OUR town and WE can make a difference as long as we trust one another and work together.

"There is no "I" in Team"

*(This information furnished by Jack Fiske and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

## City of Stayton Mayor



### Alan E. Roth

**Occupation:** General Contractor CCB # 22768 From 1978 to current

**Occupational Background:**

I was raised in a family construction business. I then started my own co. in 1978 specializing in roofing until 1984. I then went in to general contracting where I have contracted with ODOT, US Forest service,

Fish and Wildlife, and many cities around the state. I do a lot of concrete and specialty concrete work, as well as framing, roofing, and construction management. I also perform estimating for other large construction co.

**Educational Background:** Graduated from high school in 1972, In 1978 I completed Community Collage classes in uniform building code and business management, I Graduated from Constructions Institute for constructions estimating in 1986, Competed in 2005 training for decorative stamped concrete and concrete countertops.

**Governmental Experience:** none as elected or appointed

I have learned through life that being honest; accountable with integrity are the things that will out live the job or the buildings I have built. I believe that the citizens of Stayton would like to have a government that is by them and for them with accountability, and integrity, that is honest to them above all.

*(This information furnished by Alan E. Roth and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.



## City of Stayton Mayor



### Scott Vigil

**Occupation:** Automotive Technician;  
Firefighter; City Councilor

**Occupational Background:** Combat  
Medic

**Educational Background:** Santiam High  
School; U.S. Army Medical School; Cheme-  
keta Community College

**Governmental Experience:** City Councilor

I believe that the Mayor needs to be someone that is willing to truly listen, digest what is said, and give useful input. That's what is needed to insure that the city council can work together.

Although I'm the youngest of the Mayoral Candidates, I'm the one with the most experience. I know the current issues, I have listened to and witnessed past issues, and I'm excited about what is yet to come. I've lived here most of my life. When I was 16, I joined the Gates Fire District as a Cadet. After high school, I became a combat medic, went through Cheme-keta's automotive program, became Co Owner of Cascade Pro Auto, married my wife Melissa, bought a house in Stayton, joined the Stayton Fire Department, and the Stayton/Sublimity Chamber of Commerce. I was deployed with the Oregon Army National Guard as a Scout Medic to Iraq, Kuwait, Saudi Arabia, and New Orleans for Hurricane Katrina.

Over the last five years my wife and I continue to enjoy life in Stayton. We have bought and sold the Koffee Kup in Sublimity and are now Foster Parents to two brothers, ages 10 and 2. I'm still Co Owner of Cascade Pro Auto, an active Volunteer Firefighter for the Stayton Fire District, a member of the Stayton City Council, Chairman of the budget committee, and Council Liaison to the Parks and Recs board.

I've served my local community, my state, and my country. My only agenda is to continue to do the best job I can in order to serve my community. I want to work with the private and public sectors to bring jobs back to Stayton. This needs to be our focus as we look at ways to improve the town we love.

*(This information furnished by Scott Vigil  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

## City of Stayton Councilor

**No Photo  
Provided**

### Mark Doucette

**Occupation:** Flagger

**Occupational Background:** Flagger;  
Shipper/ warehouse/ forklift; Carpenter/  
Framer; Truck driver; Auto parts counter  
sales

**Educational Background:** Tillamook  
High School (11th); Clackamas Community  
College (High School Diploma)

**Governmental Experience:** First time.

I have been married to my wife Vicki for 35 years. We have three grown children and six grand children. We have lived in Stayton for 18 years.

**Why am I running?** I have been going to and watching the council meetings for the past couple of years, and I saw a need for change, and I know I can help make this happen.

**What we need to do;**

Reestablish team work among the council members, mayor and staff. I will support the majority vote on all matters before the council. I will work hard to be well prepared for each meeting to make things run smooth and get as much work done as possible.

**Restructure the budget;**

The Stayton budget is balanced. The city carries a balance forward each year the problem is how and where the money is allotted. I don't know if much can be done with the 10-11 budget but the 11-12 can be fixed.

**Water , sewer ,and streets;**

Once the budget is fixed the infrastructure repairs can start with the minimum new taxes or fees.

**It all comes down to this. I am just one man that sees a need for change and is willing to get in and help get it done.**

**Thank you Mark**

*(This information furnished by Mark Doucette  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Stayton  
Councilor**



**Steven H.  
Frank**

**Occupation:** Substitute Teacher.

**Occupational Background:** Teacher, First and Second Grades; Retired US Postal Service.

**Educational Background:** BS Elementary Education, Oregon State University.

**Governmental Experience:** Stayton City

Council since January, 2007.

Dear Stayton Voter,

Thank you for electing me to serve on Council these past 3 ½ years.

Thanks to staff and my fellow councilors, we have accomplished most of the goals I proposed back then. Among other things Council approved voting on annexations, a fair wage for City workers, and making 10th Avenue safer.

You and I worked together and made things happen: the crosswalk between downtown and the library, the street light on Jefferson and 15th, and the public restroom in Riverfront Park.

**And there is more to do.**

Council and staff are making progress on a permanent skatepark.

Council and the School District are finding new ways to work together. (I'm proud of initiating representation between Council and the School Board.)

If I am reelected I will continue to seek a fair way to fund street repair and maintenance. (The survey I suggested to improve cooperation between Council and the community made it clear that street improvements are high on your list.)

When you elected me, I felt it was important for Council to develop a sound working relationship with County, State and Federal agencies. **We all worked together.** Now Stayton has both a state-of-the-art water purification system and a sewer processing plant on the drawing boards.

To make sure what we do is safe, affordable and legal, staff provides information and options to Council. That's why attending every regular Council meeting, as I have, is so important.

**And there is more to do.**

Like you, I love our town; like you, I believe we can make it safer and more attractive; like you, I believe Council experience matters.

When you and I work together, we make progress. I need your vote so we can continue making our community the best it can be.

Sincerely,

Steve

*(This information furnished by Steven H. Frank and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Stayton  
Councilor**



**Brian  
Quigley**

**Occupation:** Group Vehicle Repair Manager, EAN Holdings, LLC – Oregon Division, Tualatin, OR

**Occupational Background:** Manager, EAN Holdings, LLC – Oregon Division; Law Enforcement Officer; Parks and Open Space Supervisor.

**Educational Background:** BA, University of New Mexico

**Governmental Experience:** Stayton Charter Review Committee; Chairman, Stayton Parks Advisory Board; Stayton Planning Commission.

I am running for a position on the city council because I strongly believe Stayton is increasingly in danger of losing its distinct identity as a quaint town in which residents enjoy their quality of life and strong community ties. Over the last four years, I've watched in frustration as one council after the other became mired in political posturing and crass communication. It's time we put those days behind us and elect a fresh council that will collectively listen to the entire community and **ACT** in a representative fashion.

It's time to elect a council that will work together to strengthen our community and work to **ADVANCE** the livability of Stayton. If I am elected to this office, I pledge to seek input from the community on the issues most important to their quality of life and work to ensure that the council makes progress in protecting and promoting the livability we cherish so much in Stayton.

Stayton needs an economic shot in the arm just to maintain our existing business environment let alone to recruit new businesses. The council's first priority **MUST** be economic development. Economic development is going to be the glue that binds our community together and leads to advances in our livability. I am committed to working with local leaders, community groups and businesses to develop an **ACTION PLAN** which creates a stronger business environment in Stayton.

If you truly believe that Stayton has the potential to enhance our livability starting with strong leadership from the council please support me with your vote.

*(This information furnished by Brian Quigley and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Stayton  
Councilor**

**No Photo  
Provided**

**Shannon  
Tureck**

**Occupation:** investor  
**Occupational Background:** Restaurant owner; Flooring contractor.  
**Educational Background:** SCSU Business, no degree.  
**Governmental Experience:** Budget committee, Stayton

Our city's portion of property taxes (including bond and local option rates) are assessed at \$3.93 per \$1,000. Sublimity has a rate of 83 cents. In other words, Stayton's property taxes are 472% of Sublimity's. So if your friend owns a home in Sublimity that is assessed at \$200,000 she will pay Sublimity \$166. You will pay Stayton \$785 for an equivalent home here. Both towns existed 100 years ago. Yet their town is "newer". They have better streets, sidewalks and street lighting. They use (and we subsidize the use of) our police department, library, pool and sewage treatment facility. We need to hold Sublimity accountable to pay their fair share.

I do not agree with our current council that raising our taxes is the solution to our problems. Stayton city councilor Steve Frank takes the lead in the promotion of tax increases and new fees for the citizens of Stayton. As I write this letter, Steve is in his own words "working to find a fair way to fund street repair and maintenance (Stayton Mail. August 25, 2010)". His idea is to add a new fee to be paid through your water bill. This will be a brand new fee. It's not the 10% water increase that you just started paying. That increase was proposed by Steve last year.

Our problem is not that we pay too little in taxes. An example of this is our treatment of urban renewal. We have worked on two separate districts for more than ten years. We spent lots of money and time. The last district was recently defeated by a narrow margin. We owe the defeat to the **DISGRASEFUL BEHAVIOR OF THE FIRE DEPARTMENT.** What a waste of our money!

Your vote counts. Please be wise.

Thanks. Shannon Tureck

*(This information furnished by Shannon Tureck and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Stayton  
Councilor**



**Don  
Walters**

**Occupation:** Plans Examiner, City of Wilsonville  
**Occupational Background:** Plans Examiner, Marion County; Carpenter, University of Oregon; Contractor, DBA Willamette Pacific Construction; Carpenter, Wilburn Construction; Carpenter, Widespan Construction

**Educational Background:** Chemeketa Community College, AA Degree; Western Baptist Bible College, Salem; DeAnza High School

**Governmental Experience:** Stayton City Council, Council President; Stayton Planning Commission, Chairman; Stayton Planning Commission

I'm Don Walters, and I'm running for re-election to the Stayton City Council where I've served since 2005. I feel that serving on the Council is my way of giving back to a town that I've loved for over 40 years. If you like what I've done in the past, please vote for me. If you don't know who I am, ask a neighbor, or view past City Council meetings on cable t.v. Better yet, drop by a City Council meeting and introduce yourself. I would be more than happy to talk with you.

*(This information furnished by Don Walters and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

## City of Sublimity Mayor

**No Photo  
Provided**

### Eugene C. Ditter

**Occupation:** Retired Professional Fire Fighter/Paramedic.

**Occupational Background:** 30 Years with Tualatin Valley Fire & Rescue.

**Educational Background:** Chemeketa Community College, AA Degree in Fire Protection; Portland Community College, Fire Science Program; Regis High School, graduated in 1971.

**Governmental Experience:** Appointed to Sublimity City Council to fill a vacancy in 1998; Elected to Sublimity City Council to a four-year term in 2000 and 2004 (served two years); Elected as City of Sublimity Mayor in 2006 and 2008; Representative on the Santiam Canyon Communication Center (9-1-1) Council; Alternate Representative for Highway 22 East corridor with the Mid Willamette Valley Area Commissions on Transportation.

In the last twelve years, it has been an honor to have served on the Sublimity City Council. I have learned it is a large commitment. I hope to use my past experience and background to continue as mayor for our wonderful city. A City Mayor must be available to listen and respect the views and concerns of the public; even if you do not always agree. Decisions must be fair and based on how they will affect the future of the city as a whole. I have a good working relationship with our city councilors, the city staff and other government agencies.

As well as my current responsibilities as Mayor, I also serve on the Sewer Committee; representative for the City of Sublimity on the Santiam Canyon Communication Center (9-1-1) council; alternate representative for Highway 22 East corridor with the Mid Willamette Valley Area Commissions on Transportation; and have been involved in meetings for the city's water service, and the Highway 22/ Cascade Highway (Sublimity Interchange) improvements.

I have been on the Sublimity City Council for twelve years; eight as a council member and four as mayor. I would like to continue to represent the citizens of Sublimity as your Mayor.

Thank you.

*(This information furnished by Eugene C. Ditter  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

## City of Turner Mayor



### Carly Strauss

**Occupation:** Property Supervisor/Bookkeeper, Cascade Rental Management Co.

**Occupational Background:** Owner/Operator, CMS Consulting, Environmental Site Assessments; Sales Associate, Western Interiors

**Educational Background:** Turner Elementary; Cascade JR/SR High; BA in Political Science, University of Oregon.

**Governmental Experience:** Turner City Councilor, 2003-2005; Mayor of Turner, 2005-present; Board of Directors, League of Oregon Cities, 2006-2009; Board of Directors, Oregon Mayor's Association, 2009-Present; Salem-Keizer Area Transportation Study Policy Committee; Salem-Keizer-Turner Regional Economic Opportunities Analysis Policy Committee

As your Mayor I have worked tirelessly to improve the quality of life we all enjoy here in Turner.

I represent the city on several affiliate groups such as League of Oregon Cities, Oregon Mayor's Association, Council of Governments Mayor's Coalition, and others. Additionally, I have strengthened and reinforced our relationships with local community groups like the TFD, Cascade SD, TRH, and local businesses. These relationships are essential in providing Turner with opportunities, new ideas, and best practices.

Accomplishments:

- Successful Turner Celebrations since 2005.
- 3rd/Denver Street redevelopment and Downtown beautification.
- Grants obtained for Downtown Planning and Emergency Management.
- Speed zone lighting, levy reinforcement work, and 2nd St. Park Development.
- 6 years of independent audits with no material findings.
- New communication tools like the website and utility mailer.
- No increases of water/sewer rates in the last four years. (Find out the facts about our water/sewer rate system at [cityofturner.org](http://cityofturner.org))

Goals:

- Being responsive to citizen concerns and issues.
- Continued diligence on our water/sewer system. Wherever possible seek out ways to reduce costs in our system and lessen the burden on ratepayers.
- Providing citizens with high quality services and excellent customer relations.
- Continued work on economic development policies.
- Actively working on our parks system and Burkland Pool to provide recreational uses for all age groups and user types.
- Continuing to be fiscally responsible at all times and in all economic situations.
- Strategically managing and controlling our future growth.

Let's continue to work together for the good of Turner!

*(This information furnished by Carly Strauss  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Woodburn  
Mayor**



**Kathryn  
Keller Figley**

**Occupation:** Commercial examiner, Fidelity National Title Group

**Occupational Background:** Title insurance and escrow

**Educational Background:** B.A., University of Michigan, University of Oregon School of Law

**Governmental Experience:** Mayor, City of Woodburn, 2002 – present; Woodburn City Council, 1990-2002, Council President 1998-2002; Woodburn Park and Recreation Board, 1984-1990; Board member, Mid-Willamette Council of Governments; I-5 Corridor representative, Mid-Willamette Valley Area Commission on Transportation.

Woodburn is coming through the worst economic times in many of our lifetimes with essential services intact, more police on the street, expanded youth and adult recreation programs, and 6- to 7-day a week library service. We've refurbished Front Street, completed Centennial Park, and repaved streets around town. The city has reinvented its Economic Development department, offered loan opportunities to businesses and homeowners, and gained approval as an Enterprise Zone. Our teamwork with other levels of government has resulted in commitments to rebuild the Woodburn interchange and increase our supply of industrial land. We are planning improvements in everything from our drinking water system to how we communicate with our citizens. And we are doing all of this in a time when many Oregon cities are suffering from massive cuts in services.

Woodburn has accomplished this and more under the leadership of Mayor Kathy Figley. Whether speaking for our city in the aftermath of the bank bombing, advocating for us in Salem and Washington, D.C., or dealing with day-to-day policy decisions, she has shown her commitment to our community's success. Her commitment to sound fiscal management, forward thinking and planning, and cooperation with both government and private partners are reflected in Woodburn's continued ability to provide quality services for our community.

Woodburn's success in challenging times is no accident, but the result of sound planning and hard work. Mayor Kathy Figley pledges to keep up that work in the next two years.

**MAYOR KATHY FIGLEY.  
LEADERSHIP YOU CAN DEPEND ON.**

*(This information furnished by Kathryn Keller Figley and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Woodburn  
Mayor**



**Randall  
Soelberg**

**Occupation:** City of Tualatin, Certified Building Inspector/Plans Examiner/Permit Technician

**Occupational Background:** Owner, SunMount, Inc.; Certified Home Inspector/General Contractor, Woodburn, Oregon; Owner/Partner, Soelson, Inc., DBA; Papa

Murphy's Pizza, Colorado Springs, Colorado; Olson & Jones Construction, Project Manager, Portland, Oregon

**Educational Background:** Gresham High, Gresham, Oregon; Central Arizona College, Coolidge, Arizona, GED; Portland Community College, Profession Specific Course; Chemeketa Community College, AAS – Building Inspection Technology, Honors, 4.0 GPA

**Governmental Experience:** None

**COMMUNITY SERVICE**

**Volunteer:** Serve on the Board of Directors Treasurer for the Portland Metro Chapter of Pheasants Forever to help restore wildlife habitat and youth involvement in outdoor activities and conservation. Volunteer work and support for the Luis Palau Association.

**OBJECTIVES**

**Business:** Work with business owners to make our local economy strong and to attract new business to increase the available jobs within our community.

**Public Safety:** Advocate for the Woodburn Police and the Woodburn Fire District.

**Schools:** Youth are the greatest asset to a strong community. Great programs and facilities will make today's students proud to be here, create the desire to raise their future families locally, and instills a desire to be Woodburn's future leadership.

**Community Development:** Continued planning for Urban Renewal and re-development of the core areas of the city.

*(This information furnished by Randall Soelberg and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Woodburn  
Councilor, Ward III**

**No Photo  
Provided**

**Julie Anne  
Hughes**

**Occupation:** Telcordia Technologies 8 years

**Occupational Background:** Pacific NW. Bell – US WEST Communications 30 ½ years; ADTRAN Inc. 2 years

**Educational Background:** Wilson High School completed 12 years; Bellcore/Bel-

labs/Telcordia Technologies training courses.

**Governmental Experience:** None

My working life started two days after I graduated, working for Pacific NW Bell as a Long distance Directory Assistance Operator, I was promoted up through ranks for 25 years finally achieving IOF/Outside Plant Engineer title. I have two sons and a loving husband. As my sons grew, I coached their Junior Baseball team. I had the opportunity to become President of Aloha Baseball and Softball Association and guided the Association for 2 years promoting good sportsmanship, fair play and a safe surrounding for 900 children and young adults.

I was transferred to Denver Colorado I worked as an Engineer for five years, we purchased a Business to provide jobs for our sons and their friends, the business was sold after our sons moved back to Oregon. I retired in January of 2001 from US West after 30 years of Service. My husband and I moved back to Oregon, and settled in a wonderful community called Woodburn. I work from home for Telcordia, after many years of hard work, I found my dream job.

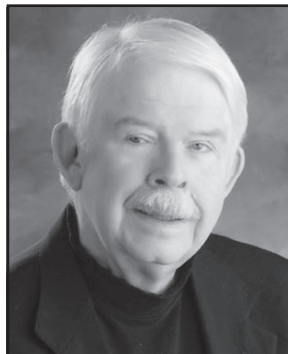
We live in Goose Hollow and voted to the Homeowners Board at time of turnover. I was elected President of the Association. All Association documents had to be updated to comply with Oregon State HOA rules and regulations. The homeowner's board worked very hard to make sure our living area is safe for our families to live work and enjoy the outside activities.

I am asking for your vote to be elected to City Council for Ward 3, I feel I can add my experience in the working world, to bring small and large businesses to Woodburn, to provide jobs for the unemployed and make Woodburn a safe thriving community, where we work and live.

*(This information furnished by Julie Anne Hughes and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Woodburn  
Councilor, Ward III**



**Peter  
McCallum**

**Occupation:** Retired

**Occupational Background:** Teacher, High School Principal, School District Personnel Director

**Educational Background:** Linfield College: BA (History), MEd; University of Oregon: Principal's Certification

**Governmental Experience:** Woodburn

City Council (2001 – present); Council President (2008 to present); Marion County Children and Families Commission; Marion County Public Safety Coordinating Council; NORCOM 911 (Public member)

It has been my pleasure to represent Ward III for over nine years, and I want to continue to be able to serve them as well as the entire Woodburn community.

It has been a tremendous experience working with a dedicated group of men and women on past and current councils as well as city staff and community members who work to make Woodburn a fantastic place. The people of the community who work and/or live here make this one of the best cities in the state. I want to continue to work to make Woodburn the best in the state as we balance growth and livability.

**Positions on Issues:**

I have supported and worked on the following issues:

- Urban renewal • Urban Growth Boundary expansion
- I-5 Interchange project • Greenway project • Downtown plan
- Strong infrastructure: waste water treatment, clean water, streets/roads including First Street and 5<sup>th</sup> Street improvements
- New Police facility • Sign Ordinance revisions
- Business Enterprise Zone • Economic growth/tourism

**Present activities:**

- Woodburn Ward III Councilor (Council President)
- NORCOM 911 (Public Member)
- Marion County Public Safety Coordinating Council (representing Marion County cities outside Salem)
- Marion County Children and Families Commission (member)
- Woodburn Kiwanis Club (Board member)
- Woodburn Area Relay for Life (Corporate Sponsorship Tri-Chair)
- American Cancer Society/Cancer Action Network (ACT Lead for Oregon Congressional District 5)
- Salem Stamp Society (Board Member)
- 2009 Woodburn Area Chamber of Commerce Senior First Citizen Award Recipient

**Past Activities:**

- Kiwanis (Distinguished Club President and Distinguished Lt. Governor of Pacific Northwest Division 70)
- Woodburn Livability Task Force (Co-chair)
- Woodburn Together (President)
- Woodburn Area Chamber of Commerce (Chamber Forum Chair)
- Woodburn Relay for Life (Tri-Chair)
- Woodburn Downtown Association

*(This information furnished by Peter McCallum and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Woodburn  
Councillor, Ward IV**



**James A. (Jim)  
Cox**

**Occupation:** attorney, semi-retired

**Occupational Background:** 6th Grade teacher, two years; Private practice attorney, 50+ years

**Educational Background:** Southern Oregon University, BS; University of Oregon Law School, LLB

**Governmental Experience:** Woodburn City Council, 2002 to date; Woodburn Planning Commission, 1998-2002 (Chairman 2002); Lake Oswego City Attorney, 1971-1977

I have been an effective City Councillor for eight years. I think those who closely follow City affairs will agree. I understand how city government works and how to get things done.

- As a Councillor I am part of a team, but I am an independent thinker—and occasionally have been a minority of one. Nevertheless, I have the respect of other Councillors.
- I always welcome and respond to concerns of citizens in my Ward or elsewhere.
- Although it has been at a snail's pace, we are much closer to getting Highway 214 and the I-5 interchange upgraded. Because of City efforts, ODOT and Federal highway officials now agree on the critical importance of these projects. The process is indeed moving forward.
- I watch public dollars carefully. Woodburn has about 25,000 residents and an annual budget around \$50-million. So I have supported large expenditures where necessary. But I have objected to some expenditures that I felt were not worthwhile or necessary. For example, I have objected to over-use of outside consultants to provide studies and reports in too many situations.
- I have been a leader in encouraging greater opportunity for public input on controversial issues. I want to hear what people have to say before I reach the decision that I feel is in the best interests of the City and its citizens.
- The Council has listened to concerns of the business community. The City hired a new Administrator and key department heads. Under the Council's direction, the climate is now less bureaucratic, more collaborative and mutually supportive.

*(This information furnished by James A. (Jim) Cox and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**City of Woodburn  
Councillor, Ward IV**



**Anthony  
Waite**

**Occupation:** Delivery driver for "Food Services of America" Since 1998; Current Treasurer "Woodburn Educational Travel, Inc".

**Occupational Background:** Household Mover /Driver (1985/1998); President of Heritage Park Maintenance Association, (2008); Teamster Shop Steward Local 324

(2006/08); Foster Parent (97/2002)

**Educational Background:** Graduated Cleveland High School (Portland Oregon); Some Community College

**Governmental Experience:** None

I am running for Woodburn City Council, Ward 4 so that I may take a more active role in my community. Woodburn is a wonderful place to live and raise a family.

I want to do my part in keeping Woodburn great.

"Doing the right thing" is what I am all about.

I am aware it takes a lot of work to make things happen, and I am willing to do what it takes.

Endorsements:

"Tony Waite is a dedicated member of the Woodburn community. When his family moved here because of his work, he jumped right into volunteering for events and activities that served our city. I support Tony's decision to run for city council, he is open minded and will be a good spokesman".  
*Kelly Long Howard (Long Bro's Building Supply, Inc) 8-10-2010 candidate brochure*

"Tony Waite is willing to go the extra mile to do the job right, willing to sacrifice his own time and energy to make it better for someone else, taking care of everyone around him while doing it. Great family man and caring about others unconditionally"  
*Linda Elliott (FSA sales Consultant) 8-10-2010 candidate brochure*

"I am endorsing Tony Waite for Woodburn City Council because it is the right thing to do. Tony is able to grasp problems and find solutions. He has the innate ability at correcting wrongs and making sure he is right before going ahead."  
*Tom Marrivilla (Teacher Woodburn S.D.) 8-10-2010 candidate brochure*

"I know Tony Waite to be an outstanding community leader. I have been privileged to see his energy, hard work and dedication first hand"  
*Eric Swenson French Prairie Middle School 8-10-2010 candidate brochure*

*(This information furnished by Anthony Waite and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Marion County Soil & Water Conservation District  
Director, Zone 2**



**S. Jane  
Harper**

**Occupation:** Farmer's Wife, never has been retired; Author of eight books

**Occupational Background:** Foster parent to five children; Host to farm youth exchange students; Financial clerk for a school district; Financial secretary to National Farmers assoc. (Marion County); Worked with farm families through

Ecumenical Ministries; Rural mail carrier, farmer's wife 61 years; Master Gardener 2010; Diamond Pioneer Agriculture Career Award O.S.U.

**Educational Background:** College at Willamette University

**Governmental Experience:** Representative for Silver Haired Congress; Budget Committee Marion Soil and Water; Marion County Soil and Water District Director Zone 2 2007-2010

Knowledgeable about Soil and Water: I come to the Soil and Water Board with a strong understanding of farming and rural and urban concerns.

I will be working toward establishing a green land connection between Marion County Soil and Water and students, to learn what land is all about. A portion of Marion County is outside our Soil and Water district, I will work to include this portion of land into Marion County to enable these people to use the Soil and Water resources available to all Marion County residents.

*(This information furnished by S. Jane Harper  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Marion County Soil & Water Conservation District  
Director, Zone 5**



**David R.  
Keasey**

**Occupation:** Retired

**Occupational Background:** 1980-1995: Unocal Corp. Air, Water, and waste management, environmental compliance, remediation, and environmental program management for petroleum refining, marketing, and transportation divisions. 1996-1998:

Project Manager for Jubail Environmental Monitoring Project, Jubail, Saudi Arabia. 1998-2002: Environmental Advisor for Saudi Basic Industries Corporation, Riyadh, Saudi Arabia. Advised and led development of environmental compliance and management programs for major petrochemical facilities in Jubail and Yanbu, Saudi Arabia.

**Educational Background:** BS Chemical Engineering, Oregon State University, 1973; US Air Force Meteorology Training, North Carolina State University, 1975; MS Civil/Environmental Engineering, Oregon State University, 1980

**Governmental Experience:** None

*(This information furnished by David R. Keasey  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.



**Marion County Soil & Water Conservation District  
Director, At Large #2**



**Carol E.  
Storke**

**Occupation:** Retired. I farm seven acres for horses, growing fruit and vegetables for family use. Trustee for family trusts.

**Occupational Background:** Freelance writer. Software designer and business computer systems analyst. Owner various land and recreational businesses. New York City and New York State justice

system oversight and administrative positions. Former volunteer and board member Pudding River Watershed Council, other civic organizations.

**Educational Background:** Pace University MS Information Systems. Smith College BA, Katharine Branson School, HS Diploma.

**Governmental Experience:** In addition to employment above, appointed to task forces on justice system and on technology for New York City and State.

I will bring to the Marion County SWCD a lifetime of interest in farming and ranching, as well as a commitment to the small family farm. I believe that education is crucial to protecting our agricultural heritage and will support the excellent District initiatives that offer learning opportunities and technical assistance to both large farming interests and the small farmer. At a time when many Oregon families are suffering economic hardship, the ability to grow a portion of our own food can make an enormous difference in health and financial stability. Many families have enough land to create productive gardens with the District's technical support in soil improvement, rainwater storage and planting information. Oregon's children in particular will benefit.

I have found the SWCD to be a great resource in my efforts to improve my land along the stream, to manage water runoff to the stream, and for horses provide areas that do not degrade the environment. I am capturing rainwater for my vegetable gardens, drawing on SWCD resources for technical support.

I have retired from careers as a software designer and independent business systems consultant, and as a freelance writer and journalist on ranching and equestrian subjects. My business background will benefit SWCD in fiscal and budget matters, and my experience and commitment to effective small-scale farming will be a benefit to educational programs of the District.

*(This information furnished by Carol E. Storke  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

# Remember to . .

## Sign Your Ballot Envelope!

**SIGN HERE**

**VOTER'S STATEMENT**

By signing I certify that:

- I am the person to whom this ballot was issued;
- I am legally qualified to vote in the county that issued this ballot;
- I still live where I am registered to vote;
- I voted my ballot and (did not unnecessarily show it to anyone);
- This is the only ballot I have voted this election.

\_\_\_\_\_

**SIGNATURE OF VOTER**

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**Thank You**

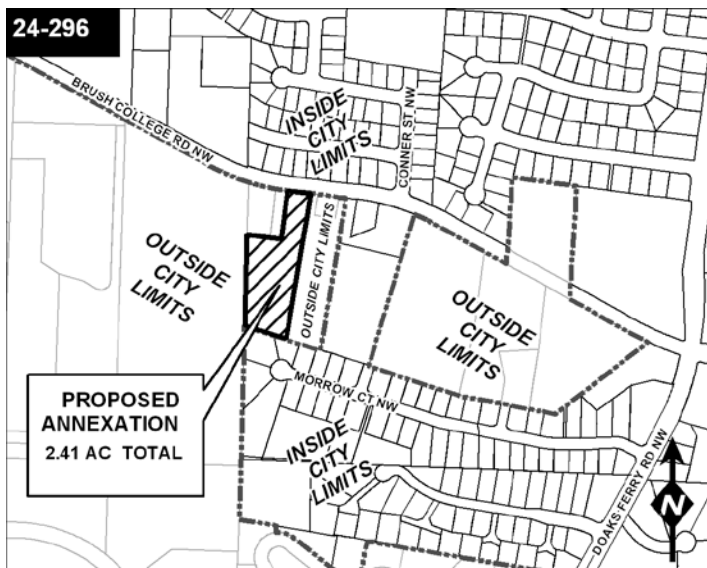
## Measure No. 24-296 City of Salem

*Referred to the People by the City Council*

### Measure Proposing annexation of 2.4 Acres of Territory into Salem

**Question:** Should the Territory located south of Brush College Road NW and north of Morrow Court NW be annexed?

**Summary:** Approval of this measure would annex 2.4 acres of Territory located south of Brush College Road NW and north of Morrow Court NW to the City of Salem. The Territory is within the Urban Growth Boundary. If approved by the voters, City of Salem Residential Agricultural zoning designation would be applied to the Territory, and the Territory would be withdrawn from the Salem Suburban Rural Fire Protection District.



## Measure No. 24-296 City of Salem

### Explanatory Statement:

If approved, this measure would result in annexation of approximately 2.4 acres of territory ("the Territory") to the City of Salem.

The Territory is located south of Brush College Road NW, and north of Morrow Court NW, and designated in the Salem Area Comprehensive Plan as "Developing Residential," and currently zoned Polk County Suburban Residential (SR). Zoning for the Territory if annexed would be City of Salem "Residential Agriculture" (RA).

The Residential Agriculture zone district generally allows residential uses, select agricultural uses, playgrounds and parks, public buildings and child/adult care homes. The minimum lot size for single family dwellings is 4,000 square feet. This zoning designation allows a maximum density of 8 dwelling units per acre, assuming an allowance for public utilities and infrastructure. A complete description of uses in the Residential Agriculture zone district is available in Salem Revised Code (SRC) Chapter 145.

If annexed the Territory would be withdrawn from the Salem Suburban Rural Fire Protection District, and would receive services through the City of Salem.

If annexed, the Territory is estimated to have an overall fiscal impact of creating an annual surplus to the City's General Fund (in year 2007 dollars) of \$2,826, based on the proposed zoning and current level of service for park, library and fire facilities. If the level of service is increased by additional capital investment in these facilities, thus causing a corresponding increase in their operation and maintenance costs, the annual effect on the general fund would be to decrease the surplus to \$2,420 by 2020.

Adequate public facilities exist to serve the Territory, in accordance with the City's adopted budget, master plans, Capital Improvement Plan and urban growth management process as set forth in SRC Chapter 66.

Additional information regarding the proposed annexation and zoning is available for public review at the Salem City Hall, Department of Community Development, 555 Liberty Street SE, Room 305, Salem, Oregon, and on the City's web site [www.cityofsalem.net](http://www.cityofsalem.net).

*Submitted by: Janet Taylor, Mayor  
On behalf of the Salem City Council*

**No arguments in favor of or opposed to this measure were filed.**

## Measure No. 24-297 City of Salem

*Referred to the People by the City Council*

### Measure Proposing Annexation of 3 Acres of Territory Into Salem

**Question:** Should the Territory located at Michigan City Lane NW Right-of-Way be annexed?

**Summary:** Approval of this measure would annex 3 acres of Territory, made up of street right-of-way located at Michigan City Lane NW Right-of-Way to the City of Salem. The Territory is within the Urban Growth Boundary. If approved by the voters, City of Salem Residential Agriculture zoning designation would be applied to the Territory.

## Measure No. 24-297 City of Salem

### Explanatory Statement:

If approved, this measure would result in annexation of 3 acres of territory ("the Territory") to the City of Salem.

The Territory is located at Michigan City Lane NW Right-of-Way, designated in the Salem Area Comprehensive Plan as "Developing Residential," and is made up exclusively of street right-of-way. Zoning of the Territory if annexed would be Residential Agriculture (RA).

The RA zone district generally allows residential uses, select agricultural uses, playgrounds and parks, public buildings and child/adult care homes. The minimum lot size for single family dwellings is 4,000 square feet. This zoning designation allows a maximum density of 8 dwelling units per acre. A complete description of uses in the RA zone district is available in Salem Revised Code (SRC) Chapter 145. If annexed, the Territory would be provided primary fire protection and EMS service would be provided from Fire Station No.11, and secondarily from Fire Station No. 5.

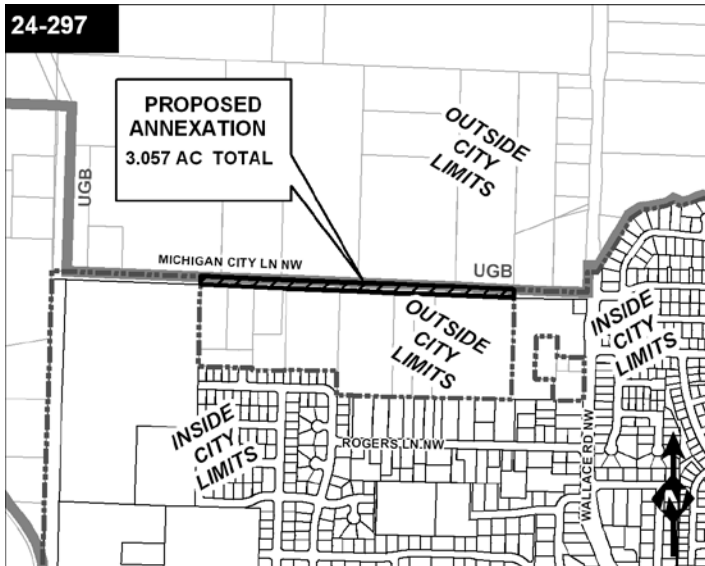
If annexed, the Territory is estimated to have no fiscal impact to the City's General Fund (in year 2007 dollars). The existing use of the annexation territory is for street right-of-way.

Adequate public facilities exist to serve the Territory, in accordance with the City's adopted budget, master plans, Capital Improvement Plan and urban growth management process as set forth in SRC Chapter 66.

Additional information regarding the proposed annexation and zoning is available for public review at the Salem City Hall, Department of Community Development, 555 Liberty Street SE, Room 305, Salem, Oregon, and on the City's web site [www.cityofsalem.net](http://www.cityofsalem.net).

*Submitted by: Janet Taylor, Mayor  
On behalf of the Salem City Council*

24-297



**No arguments in favor of or opposed to this measure were filed.**

**Measure No. 24-298**  
**City of Salem**

**Measure No. 24-298**  
**City of Salem**

*Referred to the People by the City Council*

**Measure Proposing Annexation of 14.37 Acres of Territory Into Salem**

**Question:** Should the Territory generally located West and East of Fisher Road NE and South of Ward Drive NE be annexed?

**Summary:** Approval of this measure would annex 14.37 acres of Territory located at West and East of Fisher Road NE and South of Ward Drive NE (4195 Fisher Road NE) to the City of Salem. The Territory is within the Urban Growth Boundary. If approved by the voters, City of Salem RM2 (Multiple Family Residential) zoning designation would be applied to the Territory, and the Territory would be withdrawn from the East Salem Service District and Marion County Fire District No. 1.

**Explanatory Statement:**

If approved, this measure would result in annexation of 14.37 acres of territory ("the Territory") to the City of Salem.

The Territory is located west and east of Fisher Road NE and south of Ward Drive NE (4195 Fisher Road NE) and designated in the Salem Area Comprehensive Plan as "Multi-Family Residential." Zoning of the Territory if annexed would be Multiple Family Residential (RM2). The RM2 zone district generally allows residential uses, bed and breakfast establishments, residential care facilities (except homeless shelters), playgrounds and parks, public buildings, community or neighborhood club buildings, and child/adult care homes. This zoning designation allows a minimum residential density of 12 dwelling units per acre and a maximum density of 28 dwelling units per acre, assuming an allowance for public utilities and infrastructure. A complete description of uses in the RM2 zone district is available in Salem Revised Code (SRC) Chapter 148.

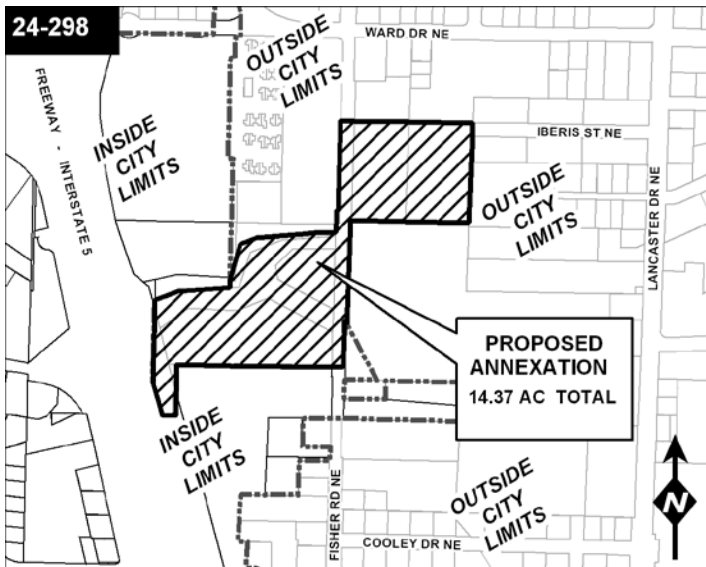
If annexed the Territory would be withdrawn from the East Salem Service District and Marion County Fire District No. 1, and would receive services through the City of Salem.

If annexed, the Territory is estimated to have an overall fiscal impact of creating an annual deficit to the City's General Fund (in year 2007 dollars) of \$825, based on the proposed zoning and current level of service for park, library and fire facilities. If the level of service is increased by additional capital investment in these facilities, thus causing a corresponding increase in their operation and maintenance costs, the annual effect on the general fund would be reduced by \$1,060 by 2020.

Adequate public facilities exist to serve the Territory, in accordance with the City's adopted budget, master plans, Capital Improvement Plan and urban growth management process as set forth in SRC Chapter 66.

Additional information regarding the proposed annexation and zoning is available for public review at the Salem City Hall, Department of Community Development, 555 Liberty Street SE, Room 305, Salem, Oregon, and on the City's web site [www.cityofsalem.net](http://www.cityofsalem.net).

*Submitted by: Janet Taylor, Mayor  
 On behalf of the Salem City Council*



**No arguments in favor of or opposed to this measure were filed.**

## Measure No. 24-299 City of Salem

*Referred to the People by the City Council*

### Measure Proposing Annexation of .285 Acres of Territory Into Salem

**Question:** Should the Territory located at 4405 Remington Place NE (Private Way) be annexed?

**Summary:** Approval of this measure would annex .285 acres of Territory located at 4405 Remington Place NE (Private Way) to the City of Salem. The Territory is within the Urban Growth Boundary. If approved by the voters, City of Salem RM2 (Multiple Family Residential) zoning designation would be applied to the Territory, and the Territory would be withdrawn from the East Salem Service District and Marion County Fire District No. 1.

## Measure No. 24-299 City of Salem

### Explanatory Statement:

If approved, this measure would result in annexation of .285 acres of territory ("the Territory") to the City of Salem.

The Territory is located at 4405 Remington Place NE (Private Way) and designated in the Salem Area Comprehensive Plan as "Multi-Family Residential." Zoning of the Territory if annexed would be RM2 (Multiple Family Residential). The RM2 zone district generally allows residential uses, bed and breakfast establishments, residential care facilities (except homeless shelters), playgrounds and parks, public buildings, community or neighborhood club buildings, and child/adult care homes. This zoning designation allows a minimum residential density of 12 dwelling units per acre and a maximum density of 28 dwelling units per acre, assuming an allowance for public utilities and infrastructure. A complete description of uses in the RM2 zone district is available in Salem Revised Code (SRC) Chapter 148.

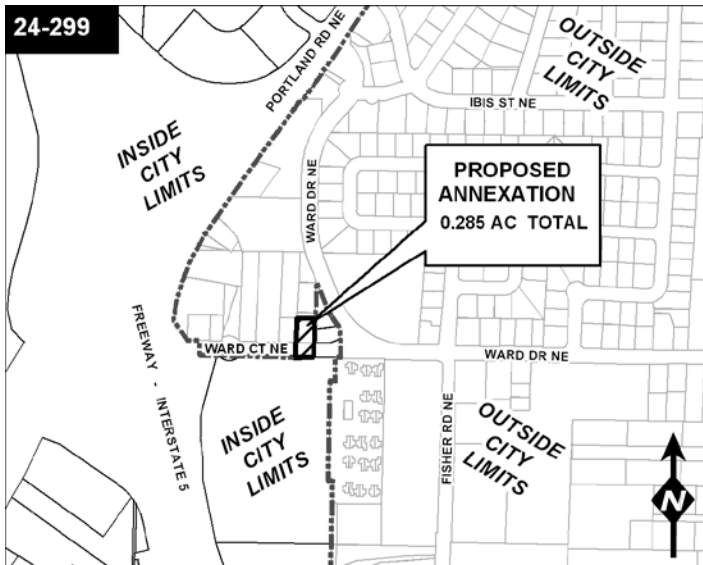
If annexed the Territory would be withdrawn from the East Salem Service District and Marion County Fire District No. 1, and would receive services through the City of Salem.

If annexed, the Territory is estimated to have an overall fiscal impact of creating an annual deficit to the City's General Fund (in year 2007 dollars) of \$145, based on the proposed zoning and current level of service for park, library and fire facilities. If the level of service is increased by additional capital investment in these facilities, thus causing a corresponding increase in their operation and maintenance costs, the annual effect on the general fund would be to increase the deficit to \$187 by 2020.

Adequate public facilities exist to serve the Territory, in accordance with the City's adopted budget, master plans, Capital Improvement Plan and urban growth management process as set forth in SRC Chapter 66.

Additional information regarding the proposed annexation and zoning is available for public review at the Salem City Hall, Department of Community Development, 555 Liberty Street SE, Room 305, Salem, Oregon, and on the City's web site [www.cityofsalem.net](http://www.cityofsalem.net).

*Submitted by: Janet Taylor, Mayor  
On behalf of the Salem City Council*



**No arguments in favor of or opposed to this measure were filed.**

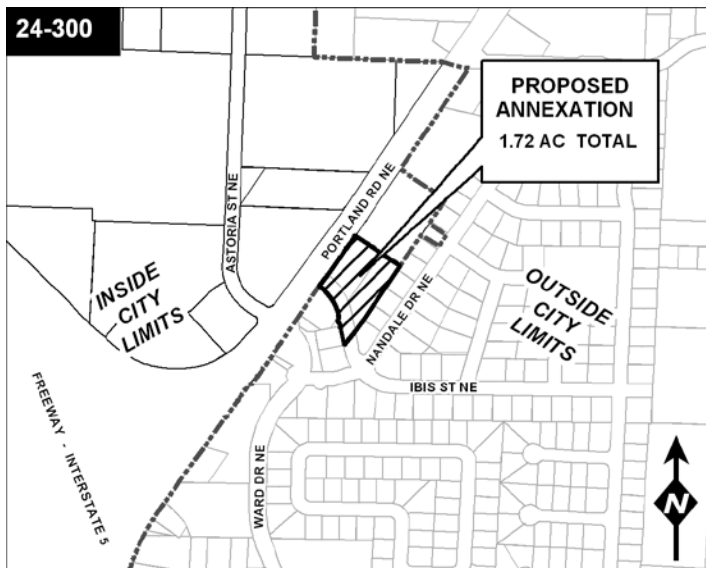
## Measure No. 24-300 City of Salem

*Referred to the People by the City Council*

### Measure Proposing Annexation of 1.72 Acres of Territory Into Salem

**Question:** Should the Territory located at 4612 Portland Road NE be annexed?

**Summary:** Approval of this measure would annex 1.72 acres of Territory located at 4612 Portland Road NE to the City of Salem. The Territory is within the Urban Growth Boundary. If approved by the voters, City of Salem CR (Commercial Retail) zoning designation would be applied to the Territory, and the Territory would be withdrawn from the East Salem Service District and Marion County Fire District No. 1.



## Measure No. 24-300 City of Salem

### Explanatory Statement:

If approved, this measure would result in annexation of 1.72 acres of territory, which includes .40 acres of street right-of-way (“the Territory”) to the City of Salem.

The Territory is located at 4612 Portland Road NE and designated in the Salem Area Comprehensive Plan as “Commercial.” Zoning of the Territory if annexed would be CR (Commercial Retail). The CR (Commercial Retail) zone district generally allows commercial uses, select agricultural and forestry uses, finance, real estate, insurance, retail trade, retail commercial, services, and public administration uses. A complete description of uses in the CR (Commercial Retail) zone district is available in Salem Revised Code (SRC) Chapter 152.

If annexed the Territory would be withdrawn from the East Salem Service District and Marion County Fire District No. 1, and would receive services through the City of Salem.

If annexed, the Territory is estimated to have an overall fiscal impact of creating an annual surplus to the City’s General Fund (in year 2007 dollars) of \$3,746, based on the proposed zoning and current level of service for park, library and fire facilities. If the level of service is increased by additional capital investment in these facilities, thus causing a corresponding increase in their operation and maintenance costs, the annual effect on the general fund would be to decrease the surplus to \$3,545 by 2020.

Adequate public facilities exist to serve the Territory, in accordance with the City’s adopted budget, master plans, Capital Improvement Plan and urban growth management process as set forth in SRC Chapter 66.

Additional information regarding the proposed annexation and zoning is available for public review at the Salem City Hall, Department of Community Development, 555 Liberty Street SE, Room 305, Salem, Oregon, and on the City’s web site [www.cityofsalem.net](http://www.cityofsalem.net).

*Submitted by: Janet Taylor, Mayor  
On behalf of the Salem City Council*

**No arguments in favor of or opposed to this measure were filed.**

## Measure No. 24-301 City of Salem

*Referred to the People by the City Council*

### Measure Proposing Annexation of 8.97 Acres of Territory Into Salem

**Question:** Should the Territory located at 4405 Cordon Road NE be annexed?

**Summary:** Approval of this measure would annex 8.97 acres of Territory located at 4405 Cordon Road NE to the City of Salem. The Territory is within the Urban Growth Boundary. If approved by the voters, City of Salem Residential Agriculture (RA) zoning designation would be applied to the Territory, and the Territory would be withdrawn from Marion County Fire District No. 1.

## Measure No. 24-301 City of Salem

### Explanatory Statement:

If approved, this measure would result in annexation of 8.97 acres of territory ("the Territory") to the City of Salem.

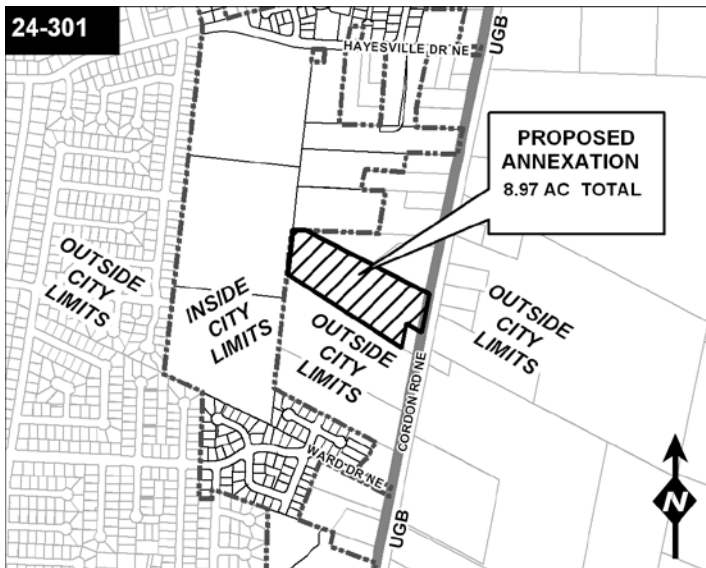
The Territory is located at 4405 Cordon Road NE and designated in the Salem Area Comprehensive Plan as "Developing Residential." Zoning of the Territory if annexed would be Residential Agriculture (RA). The RA zone district generally allows residential uses, select agricultural uses, playgrounds and parks, public buildings and child/adult care homes. The minimum lot size for single family dwellings is 4,000 square feet. This zoning designation allows a maximum density of 8 dwelling units per acre, assuming an allowance for public utilities and infrastructure. A complete description of uses in the RA zone district is available in Salem Revised Code (SRC) Chapter 145.

If annexed the Territory would be withdrawn from Marion County Fire District No. 1, and would receive services through the City of Salem.

If annexed, the Territory is estimated to have an overall fiscal impact of creating an annual surplus to the City's General Fund (in year 2007 dollars) of \$10,539, based on the proposed zoning and current level of service for park, library and fire facilities. If the level of service is increased by additional capital investment in these facilities, thus causing a corresponding increase in their operation and maintenance costs, the annual effect on the general fund would be to decrease the surplus to \$9,023 by 2020.

Adequate public facilities exist to serve the Territory, in accordance with the City's adopted budget, master plans, Capital Improvement Plan and urban growth management process as set forth in SRC Chapter 66.

Additional information regarding the proposed annexation and zoning is available for public review at the Salem City Hall, Department of Community Development, 555 Liberty Street SE, Room 305, Salem, Oregon, and on the City's web site [www.cityofsalem.net](http://www.cityofsalem.net).



*Submitted by: Janet Taylor, Mayor  
On behalf of the Salem City Council*

**No arguments in favor of or opposed to this measure were filed.**

**Measure No. 24-303**  
**City of Salem**

**Measure No. 24-303**  
**City of Salem**

*Referred to the People by the City Council*

**Measure Proposing Annexation of 2.89 Acres of Territory Into Salem**

**Question:** Should the Territory located at the 1100 Block of Hoffman Road NE be annexed?

**Summary:** Approval of this measure would annex 2.89 acres of Territory located at the 1100 Block of Hoffman Road NE to the City of Salem. The Territory is within the Urban Growth Boundary. If approved by the voters, City of Salem Residential Agriculture (RA) zoning designation would be applied to the Territory, and the Territory would be withdrawn from the East Salem Service District and Marion County Fire District No. 1.

**Explanatory Statement:**

If approved, this measure would result in annexation of 2.89 acres of territory ("the Territory") to the City of Salem.

The Territory is located at 1100 block of Hoffman Road, NE and designated in the Salem Area Comprehensive Plan as "Developing Residential." Zoning of the Territory if annexed would be Residential Agriculture (RA). The RA zone district generally allows residential uses, select agricultural uses, playgrounds and parks, public buildings and child/adult care homes. The minimum lot size for single family dwellings is 4,000 square feet. This zoning designation allows a maximum density of 8 dwelling units per acre, assuming an allowance for public utilities and infrastructure. A complete description of uses in the RA zone district is available in Salem Revised Code (SRC) Chapter 145.

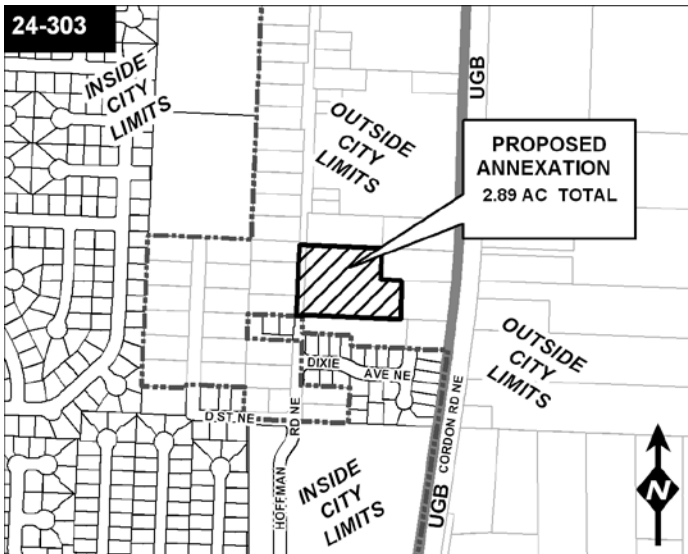
If annexed the Territory would be withdrawn from the East Salem Service District and Marion County Fire District No. 1, and would receive services through the City of Salem.

If annexed, the Territory is estimated to have an overall fiscal impact of creating an annual surplus to the City's General Fund (in year 2007 dollars) of \$3,402, based on the proposed zoning and current level of service for park, library and fire facilities. If the level of service is increased by additional capital investment in these facilities, thus causing a corresponding increase in their operation and maintenance costs, the annual effect on the general fund would be to decrease the surplus to \$2,913 by 2020.

Adequate public facilities exist to serve the Territory, in accordance with the City's adopted budget, master plans, Capital Improvement Plan and urban growth management process as set forth in SRC Chapter 66.

Additional information regarding the proposed annexation and zoning is available for public review at the Salem City Hall, Department of Community Development, 555 Liberty Street SE, Room 305, Salem, Oregon, and on the City's web site [www.cityofsalem.net](http://www.cityofsalem.net).

*Submitted by: Janet Taylor, Mayor*  
*On behalf of the Salem City Council*



**No arguments in favor of or opposed to this measure were filed.**



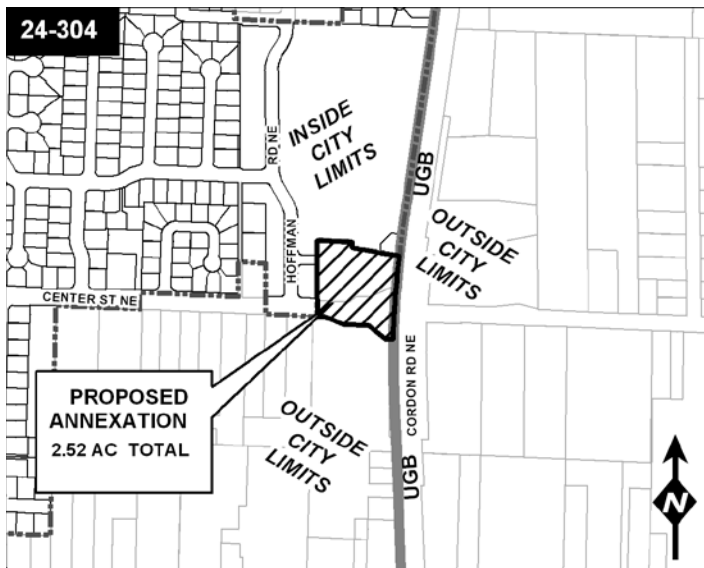
## Measure No. 24-304 City of Salem

*Referred to the People by the City Council*

### Measure Proposing Annexation of 2.52 Acres of Territory Into Salem

**Question:** Should the Territory located north of Center Street NE and west of Cordon Road NE be annexed?

**Summary:** Approval of this measure would annex 2.52 acres of Territory located north of Center Street NE and west of Cordon Road NE (4963 Center Street NE) to the City of Salem. The Territory is within the Urban Growth Boundary. If approved by the voters, City of Salem Multi-Family Residential Salem Area Comprehensive Plan designation, and the RM1 (Multiple Family Residential) zoning designation would be applied to the Territory, and the Territory would be withdrawn from the Marion County Fire District No. 1.



## Measure No. 24-304 City of Salem

### Explanatory Statement:

If approved, this measure would result in annexation of 2.52 acres of territory (“the Territory”) to the City of Salem.

The Territory is located north of Center Street NE and west of Cordon Road NE (4963 Center Street NE) and designated in the Salem Area Comprehensive Plan as “Developing Residential.” The Salem Area Comprehensive Plan designation of the Territory if annexed would be “Multi-Family.” Zoning of the Territory if annexed would be RM1 (Multiple Family Residential).

The RM1 zone district generally allows residential uses, including apartment houses and duplexes, bed and breakfast establishments, residential care facilities (except homeless shelters), playgrounds and parks, public buildings, community or neighborhood club buildings, and child/adult care homes. This zoning designation allows a minimum residential density of 8 dwelling units per acre and a maximum density of 14 dwelling units per acre, assuming an allowance for public utilities and infrastructure. A complete description of uses in the RM1 zone district is available in Salem Revised Code (SRC) Chapter 148. If annexed, development of the Territory would be conditioned on the approved conceptual plan on file with the City of Salem.

If annexed the Territory would be withdrawn from Marion County Fire District No. 1, and would receive services through the City of Salem.

If annexed, the Territory is estimated to have an overall fiscal impact of creating an annual deficit to the City’s General Fund (in year 2007 dollars) of \$2,449, based on the proposed zoning and current level of service for park, library and fire facilities. If the level of service is increased by additional capital investment in these facilities, thus causing a corresponding increase in their operation and maintenance costs, the annual effect on the general fund would be to increase the deficit to \$2,949 by 2020.

Adequate public facilities exist to serve the Territory, in accordance with the City’s adopted budget, master plans, Capital Improvement Plan and urban growth management process as set forth in SRC Chapter 66.

Additional information regarding the proposed annexation and zoning is available for public review at the Salem City Hall, Department of Community Development, 555 Liberty Street SE, Room 305, Salem, Oregon, and on the City’s web site [www.cityofsalem.net](http://www.cityofsalem.net).

*Submitted by: Janet Taylor, Mayor  
On behalf of the Salem City Council*

**No arguments in favor of or opposed to this measure were filed.**

## Measure No. 24-305 City of Salem

*Referred to the People by the City Council*

### Measure Proposing Annexation of 5.12 Acres of Territory Into Salem

**Question:** Should the Territory located at 4560 Center Street NE be annexed?

**Summary:** Approval of this measure would annex 5.12 acres of Territory located at 4560 Center Street NE to the City of Salem. The Territory is within the Urban Growth Boundary. If approved by the voters, City of Salem Residential Agriculture (RA) zoning designation would be applied to the Territory, and the Territory would be withdrawn from the East Salem Service District, Marion County Fire District No. 1, and the Suburban East Salem Water District.

## Measure No. 24-305 City of Salem

### Explanatory Statement:

If approved, this measure would result in annexation of approximately 5.12 acres of territory ("the Territory") to the City of Salem.

The Territory is located at 4560 Center Street NE and designated in the Salem Area Comprehensive Plan as "Developing Residential." Zoning of the Territory if annexed would be Residential Agriculture (RA). The RA zone district generally allows residential uses, select agricultural uses, playgrounds and parks, public buildings and child/adult care homes. The minimum lot size for single family dwellings is 4,000 square feet. This zoning designation allows a maximum density of 8 dwelling units per acre, assuming an allowance for public utilities and infrastructure. A complete description of uses in the RA zone district is available in Salem Revised Code (SRC) Chapter 145.

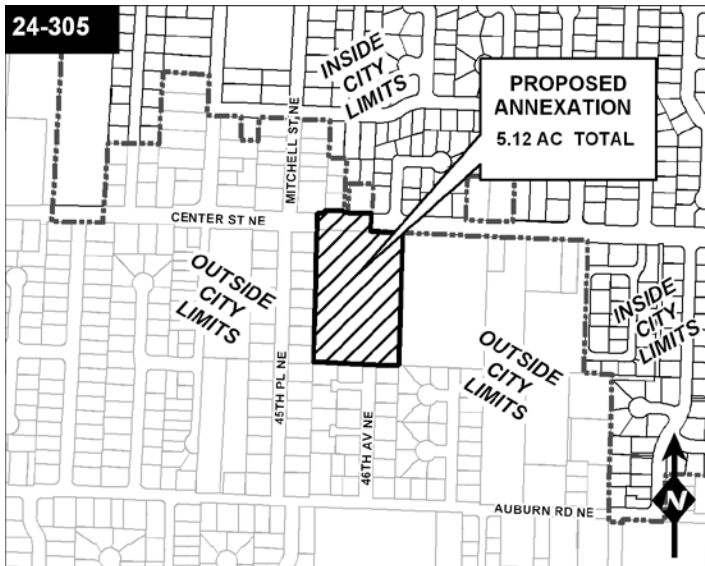
If annexed the Territory would be withdrawn from the East Salem Service District, Marion County Fire District No. 1, and the Suburban East Salem Water District, and would receive services through the City of Salem.

If annexed, the Territory is estimated to have an overall fiscal impact of creating an annual surplus to the City's General Fund (in year 2007 dollars) of \$5,530 based on the proposed zoning and current level of service for park, library and fire facilities. If the level of service is increased by additional capital investment in these facilities, thus causing a corresponding increase in their operation and maintenance costs, the annual effect on the general fund would be to decrease the surplus to \$4,735 by 2020.

Adequate public facilities exist to serve the Territory, in accordance with the City's adopted budget, master plans, Capital Improvement Plan and urban growth management process as set forth in SRC Chapter 66.

Additional information regarding the proposed annexation and zoning is available for public review at the Salem City Hall, Department of Community Development, 555 Liberty Street SE, Room 305, Salem, Oregon, and on the City's web site [www.cityofsalem.net](http://www.cityofsalem.net).

*Submitted by: Janet Taylor, Mayor  
On behalf of the Salem City Council*



**No arguments in favor of or opposed to this measure were filed.**

## Measure No. 24-306 City of Salem

*Referred to the People by the City Council*

### Measure Proposing annexation of 125 Acres of Territory into Salem

**Question:** Should the Territory located north of State Street, west of Cordon Road, and south of Auburn Road NE be annexed?

**Summary:** Approval of this measure would annex 125 acres of Territory located north of State Street, west of Cordon Road, and south of Auburn Road NE to the City of Salem. The Territory is within the Urban Growth Boundary. If approved by the voters, City of Salem Single Family Residential, Multiple Family Residential 1, Multiple Family Residential 2, Commercial Retail, and Industrial Park zoning designations would be applied to the Territory, and the Territory would be withdrawn from the Marion County Fire District No. 1 and East Salem Service District.



## Measure No. 24-306 City of Salem

### Explanatory Statement:

If approved, this measure would result in annexation of 125 acres of land ("the Territory") to the City of Salem.

The Territory is located north of State Street, west of Cordon Road, south of Auburn Road NE Area and designated in the Salem Area Comprehensive Plan as "Industrial." Zoning for the Territory if annexed would be City of Salem Single Family Residential (RS), Multiple Family Residential 1 (RM1), Multiple Family Residential 2 (RM2), Commercial Retail (CR), and Industrial Park (IP).

The RS zone generally allows residential uses, select agricultural uses, playgrounds and parks, public buildings and child/adult care homes. Other uses may be allowed with special or conditional use approval. The minimum lot size for single family dwellings is 4000 square feet. A complete description of uses in the RS zone is available in Salem Revised Code (SRC) Chapter 146.

The RM1 and RM2 zone districts generally allow residential uses, apartment houses and duplexes, bed and breakfast establishments, residential care facilities (except homeless shelters), playgrounds and parks, public buildings, community or neighborhood club buildings, and child/adult care homes. A complete description of uses in the RM1 and RM2 zones are available in Salem SRC Chapter 148.

The CR zone district generally allows commercial uses, select agricultural and forestry uses, office, retail, commercial services, and public administration uses. A complete description of uses in the CR zone is available in SRC Chapter 152.

The IP zone district generally allows manufacturing uses, selected agricultural uses, construction, transportation, wholesale trade, selected retail trade and service, finance, insurance, real estate, and services. A complete description of uses in the IP zone is available in SRC Chapter 157.

If annexed, development of the Territory would be conditioned upon the approved conceptual plan on file at the City of Salem at the address indicated below.

If annexed the Territory would be withdrawn from the Marion County Fire District #1 and East Salem Service District, and would receive services through the City of Salem.

If annexed, the Territory is estimated to have an overall fiscal impact of creating an annual surplus to the City's General Fund (in year 2007 dollars) of \$185,766, based on potential development within the proposed zones and average residential density, and the current level of service for park, library and fire facilities. If the level of service is increased by additional capital investment in public facilities, thus causing a corresponding increase in their operation and maintenance costs, the annual effect on the general fund would be to decrease the surplus to \$165,630 by 2020.

Adequate public facilities exist to serve the Territory, in accordance with the City's adopted budget, master plans, Capital Improvement Plan and urban growth management process as set forth in SRC Chapter 66.

Additional information regarding the proposed annexation and zoning is available for public review at the Salem City Hall, Department of Community Development, 555 Liberty Street SE, Room 305, Salem, Oregon, and on the City's web site [www.cityofsalem.net](http://www.cityofsalem.net).

*Submitted by: Janet Taylor, Mayor  
On behalf of the Salem City Council*

**No arguments in favor of or opposed to this measure were filed.**

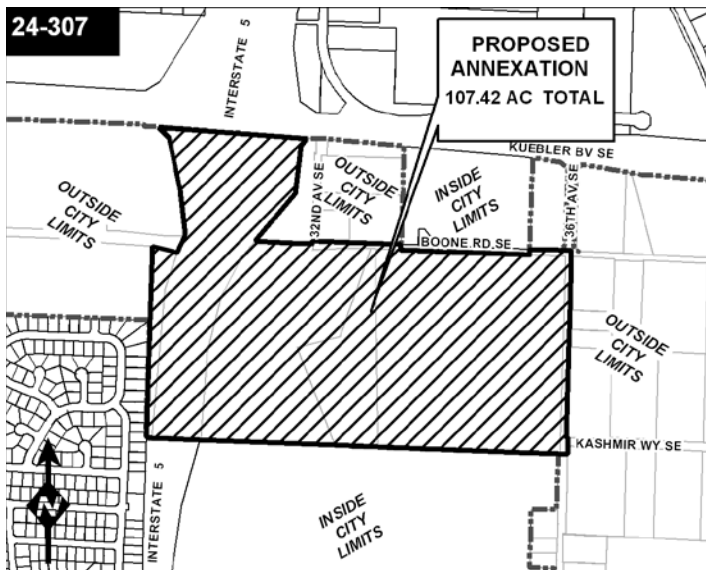
## Measure No. 24-307 City of Salem

*Referred to the People by the City Council*

### Measure Proposing annexation of 107 Acres of Territory into Salem

**Question:** Should the Territory located south of Boone Road, west of 36<sup>th</sup> Avenue, and east of Interstate 5 be annexed?

**Summary:** Approval of this measure would annex 107 acres of Territory located south of Boone Road, SE, west of 36<sup>th</sup> Avenue SE and east of Interstate 5 to the City of Salem. The Territory is within the Urban Growth Boundary. If approved by the voters, City of Salem Industrial Park zoning designation would be applied to the Territory, and the Territory would be withdrawn from the Turner Rural Fire Protection District.



## Measure No. 24-307 City of Salem

### Explanatory Statement:

If approved, this measure would result in annexation of approximately 107 acres of territory ("the Territory") to the City of Salem.

The Territory is located south of Boone Road SE, west of 36<sup>th</sup> Avenue SE, and east of Interstate 5, and designated in the Salem Area Comprehensive Plan as "Industrial," and currently zoned Marion County Urban Transition-20 Industrial (UT-20-IND). Zoning for the Territory if annexed would be City of Salem Industrial Park (IP).

The Industrial Park zone district generally allows manufacturing uses, selected agricultural uses, construction, transportation, wholesale trade, selected retail trade and service, finance, insurance, real estate, and services. A complete description of uses in the Industrial Park zone district is available in Salem Revised Code (SRC) Chapter 157.

If annexed the Territory would be withdrawn from the Turner Rural Fire Protection District, and would receive services through the City of Salem.

If annexed, the Territory is estimated to have an overall fiscal impact of creating an annual surplus to the City's General Fund (in year 2007 dollars) of \$128,049, based on the proposed zoning and current level of service for park, library and fire facilities. If the level of service is increased by additional capital investment in these facilities, thus causing a corresponding increase in their operation and maintenance costs, the annual effect on the general fund would be to decrease the surplus to \$121,960 by 2020.

Adequate public facilities exist to serve the Territory, in accordance with the City's adopted budget, master plans, Capital Improvement Plan and urban growth management process as set forth in SRC Chapter 66.

Additional information regarding the proposed annexation and zoning is available for public review at the Salem City Hall, Department of Community Development, 555 Liberty Street SE, Room 305, Salem, Oregon, and on the City's web site [www.cityofsalem.net](http://www.cityofsalem.net).

*Submitted by: Janet Taylor, Mayor  
On behalf of the Salem City Council*

**No arguments in favor of or opposed to this measure were filed.**

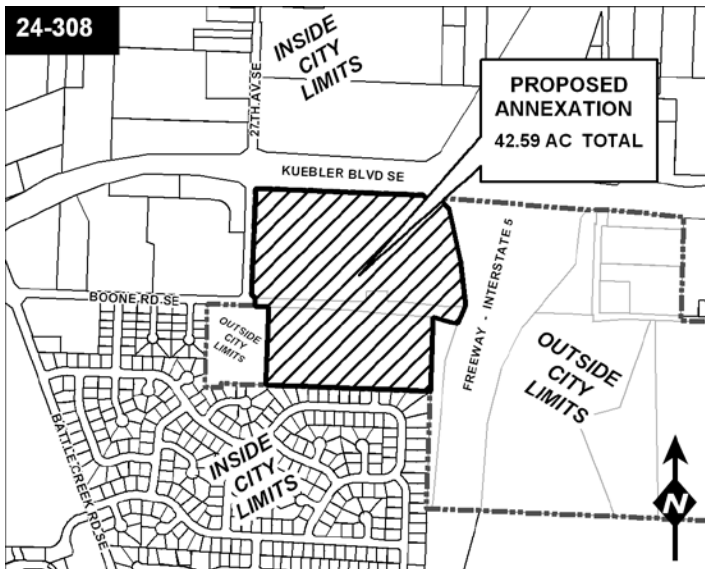
## Measure No. 24-308 City of Salem

*Referred to the People by the City Council*

### Measure Proposing Annexation of 42.59 Acres of Territory Into Salem

**Question:** Should the Territory generally located south of Kuebler Boulevard SE and west of I-5 be annexed?

**Summary:** Approval of this measure would annex approximately 42.59 acres of Territory located south of Kuebler Boulevard SE, east of 27<sup>th</sup> Avenue SE, west of I-5, north of Foxhaven Drive SE Area to the City of Salem. The Territory is within the Urban Growth Boundary. If approved by the voters, City of Salem Single Family Residential (RS), Multiple Family Residential 1 (RM1), Multiple Family Residential 2 (RM2), and Residential Agriculture (RA) zoning designation would be applied to the Territory, and the Territory would be withdrawn from the Salem Suburban Rural Fire Protection District.



## Measure No. 24-308 City of Salem

### Explanatory Statement:

If approved, this measure would result in annexation of approximately 42.59 acres of territory ("the Territory") to the City of Salem.

The Territory is located at south of Kuebler Boulevard SE, east of 27<sup>th</sup> Avenue SE, west of I-5, north of Foxhaven Drive SE and designated in the Salem Area Comprehensive Plan as "Developing Residential," "Single Family Residential," and "Multi-Family Residential." Zoning of the Territory if annexed would be Residential Agriculture (RA), Single Family Residential (RS), Multiple Family Residential 1 (RM1), and Multiple Family Residential 2 (RM2).

The RA zone district allows residential uses, select agricultural uses, playgrounds and parks, public buildings and child/adult care homes. The minimum lot size for single family dwellings is 4,000 square feet. This zoning designation allows a maximum density of 8 dwelling units per acre, assuming an allowance for public utilities and infrastructure. A complete description of uses and standards in the RA zone district is available in Salem Revised Code (SRC) Chapter 145.

The RS zone district allows residential uses, select agricultural uses, playgrounds and parks, public buildings and child/adult care homes. This zoning designation allows a maximum density of 8 dwelling units per acre, assuming an allowance for public utilities and infrastructure. A complete list of uses and standards for the RS zone district is available in SRC Chapter 146.

The RM1 and RM2 zone districts allow residential uses, including apartment houses and duplexes, bed and breakfast establishments, residential care facilities (except homeless shelters), playgrounds and parks, public buildings, community or neighborhood club buildings, and child/adult care homes. These zoning districts allow a maximum density of 14 (RM1) or 28 (RM2) dwelling units per acre, assuming an allowance for public utilities and infrastructure. A complete description of uses and standards in these zone districts are available in SRC Chapter 148.

If annexed, development of the Territory would be conditioned upon the approved conceptual plan on file at the City of Salem.

If annexed the Territory would be withdrawn from the Salem Suburban Rural Fire Protection District, and would receive services through the City of Salem.

If annexed, the Territory is estimated to have an overall fiscal impact of creating an annual surplus to the City's General Fund (in year 2007 dollars) of \$22,995, based on the proposed zoning and current level of service for park, library and fire facilities. If the level of service is increased by additional capital investment in these facilities, thus causing a corresponding increase in their operation and maintenance costs, the annual effect on the general fund would be to decrease the surplus to \$15,492 by 2020.

Adequate public facilities exist to serve the Territory, in accordance with the City's adopted budget, master plans, Capital Improvement Plan and urban growth management process as set forth in SRC Chapter 66.

Additional information regarding the proposed annexation and zoning is available for public review at the Salem City Hall, Department of Community Development, 555 Liberty Street SE, Room 305, Salem, Oregon, and on the City's web site [www.cityofsalem.net](http://www.cityofsalem.net).

*Submitted by: Janet Taylor, Mayor  
On behalf of the Salem City Council*

**No arguments in favor of or opposed to this measure were filed.**

**Measure No. 24-309**  
**City of Detroit**

*Referred to the People by the City Council*

**Change of Corporate Name from Detroit to Detroit Lake**

**Question:** Shall the name of the City of Detroit be changed to City of Detroit Lake?

**Summary:** This measure would, if passed, amend the city charter to change the name of the city to "City of Detroit Lake". The original settlement was named Coe. This name was changed to Detroit on October 16, 1891 with the founding of a post office to avoid confusion with "Cove", a city in Eastern Oregon. This measure would mandate that all references in the Charter to "City of Detroit" be changed to "City of Detroit Lake". The change would become effective January 1, 2011.

**Measure No. 24-309**  
**City of Detroit**

**Explanatory Statement:**

This measure would, if passed, amend the city charter to change the name of the city to "City of Detroit Lake". The original settlement was named Coe. This name was changed to Detroit on October 16, 1891 with the founding of a post office to avoid confusion with "Cove", a city in Eastern Oregon.

The City has received a request that the name be changed to Detroit Lake to tie in with the tourism industry and to be singular rather than one of several other cities named Detroit. The City Council wishes to honor the request by giving the citizens of Detroit the opportunity to vote on the issue of the name change.

This measure would cause all references in the Charter to "City of Detroit" to be changed to "City of Detroit Lake". The change would become effective January 1, 2011.

*Submitted by: Patrick J. Carty, Mayor, City of Detroit*

**No arguments in favor of or opposed to this measure were filed.**

**Measure No. 24-310  
Gates Rural Fire Protection District**

*Referred to the People by the District Board*

**Four year option tax for Gates Rural Fire Protection District**

**Question:** Shall Gates Fire District retain the option tax of \$.9033 per \$1000.00 of assessed value for operations and equipment for another four years? This measure may cause property taxes to increase more than three percent.

**Summary:** Approval of this four year local option serial levy would continue the fire district levy through June 2015. The levy would begin July 1, 2011 and would provide funding for the Gates Rural Fire Protection District to maintain the current level of emergency services and meet the fire district's operating costs. Additional revenues would fund the upgrade or replacement of district vehicles and equipment. The proposed rate would generate approximately \$45,931.00 in 2011-2012; \$47,309.00 in 2012-2013; \$48,728.00 in 2013-2014; and 50,190.00 in 2014-2015.

**Measure No. 24-310  
Gates Rural Fire Protection District**

**Explanatory Statement:**

The Gates Rural Fire Protection District is submitting a four year local option tax in the amount of \$.9033 per \$1000.00 of valuation. This four year extension of a local option tax is the same rate approved in November of 1998, November of 2002 and in November of 2006. It would take effect July 1, 2011 and end June 30, 2015. This option tax would continue to support the current level of fire protection, emergency medical and rescue operations. The levy would also provide adequate funding to allow for anticipated growth costs in demand for services, replacement of apparatus and additional operational equipment.

*Submitted by: Randall J. Mickey, Fire Board Member*

**No arguments in favor of or opposed to this measure were filed.**

## Measure No. 24-311 The City of Jefferson

*Referred to the People by the City Council*

### **Five-Year Local Option Tax For Police Protection Services**

**Question:** Shall the City of Jefferson impose \$290,000 per year for five years beginning FY 2011-2012 to fund police operations? This measure may cause property taxes to increase more than three percent.

**Summary:** The City receives police protection services through a contract with Marion County. The City currently contracts for 80 hours of patrol coverage per week. The City Council recently determined that the City needs additional funds to maintain the current level of police protection. The purpose of this measure is to provide funds for the operation of police protection services within the City. Revenue raised by this measure will enable the City to maintain, or perhaps increase, the level of police protection. Without the revenue generated by this measure, the City Council determined that the City would likely need to reduce the level of protection services purchased from Marion County. The taxes imposed for five years under this measure total \$1,450,000 and would be imposed in equal amounts of \$290,000 per year beginning in the fiscal year that starts July 1, 2011. It is estimated that the tax will result in a rate of \$2.33 per \$1,000 of assessed value in the first year. The estimated tax cost for this measure is an ESTIMATE ONLY based on the best information available from the county assessor at the time of estimate.

## Measure No. 24-311 The City of Jefferson

### **Explanatory Statement:**

#### Background

The City of Jefferson does not have its own police department. To provide police protection services, the City contracts with Marion County. On an annual basis, the City and the County negotiate the terms of an agreement that provides for Sheriff Deputies to patrol territory within the City. Historically, the parties have contracted for two full-time deputies to provide police protection services. With the two deputies under this contractual arrangement, the City has maintained an adequate level of police protection for the City.

#### City Council Study and Conclusion

Marion County's costs to the City are increasing for maintaining the same level of police coverage. With these increased costs, the City Council is faced with deciding how to pay Marion County for police services. After studying the competing priorities, the City Council determined that without additional revenue, the City will face decreasing levels of police protection as the costs for the services from Marion County increase.

The City Council determined that it must try and maintain the current level of police protection services. In order to maintain the current level of services in the face of increasing costs, the Council determined that an annual levy of \$290,000 per year would allow the City to pay Marion County for police protection services without the police services competing with other essential city services in the general fund budget. After evaluating several alternatives, the Council believes that the best solution is this special tax levy.

#### What this Measure Proposes

A yes vote on this measure raises revenue the City will use to provide police protection within the City. The funds raised by this measure will be dedicated for police protection services and will not be used for other city services. If passed, the levy will provide funding for five years beginning in July, 2011.

If this measure does not pass, the City Council does not know how it will be able to provide adequate police protection within the City and also provide the other essential city services that residents depend on.

*Submitted by: Sarah Cook, City Recorder*

**No arguments in favor of or opposed to this measure were filed.**



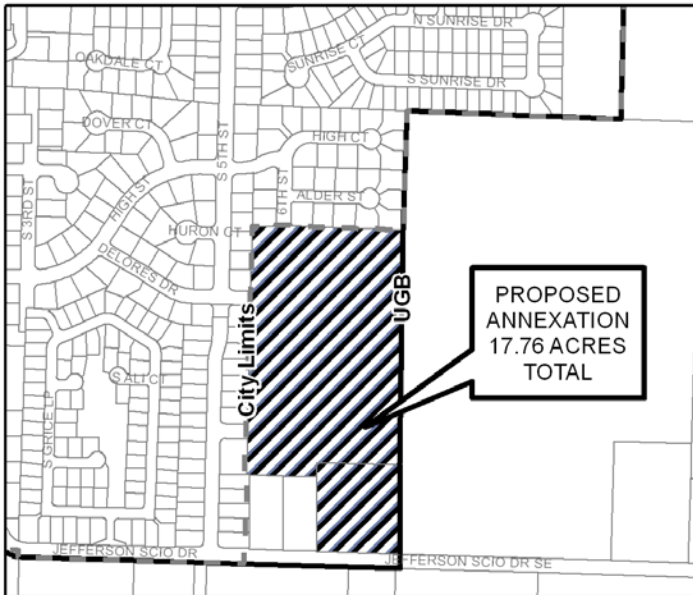
## Measure No. 24-312 The City of Jefferson

*Referred to the People by the City Council*

### A Measure Relating To The Proposed Annexation of 17.76 Acres

**Question:** Shall the 17.76 acre Territory off of Jefferson-Scio Dr. SE be annexed?

**Summary:** Approval of this measure would annex 17.76 acres of Territory located at 681 Jefferson-Scio Drive SE and an adjoining property that has access to 6th and Peppermint Streets and Delores Drive to the City of Jefferson. The Territory is within the Urban Growth Boundary. If approved by the voters, the City of Jefferson Low Density Residential (R-1) zone designation would be applied to the Territory.



## Measure No. 24-312 The City of Jefferson

### Explanatory Statement:

#### What this Measure Proposes

A yes vote on this measure would result in annexation of 17.76 acres of territory (the Territory) to the City of Jefferson.

The Territory is located at 681 Jefferson-Scio Drive SE (3 acres) with adjoining property (14.76 acres) that has access to 6<sup>th</sup> and Peppermint Streets and Delores Drive and designated in the City of Jefferson Comprehensive Plan as "Low Density Residential." Zoning of the Territory, if annexed, would be Low Density Residential (R-1). The R1 zone district currently and generally allows residential uses; and churches, medical and child care facilities, community centers/museums, public and semi-public facilities, studios for artists/photographers as conditional uses. The Jefferson Development Code, Section 12.12, provides a complete list of uses in the R-1 zone district. Minimum lot size for single family residences is 6,000 square feet assuming an allowance for adequate public utilities and infrastructure.

Adequate public facilities exist, or would be available to serve the Territory, in accordance with the City's adopted budget, master plans, Capital Improvement Plan, and urban growth boundary management process. (Note: Upon completion of the new treatment facility, public water and sewer would be available to serve the properties.)

Additional information regarding the proposed annexation and zoning is available for public review at Jefferson City Hall, 163 N. Main St, Jefferson, Oregon.

*Submitted by: Sarah Cook, City Recorder*

**No arguments in favor of or opposed to this measure were filed.**

**Measure No. 24-313**  
**City of Gates**

*Referred to the People by the City Council*

**Measure proposing deletion of Section 38 of Gates City Charter**

**Question:** Should City Counsel be allowed to apply for government grant requests for a citywide sewer system without majority voter approval?

**Summary:** If approved, City Counsel would be able to submit grant requests to agencies of the State of Oregon or Federal Government for financial assistance in the form of monetary grants for a citywide sewer system without first seeking voter approval. Section 38 of the Gates City Charter currently prohibits City Counsel from taking such action unless the proposed grant request is approved by a majority of the city's electors at an election held at the same time as an election for city officers.

**No arguments in favor of or opposed to this measure were filed.**

**Measure No. 22-97**  
**Mill City Rural Fire District**

*Referred to the People by the District Board*

**Five-Year Local Option Tax for Operations**

**Question:** Shall District be authorized to impose \$0.50 per \$1,000.00 of assessed value for operations for five years Beginning in 2011-2012? This measure renews current local options taxes.

**Summary:** The Mill City Rural Fire Protection District will use the tax revenue from this measure to continue the established position of Fire Chief for district operations. Ten years ago the district taxpayers voted yes on a measure to establish a paid chief position and this five year option tax is a continuation of that previous measure. For the past ten years this local option tax has been voted in at \$0.63 per thousand of assessed value. If this measure passes, the local option tax would lower from the previous amount of \$0.63 per thousand to \$0.50 per thousand of assessed value. With the paid chief's position Mill City Rural Fire Protection District has been able to drastically increase our firefighter training and provide a better service to our district patrons. The objective of the fire chief is to continue to save the taxpayers money by applying for grants to help update equipment, maintain the building and grounds, while still providing excellent emergency fire and medical services. The proposed rate will raise approximately \$309,490.00. \$57,700.00 in 2011-2012, \$59,400.00 in 2012-2013, \$61,210.00 in 2013-2014, \$63,000.00 in 2014-2015, \$64,950.00 in 2015-2016. The estimated tax cost for this measure is an ESTIMATE ONLY based on the best information available from the county assessor at the time of estimate.

**No arguments in favor of or opposed to this measure were filed.**

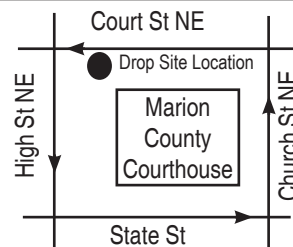
## Official Marion County Ballot Drop Sites

### Notice:

The only outside **Drive-thru** ballot drop site is located in the 500 Block of Court Street, on the north side of the Marion County Courthouse.

### Drive-thru Open:

**Monday, November 1<sup>st</sup> and Tuesday, November 2<sup>nd</sup> from 6:00 AM to 7:00 PM \***



**\* Tuesday, November 2<sup>nd</sup> the drive-thru will close at 7:00 PM, however, the walk-in ballot drop site located in the Courthouse Lobby will remain open until 8:00 PM.**

All Marion County Drop Sites are open normal business hours beginning on October 18<sup>th</sup> and will remain open Election Day, November 2<sup>nd</sup>, 2010 until 8:00 PM.

### Central & North County

<p><b>Marion County Courthouse</b> 100 High St. NE, Lobby, Salem</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p>	<p><b>Donald City Hall</b> 10710 Main St. NE, Donald</p>	<p><b>Mon - Fri</b> 8 AM - 4 PM</p>
<p><b>Marion County Extension</b> 3180 Center St. NE, # 1361, Salem <i>Closed 1 PM - 2 PM</i></p>	<p><b>Mon-Thur: 8:30 AM-5 PM</b> <b>Fri: 8:30 AM - 1 PM</b></p>	<p><b>Hubbard City Hall</b> 3720 2<sup>nd</sup> St., Hubbard</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM <i>Closed Noon - 1 PM</i></p>
<p><b>Marion County Public Works</b> 5155 Silverton Rd. NE, Salem</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p>	<p><b>Mt. Angel Public Library</b> 290 E. Charles St., Mt. Angel <i>Closed Mondays</i></p>	<p><b>Tue: Noon - 6:30 PM</b> <b>Wed: 11 AM - 5 PM</b> <b>Thur &amp; Fri: Noon - 5 PM</b> <b>Sat: 1 PM - 5 PM</b></p>
<p><b>Oregon State Fire Marshal</b> 4760 Portland Rd. NE, Salem</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p>	<p><b>Silverton City Hall</b> 306 S. Water St., Silverton</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p>
<p><b>U.S. Bank - Keizer **</b> 5110 River Rd. N, Keizer</p>	<p><b>Mon - Fri</b> 9 AM - 6 PM</p>	<p><b>U.S. Bank - St. Paul</b> 20259 Main St. NE, St. Paul</p>	<p><b>Mon - Thur</b> Noon - 5 PM <b>Fri: Noon - 6 PM</b></p>
<p><b>Keizer City Hall</b> 930 Chemawa Rd. NE, Keizer</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p>	<p><b>Woodburn City Hall **</b> 270 Montgomery St., Woodburn</p>	<p><b>Mon - Fri</b> 8 AM - 5:30 PM</p>
<p><b>Gervais City Hall</b> 524 4<sup>th</sup> St., Gervais</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM <i>Closed 1 PM - 2 PM</i></p>		

### South & East County

<p><b>Marion County Elections **</b> <i>Inside Service Only</i> 4263 Commercial St. SE, # 300, Salem <b>Saturday, Oct. 30<sup>th</sup> 8:30 AM - 1 PM</b> <b>Election Day, Nov. 2<sup>nd</sup> 7 AM - 8 PM</b></p>	<p><b>Mon - Fri</b> 8:30 AM - 5 PM</p>	<p><b>Jefferson Fire Department</b> 189 N. Main St., Jefferson</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p>
<p><b>DMV, Sunnyslope Shopping Cntr.</b> 4555 Liberty Rd. S., # 300, Salem <i>Closed Mondays</i></p>	<p><b>Tue - Thur</b> 7:30 AM - 5:30 PM <b>Fri</b> 8:30 AM - 5:30 PM</p>	<p><b>Stayton Public Library</b> 515 N. First St., Stayton</p>	<p><b>Mon &amp; Tue: 10 AM - 5:30 PM</b> <b>Wed: Noon - 8:30 PM</b> <b>Thur: 10 AM - 8:30 PM</b> <b>Fri: Noon - 5:30 PM</b> <b>Sat: 10 AM - 4 PM</b></p>
<p><b>Aumsville City Hall</b> 595 Main St., Aumsville</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p>	<p><b>Sublimity City Hall **</b> 245 NW Johnson, Sublimity</p>	<p><b>Mon - Fri</b> 9 AM - 4:30 PM <i>Closed for Lunch</i></p>
<p><b>Turner City Hall</b> 7250 3<sup>rd</sup> St., Turner</p>	<p><b>Mon - Fri</b> 8:30 AM - 5 PM <i>Closed Noon - 12:30 PM</i></p>	<p><b>U.S. Bank - Mill City **</b> 400 N. Santiam Blvd., Mill City</p>	<p><b>Mon - Fri</b> 10 AM - 3 PM</p>

**\*\* The site indicated (\*\*) above has a private area to vote your ballot. You must bring the ballot and return/ secrecy envelopes you received through the mail. Ballots for Marion County voters will only be issued from the County Elections Office, 4263 Commercial Street SE, Room 300, Salem.**

**REMEMBER - POSTMARK DOES NOT COUNT.**

# Visit the Marion County Elections Web Site

"...a valuable resource tool to enlighten and inform..."

<http://www.co.marion.or.us/co/elections>

The Marion County Elections Division is responsible for the development and maintenance of this site, under the direction of the County Clerk. The information is subject to change without prior notice.

The screenshot shows the website's navigation menu: Home > Clerk's Office > Elections > Elections. Below the menu are photos and names of Bill Burgess (County Clerk) and Sharon K. Ricks (Elections Supervisor). The main content area lists several links, with callouts providing details:

- State of Oregon Ballot Drop Box Locator**: Just type in your current address and a list of drop sites close to you will appear along with the hours of operations and driving directions. **Very Cool. . .**
- Ballot Return Rates**: Click on this link to see how many ballots are received for each day of the election. You may compare to other specific elections. **Interesting. . .**
- Election Calendar**: This provides a resource for a variety of time lines and date specific information as it relates to individual election events. **Serious. . .**
- Shortcut Links to... Oregon Secretary of State**: Check to see if you are registered to Vote in the State. If you are not listed, you may click to print out a paper Voter Registration Card or use the On-Line Voter Registration link.
- Election Information**: Links to important election dates and deadlines, who has filed for offices, link to the voter pamphlet, and Election Results. **Quick, Fast and Easy. . .**
- Past Election Results**: We have election reports dating back to November, 1989. Looking for grand total results, click on the link that says "**Election Totals**" or "**Accumulative Results**". You want a report by Precinct, click on the "**Canvass**" link. **Wow. . .**

Additional links from the screenshot include: Election News for Armed Services and Merchant Marine, Latest Observer Packet, Drop Sites Near Me, Ballot Drop Sites, Ballot Daily Return Rates, Price List for Orders/Order Form, Demographics, Election Maps, Election Calendar, Office News, Our location, Past election results, Past measures by district, Redistricting Information, Voter Eligibility & Registration, Voter Pamphlet, Candidate and Argument Forms, Precinct Committee Persons List, and Related Links: Election Publications and Filing Forms, Oregon Secretary of State, "Am I Registered" - Click to Check, Voter Registration Card, On-Line Voter Registration, Track Your Ballot.

Callouts also note: "November 2nd, 2010 General Election" and "Current And Future Elections". A "BROWSER HINT" states: "You may need to scroll left or right."

## Avid Surfer?

Visit the Marion County Clerks Home page <http://www.co.marion.or.us/co/> or call 503.588.5225 for information on:

- Board of Property Tax Appeal
- Recording Deeds, Mortgages, Liens, other
- Domestic Partnership
- Marriage Licenses
- Liquor License Applications
- Passport Applications
- Livestock Districts

**This Just In:** The Marion County Licensing and Recording Office has a New Location... Their Address is: 1115 Commercial St. NE, Salem, Oregon. "Please make a note of it."

# vote!

[www.oregonvotes.org](http://www.oregonvotes.org)



## Check your registration status

You must be registered by October 12 to vote in the 2010 General Election



## Find a dropsite

Your ballot must be received by 8 pm on November 2

**My Vote**

## Track your ballot

Use this new online tool to find out if your ballot has been received by your county election official.

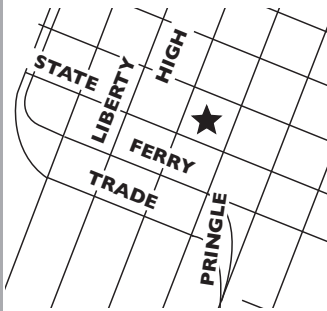
**NEW:** The Oregon Legislature passed legislation in 2009 implementing a new process for political parties to nominate candidates. It's called cross nomination and it allows candidates to receive the nomination of up to three parties and to have those nominations printed on the ballot. The purpose behind this change is to engage more voters on all ends of the political spectrum.

Due to space restrictions on the ballot and the fact that candidates can receive up to three party nominations, the party names will be abbreviated on the ballot. Every ballot will have a key to the party abbreviations.



# We Have Moved!

## New Marion County Office Locations



### District Attorney's Office

100 High Street, Salem  
(County Courthouse)

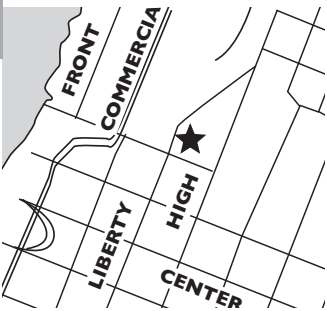
- District Attorney
- Criminal Division
- Victim's Assistance



### Assessor's Office & Clerk's Office

1115 Commercial Street NE, Salem

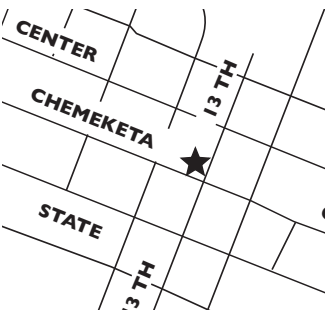
- Assessor and Tax Offices
- Clerk's Office
- Licensing and Recording
- Board of Property Tax Appeals



### County Commissioners & Administration

451 Division Street NE - 2nd Floor, Salem (MaPS)

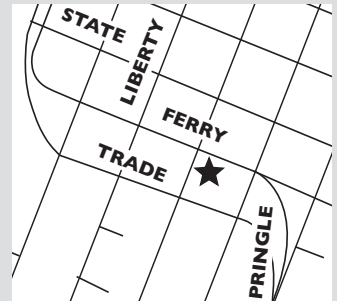
- Board of Commissioners
- Finance
- Treasurer's Office
- Children & Families Department



### Human Resources & Internal Services

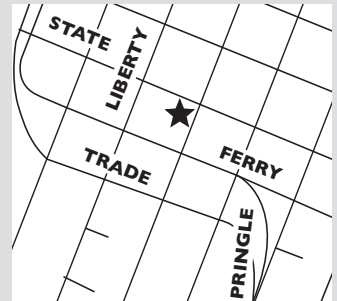
325 13th Street NE, Salem  
(Entrance on Chemeketa Street)

- Business Services
- Human Resources
- Volunteer Opportunities
- Risk Management
- Facilities
- Information Technology
- Legal Counsel



### Law Library

234 High Street, Salem  
(Ticor Building)



### Support Enforcement

494 State Street, Salem  
(Oregon Building)



# Marion County Office Locations

## Assessor's Office

1115 Commercial Street NE, Salem  
(503) 588-5144 (Assessor)  
(503) 588-5215 (Tax)  
Assessor@co.marion.or.us  
PropertyTax@co.marion.or.us

## Board of Commissioners' Office

451 Division Street NE, Salem  
(503) 588-5212 • commissioners@co.marion.or.us

## Business Services Department

Human Resources • Risk Management  
Volunteer Opportunities • Facilities  
325 13th Street NE, Salem  
(503) 589-3295  
BusinessServices@co.marion.or.us

## Children & Families Department

Family Strengthening • Community Engagement  
451 Division Street NE, Salem  
(503) 588-7975 • www.co.marion.or.us/cfc

## Clerk's Office

Elections  
4263 Commercial Street SE #300, Salem  
(503) 588-5041 • elections@co.marion.or.us

Licensing & Recording  
and Board of Property Tax Appeals (BOPTA)  
1115 Commercial Street NE, Salem  
(503) 588-5225 • Recording@co.marion.or.us  
(503) 588-3578 • bopta@co.marion.or.us

## District Attorney's Office

Criminal Division & Victims Assistance  
Marion County Courthouse  
100 High Street, Salem  
(503) 588-5222

Medical Examiner  
3180 Center Street NE, Salem  
(503) 588-5406

Support Enforcement  
494 State Street, Salem  
(503) 588-5152

## Finance Department

451 Division Street NE, Salem  
(503) 589-3295 • FinancialServices@co.marion.or.us

## Health Department

3180 Center Street NE, Salem  
(503) 588-5357 • health@co.marion.or.us

## Housing Authority

2645 Portland Road NE, Salem  
(503) 798-4170 • dmaddux@mchaor.org

## Information Technology

325 13th Street NE, Salem  
(503) 584-7744  
InformationTechnology@co.marion.or.us

## Justice Courts

North Marion  
986 N Pacific Highway, Woodburn  
(503) 981-8101

East Marion - Salem & Stayton  
575 Lancaster Drive SE, Salem • (503) 370-8087  
111 W Locust Suite 3, Stayton • (503) 769-7656

## Juvenile Department

3030 Center Street NE, Salem  
(503) 588-5411 • Juvenile@co.marion.or.us

## Legal Counsel

Legal Counsel and Hearings Officers  
325 13th Street NE, Salem  
(503) 588-5220 (Legal Counsel)  
(503) 584-4788 (Hearings Officers)

Law Library  
234 High Street NE, Salem  
(503) 588-5090 • lawlibrary@co.marion.or.us

## OSU Extension Services

3180 Center Street NE Room 1361, Salem  
(503) 588-5301 • www.co.marion.or.us/OSU/

## Public Works Department

Building Inspection • Code Enforcement • Emergency  
Management • Engineering • Environmental Services  
Operations • Parks • Planning • Surveyor  
5155 Silverton Road NE, Salem  
(503) 588-5036 • mcdpw@co.marion.or.us

Dog Control  
3550 Aumsville Highway SE, Salem  
(503) 566-6966 • dog@co.marion.or.us

## Sheriff's Office

100 High Street NE, Salem  
Enforcement & Operations (503) 588-5094  
County Jail (503) 581-1183  
Parole & Probation (503) 588-8492  
Non-Emergency Dispatch (503) 588-5032  
sheriff@co.marion.or.us

## Treasurer's Office

451 Division Street NE, Salem  
(503) 584-7700 • Treasurer@co.marion.or.us



**Mailing Address :** PO Box 14500, Salem, OR 97309-5036

**General Information :** (503) 588-5037

**Website :** www.co.marion.or.us

MARION COUNTY ELECTIONS  
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## General Election

### November 2<sup>nd</sup>, 2010

**Save this guide**  
**to assist you in voting.**

Ballots for the Election will be mailed to registered voters on October 15<sup>th</sup>.



*“It’s not the hand that  
signs the laws that holds  
the destiny of America.  
It’s the hand that  
casts the ballot.”*

*President Harry S. Truman*